The Jewish Chronicle

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HON. OFFICERS' ELECTION

United Synagogue Decision

By a Jewish Chronicle Reporter

After a lively discussion a motion, moved by Mr. S. S. Levin, at Monday's meeting of the Council of the United Synagogue, that the Executive Committee should in future not recommend the list of persons to fill the various offices was defeated by 51 votes to six. The President, Mr. Frank Samuel, was in the chair.

At the beginning of the meeting the President was asked by Mr. J. Mendel to make a statement on the present position of the body set up to advise the Chief Rabbi and the President of the United Synagogue on matters concerning the Beth Din, and to give the names of the two Council members elected to serve on this advisory body.

Advice on Beth Din

The President replied that the two members of the Council selected to serve on the advisory body were Mr. David Weitzman, Q.C., M.P., who was acting as Chairman of the group, and Mr. M. Kleiner. He had no information at all. Nor did he expect or desire to hive any until the body had concluded its study. It had not been altogether easy to arrange these meetings. The summer vacation had intervened and it had been difficult in the last few weeks to carry the matter much further, as Dayan Grunfeld had taken a late vacation and gone to America. But he had no reason to believe that they were not pushing forward with the matter as quickly as they could.

Mr. S. S. Levin asked whether these names had been submitted to the Chief Rabbi and had met with his approval.

The President: "Yes."

Mr. H. A. Gaventa asked whether it had not always been the principle of the hon. officers to submit any names of any committee either to the Executive or Council for approval. He also said that the Vice-President had given an assurance that evidence would be called before this committee in order to assist the future working of the Beth Din.

Investigation for Chief Rabbi

In his reply Mr. Samuel stated that this body was not a committee set up by the Council, but a group of people making an investigation on behalf of the Chief Rabbi, representing the religious side of the work of the Beth Din and himself, as the President of the United Synagogue.

The Council discussed and adopted the reports and recommendations of the Executive Committee, the Board of Management of the Beth Hamidrash and Beth Din, the Burial Committee, the Building Committee, Welfare Committee, and of the Hon. Officers of the United Synagogue.

In presenting the Welfare Committee report, the Chairman, Mr. Sidney Spanjer, said the committee was responsible for no fewer than 1,200 children who attended regular Sabbath morning services. They received reports, however, that very rarely, if ever, did the ministers attend the children's services.

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SHOLEM ASCH: 'I AM A GOOD JEW'

Exclusive Interview for the "J.C."

BY A JEWISH CHRONICLE REPORTER

Thursday

Mr. Sholem Asch, the famous author, who arrived in London last night from the United States, has ridiculed allegations made recently that he has become a Catholic or was contemplating giving up the Jewish faith. These suggestions, he told me, were "utterly fantastic."

Although he did not go back on what he had written in his books, "The Nazarene," "The Apostle," and "Mary," he had never thought of changing his religion. He said he considered himself a very good Jew "according to my conscience." He was thankful that the Jews had not got "a Vatican to take away from a Jew his Jewishness."

Mr. Asch, who is leaving tomorrow for Nice—he will stay there for a few months before returning to this country—bitterly criticised sections of American Jewry for their "intolerance and misunderstanding" of the aims which he was pursuing in his book dealing with the origins of Christianity. He paid tribute to British Jewry and to the people of Israel, who, he said, had shown tolerance and provided him with the opportunity of continuing his work in an atmosphere of peace.

When he received me at the home of his daughter, Mrs. Shaffer, at Loudon Road, St. John's Wood, Mr. Asch, who celebrated his 73rd birthday last month, appeared very fit, although he told me that he was tired. While talking to me he walked about the room in considerable agitation. He was, he said, collecting material for a new book on Isaiah, the Prophet.

Mr. Asch said he was particularly anxious to emphasise that he belonged to the Jewish people.

"I consider myself as good a Jew as the Chief Rabbi of Israel, Dr. Herzog, who recently commended a book by Mr.

Continued on page 32, column 3

ISRAELI CABINET DISCUSSIONS

Little Progress

From our Own Correspondent

JERUSALEM, Thursday

Although talks have continued this week between the Coalition parties and between Mapai and Mapam on the composition of the new Israeli Government following Mr. Ben-Gurion's resignation, little progress has been made.

The differences between the General Zionists and Mapai, the main Coalition groups, have not been settled and the former have refused to withdraw their demand for the Deputy Premiership.

Mr. Ben-Gurion has indicated that he is unwilling to wait indefinitely for the parties to reach agreement. He is anxious to submit his resignation to President Ben-Zvi as soon as possible and retire to the Negev settlement of Sde Boker.

CHANUCAH FESTIVITIES

From our Own Correspondent

JERUSALEM

Torches lit at the graves of the Maccabees in Modin were on Tuesday borne by two groups of runners to Jerusalem to usher in the Festival of Chanucah.

The first group—Maccabi members—presented their torch to President Ben-Zvi, bringing him "the blessing of the Maccabees." They then took the torch to the Mayor of the city, Mr. I. Karib, who accepted it on behalf of Jerusalem and lit menorot on the Knesset and other public buildings.

The second torch was brought by members of the armed services and presented by the Senior Air Force Chaplain on behalf (as he told the President) of those who were continuing the traditions of the Maccabees. It was then taken to Mount Zion where a giant menorah was lit opposite the Wailing Wall, blazing forth against the darkened background of the Old City, across which could be seen the light of the Chanucah candle lit on Mount Scopus. In the President's home the first candle was lit in the presence of a delegation from the B'nai B'rith.

Parties and celebrations were held throughout the State this week, particularly for the children, and those still living in the ma'abarot have been presented with toys and confectionery collected through a special fund organised by the JERUSALEM POST.

VISCOUNT SAMUEL'S BIRTHDAY

The House of Lords will give a complimentary dinner to Viscount Samuel, to congratulate him on his 83rd birthday, in the House of Lords restaurant on December 15. Lord Samuel is seen here, with Lady Strabolgi, at the Federation of Jewish Relief Organisations concert at the Albert Hall last Saturday

QIBYA MOTION CONDEMNED

Sharett Criticises Western Powers

From our Own Correspondent

JERUSALEM

Speaking in a foreign affairs debate in the Knesset this week, Mr. Moshe Sharett, the Israeli Foreign Minister, criticised the Western Powers for the resolution passed by the United Nations Security Council on the Qibya incident.

The introduction of the resolution by the Western Powers, he said, had not been due to a desire to secure peace in the area. Britain, he contended, had supported the resolution to strengthen its insecure position in Jordan; the United States had taken the initiative to gain Arab sympathy; while France had simply followed the lead of its allies.

Peace Cannot Be Imposed

Referring to Israel's invocation of Article XII of the Armistice Agreement with Jordan, Mr. Sharett said that peace could not be imposed on Jordan despite the vital need for stability in the region. Without good will from the Arabs peace could not be achieved. But it was a delusion to think that Israel could not exist without peace. The State did exist and would continue to exist even without a peace settlement. Israel's main problems were how to maintain the armistice agreements without their being used to strangle the Jewish State; how to consolidate the State's security without antagonising world opinion; how to receive essential aid from overseas without losing its independence; and how to maintain friendship with the Great Powers despite differences of opinion. A way must be found, he said, through these difficult, narrow, and dangerous paths.

Turning to Israel's dispute with Syria over the Jordan river project, Mr. Sharett said it had to be realised that water was no luxury for Israel, but an urgent necessity. It was, therefore, impossible for Israel to suspend the project indefinitely until the Arabs gave their approval, although the Jewish State was always ready to co-operate with its neighbours.

The debate will be resumed on Monday.

EN ROUTE TO BRAZIL

From our Correspondent

MUNICH

Forty of the Jewish immigrants sentenced to short terms of imprisonment recently for entering West Germany illegally left here this week for Brazil. Their transfer was arranged by the Hebrew Immigrant Aid Society (Hias).

RECEIVED BY THE QUEEN

Jews at Jamaica Reception

From our Correspondent

KINGSTON

During her visit to Jamaica last week, the Queen invested Mr. Leslie R. Mordecai, J.P., with the M.B.E. at a ceremony at King's House here, the residence of the Governor, Sir Hugh Foot.

Mr. Mordecai, a past President of the United Congregation of Israelites in Kingston, attended the Coronation as the representative of Jamaican Jewry and leader of the contingent sent by the Jamaican Boy Scouts. He is a prominent social worker.

Among members of the Jewish community presented to the Queen and the Duke of Edinburgh during their stay in Kingston were Sir Alfred D'Costa; Mr. and Mrs. N. N. Ashenheim; Mrs. Verna Henriques, M.B.E.; Mr. Michael de Cordova and Mrs. de Cordova, C.B.E.; Mr. and Mrs. Stanley Motta; and the Rev. Henry P. Silverman, minister of the local congregation, and Mrs. Silverman. There are about 1,600 Jews in Jamaica.

Among the official guests at the reception arranged by the Governor of Bermuda for the Queen and the Duke of Edinburgh last week was Mr. Julius Skrek, the Treasurer of the Cardiff United Synagogue Building Fund, who has a factory in Bermuda.

BERMUDA TALKS AT MID-OCEAN CLUB

Protest to U.S.A. Unanswered

From Our Own Correspondent

NEW YORK

With the conference of the three Western Powers due to begin at Bermuda today (Friday) a last-minute attempt by Mr. Karl Tausig, the New York travel agent, to have the venue—the Mid-Ocean Club—altered has been unavailing.

His cable to Mr. Eisenhower and Mr. Foster Dulles offering to furnish "documentary proof that the club practises discrimination against religious groups" has not been acknowledged.

It will be recalled that last June, before the projected Big Three meeting in Bermuda was postponed, Mr. Tausig furnished material which, he claimed, showed that the club discriminated against Jews. It was also stated that the Bermuda Tourist Bureau had circularised American travel agents stating that "some hotels are restricted" and suggesting a code for reservations "to denote racial origin." The code suggested included Oleander for Gentile and Hibiscus for Jew. The club denied allegations of discrimination.

RUSSIA BREAKS JERUSALEM BOYCOTT

From our Own Correspondent

JERUSALEM

The new Soviet Minister to Israel, Mr. Alexander Abramov, arrived at Lydda on Tuesday, and called at the Foreign Ministry in Jerusalem the following day to meet Mr. Sharett and senior Foreign Office officials, thus breaking a tacit boycott by foreign diplomats on Jerusalem as the Israeli capital.

Mr. Abramov was met at Lydda by Israeli Foreign Office officials, Mapam and Communist leaders, and representatives of all East European diplomatic missions in Israel. He said he was pleased to be in "this new-old State." The Soviet envoy will today (Friday) present his credentials to President Ben-Zvi at the latter's residence in Jerusalem. Although his Legation will be established in Tel Aviv, Mr. Abramov's early visit to Jerusalem is regarded here as an indication that Russia does not intend to follow the Western Powers in their policy of boycotting the Israeli Foreign Office in the capital.

It is not yet known whether the Russian move foreshadows formal Soviet recognition of Jerusalem as the capital. But it is known that Soviet officials seeking accommodation for their staff in Tel Aviv include in leases a provision for cancellation at short notice in case the Legation moves to Jerusalem.

The Western boycott, initiated by the Americans, has meant that there is practically no contact between foreign diplomats and members of the Israeli Foreign Office. As a result there have been complications and misunderstandings on a number of important matters, particularly with the British diplomats on questions affecting the border situation. At one time, Mr. Sharett and Sir Francis Evans, the British Ambassador, met frequently to exchange views, and these meetings helped to create a better understanding between the two countries. Sir Francis is leaving Tel Aviv next week for a "long holiday."

ISRAELI ENVOY RETURNS TO MOSCOW

MOSCOW

Dr. Samuel Eliashiv, the Israeli Minister to Russia, returned to Moscow last Friday to reopen the Israeli Legation.

He left the Soviet capital in February when Russia broke off diplomatic relations with Israel following a bomb explosion at the Soviet Legation in Tel Aviv.

Dr. Eliashiv was received by the Soviet Foreign Minister, Mr. Molotov, on Tuesday, to discuss the presentation of his credentials to President Voroshilov.—(Reuter)

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ALL OTHER ADVERTISEMENTS

must be in the offices not later than first post Monday of the week of issue. This, however, does not apply to classified and certain other categories of advertisements which may be subject to delay.

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Minimum £4 4s. up to 45 words, each extra 9 words (or less) £1 1s. (no charge for heading, which is supplied by this newspaper).

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Advertisements cannot be accepted by telephone.

The Jewish Chronicle reserves the right to omit any advertisement even if accepted and paid for, and to make any alterations deemed necessary to maintain its standards.

The Jewish Chronicle reserves the right also to refuse any "copy" at its discretion and it accepts no responsibility for matters arising from clerical or printers' errors.

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CHEQUES, etc., should be made payable to The Jewish Chronicle, and crossed.

BIRTHS

AILION.—On Friday, November 27, to Jean (nee Gruber), wife of David Ailion, a son.—92, Greenhill Road, Manchester, 8.

APPLETON.—On November 29, 1953, at Westminster Hospital, to Jacqueline (nee Salem) and Arthur Appleton, 22, Abbey Court, Abbey Road, St. John's Wood, London, N.W.8, a son.

BERG.—A daughter (Karen Rosemary) was born on November 24, to Joan (nee Freed), wife of Jack Berg, of 5, Post Office Buildings, Cardigan Road, Winton, Bournemouth. (A sister for Richard and Laurence.)

BLACK.—A daughter, Ellen Carol (their second), was born on Thursday, November 26, 1953, at "Dawsholme" Nursing Home, Glasgow, to Leah (nee Goldberg), wife of Alfred Black, 30, Linnhead Drive, Glasgow, S.W.3.

FINEMAN.—A daughter (Barbara Zipora) was born on Sunday, November 22, to Ruth (nee Glass), wife of Harold Fineman, 120, Landscape Park, Rathgar, Dublin. (First grandchild for Mr. and Mrs. A. Glass and Mr. and Mrs. N. Fineman, of Dublin, and first great-grandchild for Mr. S. Davis, of Glasgow.)

FINK.—A son (Peter Ronald) was born on November 13, 1953, to Adele (nee Fink, late of Manchester), wife of Arthur Fink, of 1710, Dorchester Street West, Montreal.

FISHER.—On November 18, 1953, at Kingston, Jamaica, to Edna (nee Goldfine) and Freddie Fisher, a darling daughter (Elaine Louise). First great-grandchild for Mrs. Goldfine.—56, Brook Avenue, Edgware, Middlesex.

GOLDBERG.—Mr. and Mrs. Laurence Goldberg (Irene Baran) are happy to announce the birth of a darling daughter (Judith Caroline) on November 26, 1953, at the City of London Maternity Hospital, N.4. (A sister for Paul.)—164, Edgwarebury Lane, Edgware, Middlesex.

GOODMAN.—On November 30 (כ״ב כסלו), to Celia (nee Einhorn), wife of Joseph Goodman, a daughter.—39, Lordship Park, London, N.16.

GREENE.—A son (Barry Anthony) was born on Saturday, November 14, 1953, to Helene (nee Lee), wife of Cyril Michael Greene, of 107, Geldeston Road, Clapton, E.5.

HACK.—On December 1, 1953, a daughter (Susan Linda) to Essie (nee Cherlin), wife of Ralph Hack. (A sister for Angela.)—9, Carisbrooke Avenue, Prestwich, Lancs.

HAFFNER.—A son was born on Tuesday, December 1 (כ״ה כסלו), at the Bearsted Memorial Hospital, Lordship Road, N.16, to Miriam (nee Cailingold), wife of Yehuda L. Haffner, 69, Fairholt Road, N.16. (First grandchild for Mr. and Mrs. M. L. Cailingold, a grandchild for Mr. G. Haffner, and first great-grandchild for Mr. J. E. Fenechel.)

HERTZ.—A son (Stephen Solomon) was born on Wednesday, November 25, 1953, to Sophie Hertz (nee Jussem), wife of Kurt Hertz, 33, Warrender Road, London, N.19.

LEWIN.—On November 26, at 106, Kingston Road, Willerby, E. Yorks, to Sadie (nee Wilks), wife of Jack Lewin, a daughter (Angela Elaine).

LUDER.—On November 23, 1953, at Guy's Hospital, to Shirley, wife of Dr. Joseph Luder, a son (Anthony Steven).—86, Bramley Road, Oakwood.

MEASURE.—A darling daughter (Lorna Sally) was born on Thursday, November 26, 1953, at the Garrett Anderson Maternity Home, to Stella (nee Magen), wife of Philip Measure, of 63, Morley Crescent West, Stanmore, Middlesex. (A sister for Jeffrey Barry.)

MOORE.—On November 27, to Dr. and Mrs. Henry Moore, 35, Wessex Gardens, N.W.11, a son. (A brother for Joel.)

Births—(*Continued*)

RAPAPORT.—A daughter (Bernice Moira) was born on Saturday, November 28, at the Bearsted Memorial Hospital, N.16, to Gertrude (nee Weinstock), wife of Alexander Rapaport, of 46a, Howberry Road, Canons Park, Edgware.

SHERER.—A son (David Howard) was born on Wednesday, November 25, at London Hospital, to Marlene (nee Myers), wife of Gerald Sherer, 77, Gold Street, E.1.

SILKOFF.—On November 25, 1953, at Queen Mary's Hospital, Stratford, a daughter (Elizabeth Sharon) to Rene (nee Duits), wife of Dr. Benjamin Silkoff, 29, Royston Parade, Ilford. (A sister for David Michael.)

SIMONS.—A darling daughter (Vivien Frances) was born on Tuesday, November 24, 1953, at St. Mary's Hospital, Paddington, W.2, to Josephine (nee Abrahams), wife of David John Simons, 127, Wymering Mansions, W.9.

SOFIER.—A darling daughter (Judith Karen) was born on Monday, November 30, 1953, at the Middlesex Hospital, to Norma (nee Bell), wife of Maurice Sofier.—152a, Tanfield Avenue, Neasden, N.W.2.

WHITE.—A darling daughter (Denise Rochelle) has been born to Mr. and Mrs. Norman White, 66c, Clova Road, E.7. (A sister for Stuart.)

BARMITZVAH

APFEL.—Nathen, the third son of Rabbi and Mrs. Joseph Apfel, of 6, Allerton Grove, Leeds, 7, will read a portion of the Law at the Moortown Synagogue, Leeds, on Sabbath, ויגש ב׳ (December 12).

BEACH.—Michael, eldest son of Mr. and Mrs. Alfred Beach, of 1, Minster Road, N.W.2, and great-grandson of Mrs. Sarah Lichenstein, of 2, Leighfield House, N.4, will read a portion of the Law and Haftara at Cricklewood Synagogue, Walm Lane, N.W.2, on Saturday, December 5. Kiddush at 1, Minster Road, N.W.2, after service.

KUTNER.—John Michael, son of Mr. and Mrs. J. Kutner, of 78, Ashford Court, Ashford Road, N.W.2, will read Maftir and Haftara at Cricklewood Synagogue, Walm Lane, N.W.2, on Saturday, December 5, 1953.

MEADOW.—Malcolm, youngest son of Mr. and Mrs. N. Meadow (Rose Learer), 49, Shalimar Gardens, W.3, will read a portion of the Law at Ealing and Acton Synagogue, 15, Grange Road, Ealing, on Saturday, December 5, 1953.

ROTH.—Victor Graham, youngest son of Mr. and Mrs. Raphael Roth, 12, St. Petersburgh Place, W.2, will read Maftir and Haftara on Sabbath Chanucah, December 5, 1953, at the New West End Synagogue, 12, St. Petersburgh Place, W.2. Kiddush will be held after service.

ENGAGEMENTS

ALLEN : LOZOWICK.—The engagement is announced of Joan, daughter of Mr. and Mrs. J. Allen, 76, Evelyn Court, E.8, to Ephraim, son of Mr. and Mrs. N. Lozowick, 8, Leaside Road, E.5.

BERG : GOLDSTEIN.—The engagement is announced between Alfred, younger son of Mrs. R. Berg and the late Mr. M. Berg, of 14, Granville Mansions, W.12, and Joan, younger daughter of Mr. and Mrs. S. Goldstein, of 17, Minster Road, N.W.2.

BERG : JACOBS.—The engagement is announced between Sidney, elder son of Mrs. R. Berg and the late Mr. M. Berg, of 14, Granville Mansions, W.12, and Gladys Josephine, daughter of Mr. and Mrs. H. Jacobs, of 37, Samuel Lewis Mansions, Dalston Lane, E.8.

BRUDNE : GROBLER.—Mr. and Mrs. B. Brudne, 21, Gainsborough Gardens, N.W.11, are happy to announce the engagement of their elder son, Norman, to Cecile, younger daughter of Mr. and Mrs. J. Grobler, 8, Windsor Road, N.3.

CONWAY : BREIBART.—Mr. and Mrs. H. Conway, 44, Forburg Road, N.16, are happy to announce the engagement of their daughter, Patricia, to Lionel, son of Mr. and Mrs. H. Breibart, 48, Robin House, N.W.8.

DAVIS : TAYLOR.—The engagement is announced of Sylvia, only daughter of Mr. and Mrs. Louis Davis, of 198, Haunch Lane, Kings Heath, Birmingham, 14, to Melvyn, youngest son of Mrs. G. V. Taylor, of 321, Bury New Road, Manchester.

DEMMY : WILKS.—Mr. and Mrs. L. Demmy, 9, Crummuck Street, Manchester, 8, have pleasure in announcing the engagement of their only child, Lila, to Louis, younger son of Mr. and Mrs. M. Wilks, 40, Petworth Street, Manchester, 8.

ELLIOT : PARK.—The engagement is announced between Muriel Elliot (nee Abrahams), younger daughter of Mr. and Mrs. T. Abrahams, High Street, Bordon, and Cecil Park, of 24, Cobham Road, Westcliff-on-Sea.

GORDON : GIBBS.—The engagement is announced of Brenda, youngest daughter of Mr. and Mrs. Hyman Gordon, 77, McCall House, Tufnell Park Road, N.7, to Maurice Stephen, only son of Mrs. K. Gibbs and the late Mr. Gibbs, 23, Nassau Street, W.1.

JACKSON : SHYMAN.—Mr. and Mrs. M. Jackson, of 4, Chinley Avenue, Stretford, Manchester, are happy to announce the engagement of their eldest daughter, Margaret, to Lionel, younger son of Mr. H. Shyman and the late Mrs. N. Shyman, of 26, Bowker Bank Avenue, Higher Crumpsall, Manchester.

KAYE : ELMAN.—The engagement is announced of Gwen, eldest daughter of Mr. John Kaye and the late Mrs. Lily Kaye, of 15, Whitby Road, N.17, to Mannie, only son of Mr. and Mrs. H. Elman, 2, Winthrop Street, E.1.

KAYE : JOSEPH.—The engagement is announced of Benita, only daughter of Mr. and Mrs. David L. Kaye, 10, Tudor Road, Riverside, Cardiff, to Raymond, youngest son of Mr. and Mrs. Harry Joseph, 214, Cathedral Road, Cardiff.

LUX : GOLDMAN.—Mr. and Mrs. A. J. Lux, of the "City of Hereford," Upper St. James's Street, Brighton, are happy to announce the engagement of their daughter, Helen, to Sidney, youngest son of Mr. and Mrs. B. Goldman, of 65, Sandringham Road, Dalston, E.8.

MEADOW : BRAHAM.—The engagement is announced of Raymond, eldest son of Mr. and Mrs. N. Meadow, 49, Shalimar Gardens, Acton, W.3, to Audrie, only child of Mr. and Mrs. B. Braham, 27, Tavistock Road, Edgware, Middlesex.

SALAVER : BRITZ.—Mr. and Mrs. Benjamin Salaver, of 41, Ladysmith Road, N.17, happily announce the engagement of their only daughter, Thelma, to Jack, elder son of Mr. Alfred Britz and the late Mrs. Hetty Britz, and stepson of Mrs. Ann Britz, of 16, Beresford Lodge, N.5.

SHAER : CAPPLEMAN.—The engagement is announced of Sadie, youngest daughter of Mr. and Mrs. I. Shaer, 71, Buxton Street, E.1, to Ronald, eldest son of Mr. and Mrs. I. Cappleman, 7, King's Flats, Stoney Lane, E.1.

Engagements—(*Continued*)

SHERMAN : KRITZ.—The engagement is announced of Anita Sherman, daughter of Mrs. B. Schiller, of 86, Balls Pond Road, N.1, and the late Mr. J. Sherman, of Grimsby, to Warner H. Kritz, F.S.M.C., elder son of Mr. and Mrs. A. Kritz, of 158, Well Street, Hackney, E.9.

SIMONS : LIPMAN.—Mrs. Fanny Dywien, of 67, Empress Avenue, Ilford, Essex, has pleasure in announcing the engagement of her ward, Marianne, daughter of James and the late Lili Simons, to Solomon Lipman, A.C.A., son of Mr. and Mrs. Harris Lipman, of 82, Harold Road, Upton Park, E.13.

SOLOMON : KLETZ.—The engagement is announced of Philip Solomon, A.R.I.B.A., elder son of Mr. and Mrs. E. Solomon, 27, Cluny Street, Manchester, 8, to Sonia Kletz, B.A., elder daughter of Mr. and Mrs. W. Kletz, 16, Kelvin Grove, Chester.

SPRINGER : MORRIS.—The engagement is announced of Kathleen, youngest daughter of Mr. and Mrs. Peter Springer, 210, Fieldgate Mansions, Romford Street, E.1, to Edward (Eddie), son of Mr. and Mrs. Jack Morris, 3, Jacobs Mansions, Umberston Street, E.1.

TEITGE : LYONS.—The engagement is announced of Frank Teitge, Ph.D., of Philadelphia, U.S.A., to Rita Muriel, daughter of Mrs. Rose Lyons, of 9, Cairnfield Court, Neasden, N.W.2.

WEINTHROP : SMOKLER.—Mr. and Mrs. M. Weinthrop, of 102, Victoria Park Road, Hackney, E.9, are happy to announce the engagement of their only daughter, Helen, to Sam, only son of Mrs. B. Smokler and the late Mr. H. Smokler, of Flat 11, 148, New Cavendish Street, W.1. American papers, please copy.

WEIR : WAXMAN.—The engagement is announced of Alvin Weir, son of the late Mr. and Mrs. Elias Tottenberg, of 128, Clarence Road, E.5, to Esther, daughter of Mr. Morris Waxman and the late Mrs. T. Waxman, step-daughter of Mrs. R. Waxman, of 2, Fountayne Road, N.16.

FORTHCOMING MARRIAGES

KAYE : COHEN.—The marriage will be solemnised at the Central Synagogue, Great Portland Street, W.1, on Sunday, December 6, at 2.30 p.m., of Doreen, daughter of Mr. and Mrs. S. Kaye, 6, Ashford House, Ashford Road, N.W.2, to Keith, son of Mr. and Mrs. B. Cohen, 54, Buckingham Avenue, N.20.

SILVER WEDDINGS

EPSTEIN.—Mr. and Mrs. Sidney Epstein (Jeanne Berman), 13, Broom Lane, Salford, Lancs, announce the 25th anniversary of their marriage, which was solemnised at South Broughton Synagogue, Manchester, on December 5, 1928.

FREEMAN.—Mr. and Mrs. Alfred Asher Freeman (Annie Clark), of 9, Oman Avenue, Cricklewood, London, N.W.2, are happy to announce the 25th anniversary of their marriage, which was solemnised on December 10, 1928, at the Egerton Road Synagogue, N.16.

LEWIS.—Mr. and Mrs. Leonard Lewis (Anne Bergson) have pleasure in announcing the 25th anniversary of their marriage, which was solemnised on the 3rd day Chanucah, by the late Rabbi Hurwitz, of Leeds, and the late Rabbi Rabinovitz and the late Rev. Mr. Warrentz, of Sunderland.—30, Sholebroke Place, Leeds, 7.

LIPMAN.—Dr. and Mrs. Reuben Lipman (Lili Raphael), 97, Orrell Lane, Liverpool, 9, announce with pleasure and gratitude the 25th anniversary of their marriage, which was solemnised on December 12, 1928, in Darlington.

MENDELL.—Mr. and Mrs. Nathan Mendell (Irene Kosky), of 2, Wasdale Park, Terenure, Dublin, announce with pleasure the 25th anniversary of their marriage, which was solemnised at North London Synagogue, Lofting Road, on December 9, 1928.

GOLDEN WEDDINGS

FOX.—Mr. and Mrs. J. Fox, of 72, Glenham Drive, Ilford, Essex, announce with gratitude and happiness the 50th anniversary of their wedding, solemnised at New Road Synagogue on December 13, 1903. "At Home" to relatives and friends on Sunday, December 13, from 3 to 6 p.m. This is the only intimation.

LEVITT.—Mr. and Mrs. Michael Levitt, 15, Langdale Road, Liverpool, happily announce the 50th anniversary of their marriage, solemnised at Fountains Road Synagogue, Liverpool, on Kislev 29 (December 27, 1903).

DEATHS

ABBOTT.—On Sunday, November 22, 1953, Raie (nee Benjamin), aged 70 years, beloved wife of the late Samuel Abbott, passed peacefully away. Deeply mourned by her heartbroken children, Louise (Lulu), Benny, and Alma, daughter-in-law, Doris, sons-in-law, Sam and Edward (Ted), and adored grandchildren, Anne-Shirley, Michael, Susan, Estelle, and David. Also mourned by her sister and brother, sisters-in-law, brothers-in-law, relatives, and friends. May her dear soul rest in everlasting peace. She was a most wonderful mother and will never be forgotten.—34, York Downs Drive, Toronto, Canada (late of Blackpool and Leeds).

ABRAHAMS.—On Wednesday, November 25, after a long illness courageously borne, Solomon Abrahams, aged 78, beloved husband of Sarah, peacefully passed away. Deeply mourned by his broken-hearted wife, Sarah, children, Katie, Julius (Jimmy), and Barney, daughters-in-law, Ethel, Hannah, grandchildren, Shirley, Keith, Anthony, Brian, and Peter. May his dear soul rest in peace. Shiva terminated at 44, Donnington Road, Willesden, on Wednesday, Devember 2.

Abrahams.—On Wednesday, November 25, our darling brother, Solomon (Sol) Abrahams. Deeply mourned by his heartbroken sisters, Becky, Deborah (Debby), and Miriam, and brother, Emanuel, brother-in-law, and sister-in-law. God rest his soul in peace.

BARNETT.—On November 22, 1953, suddenly, in South Africa, A. E. (Bert) Barnett, beloved husband of Eleonore, passed away. Deeply mourned by his wife and children, David, Cynthia, and Vivienne.

BARNETT.—On Thursday, November 26, Morris Barnett, beloved husband of Sophie. Deeply mourned by his wife, son, daughter-in-law, grandson, brothers, sisters, relatives, and friends. Loved by all. Never to be forgotten. Shiva at 80, Abingdon Flats, E.2. South African papers, please copy.

BAZAR.—On November 25, as the result of a car accident, Len Bazar (Cheltenham), dearly beloved husband of Phoebe, adored father of Adele (Rosen), Henry, and Adrian. Deeply mourned and so very sadly missed by his wife, children, brother, Alf (Canada), daughter-in-law, June, son-in-law, Mark, grandchildren, Mechutanim, relatives, and a large circle of sincere friends. May his dear soul rest in peace.

Deaths—(*Continued*)

Bazar.—On Wednesday, November 25, 1953 (Kislev 18), in tragic circumstances, Len Bazar. Sadly missed by his sorrowing niece and nephew, Helen and Simon (Chick) Greenfield, and by Charlie and Betty Langer. May his dear soul rest in everlasting peace.

BELISKEY.—On November 21, 1953, Joseph Beliskey, dearly beloved father of Lily, Ivy, Stella. Deeply mourned by his daughters, sons-in-law, grandchildren, sister, brother, relatives, and friends. May his dear soul rest in everlasting peace.—229, Empire Court, Wembley Park.

BENKEL.—On November 30, at the residence of her brother, at Burley, Hants, Sara, the wife of the late Barnett Benkel, passed away peacefully in her 79th year. Funeral was on Wednesday, December 2, at Bevendean Jewish Cemetery, Bear Road, Brighton.

BLACKSTONE.—On November 29, suddenly, Solomon Blackstone, beloved husband of Ada and father of Celia, Benjamin, Louis, David, and Beatrice.—2, Primley Park Avenue, Alwoodley, Leeds.

BLAIBERG.—On November 30, 1953, at "Linksmede," Hampstead Lane, N.W.3, Samuel Blaiberg, beloved father of Zilla Barnett and Violet Erdman. Deeply mourned by his children, grandchildren, and great-grandchildren.

BLASKEY.—On November 26, 1953, at 16, Dalewood Road, Bertha Blaskey passed peacefully away. Deeply mourned by her loving children and relatives.

BLOOM.—On Tuesday, December 1, George Bloom, aged 78, dearly beloved husband of Dinah (nee Toskin), devoted father of Cissie (Gershon), Mae (Taffler), Henry, Harold, and Evelyn (Bright). Deeply mourned by his sons-in-law, daughters-in-law, grandchildren, relatives, and a large circle of friends. Shiva at 27, Gloucester Drive, Finsbury Park, N.4.

BLUMSTEIN.—On November 28, Yetta, widow of the late David Blumstein and mother of the late Lena Monty, passed peacefully away. Deeply mourned and loved by her son, Max Davis, daughters, Bertha, Rose (U.S.A.), and Esther (Canada), sons-in-law, grandchildren, great-grandchildren, relatives, and friends.—67, St. Mary's Mansions, Paddington, W.2.

BROOMER.—On Saturday, November 28, Alfred Broomer, aged 43. Deeply mourned by his devoted wife, Elsie, stepdaughter, Helen, son, Douglas, father, step-mother, sister, Debbie, brother, Harry (Australia), parents-in-law, Mr. and Mrs. Jack Defries, sisters-in-law, brothers-in-law, relatives, and friends. Shiva at 222, Hamlet Court Road, Westcliff.

COHEN.—On Friday, November 20, Aida Cohen. Deeply mourned by her loving sisters, Mrs. J. Seaford, Mrs. B. Chapman, and Mrs. D. Woolf, nieces, and nephews. May her dear soul rest in peace.—31, Chessington Court, Finchley, N.3.

COHEN.—On November 26 (Kislev 19), Samuel Cohen, aged 83, husband of the late Sophia Cohen, passed peacefully away. Deeply mourned by his sons, daughters, sons-in-law, daughters-in-law, grandchildren, brothers, and sisters.—46, Otto Terrace, Sunderland.

COLEMAN.—On Saturday, November 28, Abraham Coleman passed peacefully away. Deeply mourned by his sons, Jack, Louis, and Tobias, daughters-in-law, grandchildren, great-grandchildren, relatives, and friends. Sadly missed. Shiva at 175, Beverley Drive, Queensbury, Edgware.

DAVIES.—On November 25, 1953, Adelaide Davies, dearly beloved wife of the late David Davies and mother of Isidore, Tilly, Jack, and Beatrice. Deeply mourned by her sons, daughters, sons-in-law, daughter-in-law, grandsons, relatives, and friends. May her dear soul rest in peace.—72, Wallingford Avenue, North Kensington, W.10.

DOMB.—On Wednesday, November 25 (Kislev 18), at 115, Kyverdale Road, N.16, Woolf Domb, after illness bravely borne, passed peacefully away. Deeply mourned and sadly missed by his loving wife, son, Phillip, daughters, Matilda (Matty), Sadie, and Hilda, daughter-in-law, sons-in-law, grandchildren, Mechutanim, relatives, and friends. Loved by all who knew him. Never to be forgotten. American papers, please copy.

FEDERMAN.—On November 25, Lily (Leah), aged 56, daughter of the late Isaac and Golda Federman. Deeply mourned by her sister, Dora, brothers, Jack and Emanuel (Manny), brother-in-law, sister-in-law, nephews, nieces, relatives, and friends.—37, Emlyn Road, Stamford Brook, W.12.

FEINSTEIN.—On Friday, November 20, Harris Feinstein, our dearly beloved husband and father, who died after a two-month illness. Deeply mourned by his loving wife, Sarah, and loving children, Ann, Mark, Nathan (Nat), Milly, Hyman (John), and Jack, dear daughters-in-law and sons-in-law, grandchildren, relatives, and many friends. May his dear soul rest in peace.—49, Parfett Street, Fieldgate Street, E.1.

FRIEDENTHAL.—On November 29, at 247, Spring Bank West, Hull, Louisa, dearly beloved wife of Joseph Friedenthal and dear mother of Henry and Lionel. Deeply mourned by all her family.

GOLD.—On November 30, Minnie Gold (nee Ryness). Deeply mourned by her sorrowing husband and sister.—15, Thirlestane Road, Edinburgh.

GOLDFOOT.—On November 25, at the Willesden General Hospital, Dr. Moseley Marcus Goldfoot, in his 76th year, late of 2, Francklyn Gardens, Edgware, much loved husband of Janet Goldfoot.

Goldfoot.—On November 25, 1953, Dr. Moseley Marcus Goldfoot, dearly beloved brother of George and Jack, passed away peacefully. Deeply mourned by his loving relatives. God rest his dear soul.

GOLDMAN.—On Thursday, November 19, Doris Goldman, our beloved friend, passed away suddenly. Will always be remembered by her friends, Minnie and Jack Benjamin, Hannah and Samuel Glicksman, Dinah and Nat Waxman. May her dear soul rest in everlasting peace.

GRAHAM.—On Wednesday, November 25, 1953, Kate, beloved wife of the late Isaac (Sonny) Graham (Gottlieb), of 48, Ledbury Road, W.11, passed away. Deeply mourned by her loving children, Brian and Joan, Freda and Charles, and grandson, Ian, Mechutanim, Mr. and Mrs. H. Freier (Golders Green), and Mr. and Mrs. J. Cohen (Kingsbury), relatives, and friends. May her dear soul rest in peace.—73a, Dartmouth Road, N.W.2.

Graham.—On November 25, 1953, our beloved sister, Kate, passed away. Deeply mourned by her brother, Major R. Curry (Nat), of Twickenham, sister, Mrs. C. Yetzef (Chrissie), of Walton-on-Thames, sister-in-law, Deborah, nephews, nieces, relatives, and friends.

Graham.—On Wednesday, November 25, Kate Graham (nee Cohen) passed away. Deeply mourned by her heartbroken brother-in-law, Dave, sister-in-law, Golda, niece and nephew, Marion and Monty Gottlieb. May her dear soul rest in peace.

Deaths—(*Continued*)

GREENER.—On November 26, 1953 (Kislev 19), Joseph (Yossul) Greener, of 29, Hessel Street, E.1, passed away. Deeply mourned by his heartbroken daughter, Polly (Mrs. Cohen), sons-in-law, grandchildren, great-grandchildren, relatives, and friends. May his dear soul rest in peace.—30, Colvestone Crescent, Dalston, E.8.

HERSHMAN.—On Friday, November 27, 1953, suddenly, Philip Hershman. Deeply mourned by his wife, Ray, daughter, Rosalie, son, Alan, sisters, Edie, Beck, and Lottie, and all his relatives and friends. Shiva at 91, The Grove, Palmers Green, N.13.

HOFFMAN.—On November 30, Alice Hoffman, 141, Leman Street, London, E.1, widow of Hyman Hoffman. Sadly missed by her daughter, Sylvia, son-in-law, Harry, and grandchildren. Prayers at 49, Monks Avenue, New Barnet.

HURWITZ.—The death occurred on Monday, November 23, of Cana, dearly beloved wife of Barnet H. (Barney) Hurwitz, revered and devoted mother of Oswald, Liffre, Victor, Lewis John, Beatrice (Mrs. Vivian Joseph), and Elsie (Mrs. David Edwards). Deeply mourned by her sisters, Esther, Bessie, Sadie (Mrs. Herbert Lipkin), and Florrie (Mrs. Jack Spiro), sons-in-law (Vivian and David), daughters-in-law (Ruth, Sophie, and Anita), grandchildren, relatives, and friends. The memory of her sweetness will remain with us for ever.—"Cabra," 9, Old Cavehill Road, Belfast.

HUSED.—On November 25, Jack Hused, aged 52, of 117, King's Court, Hammersmith, W.6, beloved husband of Anita, adored daddy of Sandra, and son-in-law of Mr. W. Barnett (Richmond). Deeply mourned by his devoted sisters-in-law, brothers-in-law, nieces and nephews, relatives, and friends.

JACKSON.—On November 21, Jonas Jackson, aged 79. Deeply mourned by his wife, Blanche, daughters, Adele Barnett and Dottie Altman, and sisters, Rose Jackson and Etty Louis.—6, Rutland Road, Harrogate.

KOSSOFF.—On Saturday, November 28 (ט״ו כסלו), suddenly, Betsy Kossoff, wife of Woolf Kossoff. Deeply mourned by her sorrowing husband, son, Marky, daughter, Fay (Orchant), son-in-law, Morris (Mossy), grandchildren, Michael and Loretta. A void in the hearts of those who loved her so dearly. May the Almighty grant eternal peace to her dear soul. Shiva terminates Sunday morning.—205, Upper Clapton Road.

LARHOLT.—On Monday, November 30, Morris (Morry) Larholt passed away. Deeply mourned by his heartbroken wife, Betty, sons, Sydney and Allan, daughter-in-law, Jean, intended daughter-in-law, Sheila, brothers, sisters, brothers-in-law, sisters-in-law, nieces and nephews, Mechutanim, relatives, and a large circle of friends. May his dear soul rest in everlasting peace. Shiva at 9, Pentland House, Lynmouth Road, N.16.

Larholt.—On November 30, Morris (Morry) Larholt passed away. Deeply mourned by his brother, Harry, and sister-in-law, Ray.

LEVY.—On Monday, November 30, Julia Levy. Deeply mourned by her daughters, Kitty, Winifred (Jimmie), and Molly, sons-in-law, grandchild, and relatives. God rest her dear soul.—8, Brunswick Road, Hove.

LEVY.—On November 24, Rebecca Levy (Wywicki). Deeply mourned and sadly missed by her sister, nieces, nephews, relatives, and friends.

Levy.—On November 24, Rebecca Levy (Wywicki), our beloved "Aunty Becky," passed away. Will always be remembered by her nephews and nieces, Maurice, Alec, Ivor, Annie, Mary, Sadie, Gertie, Rene, Lily, and Gertrude Ashberg.

MAIZELS.—On Tuesday, December 1, after a short illness, Israel Samuel Maizels, beloved husband of Rebecca and devoted father of Sadie, Harry, Alfred, and Beryl. Deeply mourned by his heartbroken wife, children, son-in-law, daughters-in-law, grandchildren, relatives, and a large circle of friends. May his dear soul rest in everlasting peace. Shiva at 314, Carlton Avenue East, Wembley.

Maizels.—On Tuesday, December 1, Israel Samuel Maizels, dearly beloved grandfather of Harold, David, John, Judith, Spencer, and Richard. Always in our hearts.

MARKUS.—On Saturday, November 28, 1953, Betti Markus, beloved mother of Kurt, mother-in-law of Anita, and very dear grandma of Neil, Leslie, and Ronnie. We will miss her so much.—20, Lyttelton Road, N.2.

MOLEN.—On November 25, 1953, our beloved husband and father, Isaac (Ike) Molen, aged 71, passed away. Deeply mourned and sadly missed by his adoring wife, Nancy, and children, Jack and Cissie, Sophia and Louis (Skinner), Charles and Bella, and Isidore (Doody). Revered and remembered by his grandchildren, sisters-in-law, brothers-in-law, relatives, and friends. Peace and rest to his dear soul. Shiva terminates today (Friday).—16, Roding Lane, South Ilford, Essex.

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Deaths—(*Continued*)

Molen.—To our beloved "Pa," Isaac (Ike) Molen. For ever remembered by his sorrowing grandchildren: Philip and Barbara, Brian, Ivan, and Nicholas.

Molen.—Isaac (Ike) Molen. In loving and affectionate remembrance of a very dear friend.—Ann and Alec Winterman and family, 58, Claremont Road, E.7.

MYERS.—On Saturday, November 28, Michael Myers, aged 65, passed away suddenly and peacefully. Deeply mourned by his wife, children, brother, sister, relatives, and friends.—6, Arran House, Stamford Hill, London, N.16.

NEWMAN.—On Friday, November 27, 1953, Benjamin Newman, dearly beloved husband of Sarah and devoted father of Louis and Ann. Sadly missed by his son-in-law, daughter-in-law, loving grandchildren, relatives, and friends. May his dear soul rest in peace. Shiva at 11, Gardner Street, Brighton.

PORGES.—On Sunday, November 29, Gertrude Porges, aged 51, beloved wife of Leo, and dear mother of Paul, passed away. Deeply mourned by her sorrowing husband, son, relatives, and many friends.—3, Cromford Way, New Malden.

RUBEN.—On November 30, Edyth, dearly loved wife of Harry Ruben, devoted mother of Alan, and beloved daughter of Mrs. Lena Henry. Deeply mourned by relatives and friends.—101, St. Helen's Road, Westcliff-on-Sea.

SEGAL.—On November 24, 1953 (ז' כסלו תשי"ד) Bertha (née Bloomberg, Sunderland), devoted wife of Joseph Segal and loving mother of Pesach, Chaya, and Basha, passed peacefully away. Deeply mourned and sadly missed by them, her mother, brother, mother-in-law, brothers-in-law, sisters-in-law, aunts, uncles, relatives, and friends. ת נ צ ב ה.—23, Sedgley Avenue, Prestwich.

Segal.—On Tuesday, November 24, 1953, Bertha Segal (née Bloomberg, of Sunderland), the devoted niece of Mr. and Mrs. J. S. Stern, 24, Elms Avenue, N.W.4, and Mr. and Mrs. J. Myers, 22, Exeter Road, N.W.2. Deeply mourned. Sadly missed.

SILVERMAN.—On Friday, November 20, Fanny, beloved wife of Barnet Silverman. Deeply mourned by her husband, sons, daughters-in-law, grandchildren, brothers, sisters, relatives, Mechutanim, and friends.—22, Allingham Court, N.W.3.

SIMONS.—On November 24, at 113, Clive Court, Maida Vale, W.9, Sally, dearly beloved mother of Raie (Mrs. M. de Haan) and H. A. Simons (Toddy). May her dear soul rest in everlasting peace. Deeply mourned by all who knew her.

Simons.—On November 24, at 113, Clive Court, Maida Vale, Mrs. Sally Simons passed away. So sadly missed by her heartbroken cousin, Raie Fullman, and Wally, Tilly, and David.—86, Ashworth Mansions, Maida Vale, W.9.

SMITH.—On Sunday, November 29, Jennie Smith (formerly Landaw), dearly beloved mother of Rose Liss, Leon and David Landaw, passed away. Deeply mourned by her husband, daughters-in-law, grandchildren, relatives, and friends. Never to be forgotten. Shiva at 9, Bethune Road, N.16.

SOTNICK.—On Sunday, November 29, 1953, Jacob Sotnick, aged 70, passed peacefully away. Deeply mourned by his wife, Milly, sons, Hyman, Harry, and Reuben, daughters, Sarah, Irene, Evelyn, and Rita, daughters-in-law, sons-in-law, grandchildren, relatives, and friends.—28a, St. Edwards Road, Southsea, Hants.

SPITALOWITCH.—On Friday, November 27, 1953, at 115, Jamaica Street, Stepney, E.1, Marks Spitalowitch (formerly of Greenfield Street, E.1). Deeply mourned by his children, grandchildren, great-grandchild, relatives, and friends.

STEINER.—On Friday, November 20, Emma Steiner, beloved wife of the late Gustav Steiner, passed peacefully away. Deeply mourned by her devoted children, Otto and Helen (Horn), son-in-law, Mark, granddaughter, Sonia, relatives, and friends.—25, Chessington Avenue, Finchley, N.3.

IN MEMORIAM

DIED ON ACTIVE SERVICE

COHEN.—Constant happy memories of dear Tony (Corporal, R.A.F.V.R.), who died on active service December 4, 1944.—Rose and Michael.

ROWE (Rosenberg).—In fond and everlasting memory of our dear son and brother, Harold (F/O., R.A.F.V.R.), who gave his life December 3, 1945.—14, Orton Road, Liverpool, 16.

WALDENBERG.—In everlasting memory of Hyman, daddy of Edward, killed on active service, January 1, 1941.—39, Nunroyd Road, Leeds, 7.

ABRAHAMS.—Treasured memories of our dearly beloved father, Louis Abrahams, husband of the late Millie Abrahams, who was taken from us on December 29, 1932 (ז' בטבת). The years are swiftly passing, yet we do not forget; for deep within our hearts his memory is fondly kept. Sadly missed and proudly remembered by his sons and daughters.

ABRAMSON.—In loving memory of our dear husband and father, Bernard Abramson, who passed away December 4, 1951. Ever in the thoughts of his wife, Etty, and sons, Cyril and Leslie. Very deeply missed.—88, Downham Crescent, Heaton Park, Prestwich.

ADLER.—In loving memory of a darling and devoted husband and daddy, Myer, taken from us December 23, 1946. So very sadly missed and always in the hearts of his ever loving wife, Florence, children, Ethel, Anne, and Monty, son-in-law, Herbert Raphael, daughter-in-law, Dorothy, and grandchildren. May our darling sleep in peace.—3, Pearl Avenue, Salford, 7.

ARONSON.—In loving memory of Rosa Aronson, who passed away December 1, 1950. Always remembered by her daughters, Laura (Litman) and Celia (Trup), son, Sidney, sons-in-law, daughter-in-law, grandchildren, relatives, and friends. May her dear soul rest in peace.

BEST.—In loving and cherished memory of our dear parents and grandparents, Elizabeth Best, who passed away on December 15, 1940 (Kislev 15, 5701), and Joseph Best, who passed away on October 12, 1946 (Tishri 17, 5707). Sadly missed by their only child, Alfred, daughter-in-law, Julia, and grandchildren, Betty and Henry Raymond, relatives, and friends. May their dear souls rest in everlasting peace.—6, Tewkesbury Gardens, N.W.9.

BLAUSTEIN.—In loving memory of our dear husband and father, Ansel Blaustein, who passed away on December 4, 1951. Sadly missed by his dear, loving wife, sons, daughter, son-in-law, daughters-in-law, and grandchildren. May his dear soul rest in everlasting peace.—25, Riverside Drive, N.W.11.

BLOOM.—In ever loving memory of our dear mother, Julia Bloom, who passed away December 3, 1952. Sadly missed.

In Memoriam—(*Continued*)

CANTON.—In loving memory of our dear son and brother, Benjamin David Cohen Canton, ז"ל, gathered to his eternal rest, Kislev 21, 5713 (December 8, 1952). His kindness of heart and constant thought for others will always be remembered by his devoted mother, sister and brothers. ת נ צ ב ה.—67, Singleton Road, Salford, 7.

DICKSON.—In ever loving memory of my dear father, Jacob Dickson, who passed away Tebet 4, 5676, and of my brother, Abraham Isaac Dickson, who passed away Tebet 12, 5676. May their dear souls rest in peace. Deeply mourned by Sarah Dickson.—20, Widegate Street, Bishopsgate, E.1.

EPSTEIN.—In loving memory of Charles Epstein, of Liverpool, who passed away Tebet 2, 5705 (December 18, 1944), and of his wife, Paula, who passed away Tebet 1, 5713 (December 19, 1952). Sadly missed by their children and grandchildren.

GILSTON.—In cherished memory of my beloved mother, Tobie Gilston, who departed this world December 4, 1918. Always remembered by her only child, Sheba.

GOLDSTEIN.—Kislev 27, the Yahrzeit of the late Eva Goldstein. Today and every day, with ceaseless thoughts of loving pride and reverence, we mourn the loss of our so dearly beloved parents, Abraham and Eva Goldstein. For ever a void in the hearts of their grief-stricken children, grandchildren, and great-grandchildren.

GOLDSTEIN.—Treasured memories of our dearly beloved husband and father, Simon (Syd) Goldstein, taken from us December 7, 1950. Always in our thoughts. Sadly missed by his loving wife, Pearl, children, Leonard and Shirley.—19, Lynton Crescent, Ilford.

GORDON.—In ever loving memory of my adored husband, Simon (Sid) Gordon, who passed away on December 15, 1951. Not a day do I forget my darling; in my heart he is always near; but often silent tears I shed for one I loved so dearly. So sadly missed, so deeply mourned by his wife, Bertha.—15, Davigdor Road, Hove, Sussex.

Gordon.—In ever loving and cherished memory of a wonderful dad, Simon (Sid) Gordon, our darling father, whom God called to rest on December 15, 1951. May our dear dad sleep peacefully. The years are swiftly passing, yet we do not forget; for deep within our hearts his memory is fondly kept. Sadly missed and proudly remembered by his devoted sons, daughters, sons-in-law, daughter-in-law, and grandchildren.—15, Davigdor Road, Hove, Sussex.

HARRIS.—In loving and everlasting memory of our dear mother, Esther Harris, widow of Isaac Harris, who passed away on December 3, 1947. Fondly remembered by her daughters, Lily (Meyers) and Sadie (Jacobs), sons-in-law, Charlie and Michael, grandchildren, relatives, and friends. To know her was to love her.

HART.—In loving memory of John Edward, passed away December 3, 1952. Ever in the thoughts of his devoted wife, Caroline, sisters, Elizabeth and Mandie.—5, Stanley Court, Edgbaston, Birmingham.

HILDEBRAND.—In loving memory of Harry Aron Hildebrand, who died December 19, 1944. Sadly missed by his dear wife, Miriam, sons, Oscar and Maurice, daughter-in-law, Lilian, relatives, and friends.

HORWICH.—Treasured memories of our dear father, Reuben Horwich, who passed away on Tebet 1, 5701 (December 31, 1940). Everlastingly mourned.—35, Old Hall Road, Salford, 7.

ISAACS.—Treasured memories of a wonderful mama, Sadie Isaacs, who died December 2, 1951. Deeply mourned by her daughter, Rita, son-in-law, Mick, and grandchildren.—4, Brentmead Place, N.W.11.

JONES.—In loving memory of our dear mother, Rebecca Jones, who passed away December 2, 1951. Very sadly missed by Enid and John (Newhaven), Nan, Edgar, and granddaughter, Sally Anne (Ilford).

KAHAN.—In loving memory of our beloved father, the Rev. Castriel Kahan (Leeds), who passed away December 3, 1930.—52, Bishops Road, Prestwich.

KIGELMAN.—Treasured memories of a loving and devoted husband and father, who left us very suddenly Kislev 26 (corresponding with December 14, 1952). Sadly missed by his wife, Minnie, daughter, Felise (Davies), son, Malcolm, son-in-law, Jack, relatives, and friends. Peace to his dear soul.—4, Donnington Road, N.W.10.

KLIMAN.—In affectionate memory of Freda Blanche Kliman, called to rest on Kislev 30, 5711 (December 9, 1950). Remembered and mourned by her devoted husband, daughters, Margaret (Mrs. S. Blank, Ainsdale), June (Dr. J. Edwards, Newcastle), sons-in-law, sister (Mrs. F. H. Jacobson, Manchester), Mechutanim, relatives, and friends.—54, Salford Road, Ainsdale.

LETON.—In loving and everlasting memory of our dear husband and father, Joseph Leton, who passed away December 5, 1948.—60, Brondesbury Park, N.W.6.

LEVIN.—In treasured memory of our darling Leonora, who was taken from us December 3, 1951. Her loving smile, her charming personality, her wit and wisdom were loved and admired by all who knew her. So very sadly missed by her mother, sisters, brother, sister-in-law, brother-in-law, and niece. God rest her dear soul in peace.—33, Foscote Road, Hendon, N.W.4.

LUCAS.—Treasured memories of our beloved husband and dad (Philip Sender). Sadly missed by his loving wife, children, and grandchildren. May his dear soul rest in peace.—781, Anlaby High Road, Hull.

MORRIS.—In constant and ever loving memory of our darling brother, Isaac (Itchka), adored eldest son of the late Mr. and Mrs. R. Morris, of Grimsby, who died December 4, 1947 (Kislev 22, 5708). Always sadly missed by his devoted sister, Pearl, and brother-in-law, Isaac.

MORRIS.—In ever loving memory of our beloved dad and grandpa, R. Morris, of Grimsby, on this his birthday, Shabbos Chanucah. Always sadly missed by his devoted daughter, Pearl, son-in-law, Isaac, and grandson, Jack.

PAYNE.—Cherished memories of our dear father, who died December, 1941. Deeply mourned.—Stella Ashley, Lucille, and grandchildren. Sadly missed.

PEDRO.—In loving memory of a dearly beloved husband, father, and grandfather, Samuel Pedro, who passed away December 13, 1952 (Kislev 25, 5713). Deeply mourned and sadly missed by his heartbroken wife, Esther, sons, daughters, sons-in-law, daughters-in-law, grandchildren, relatives, and friends. God rest his dear soul in everlasting peace.—67, Kinder Street, E.1.

RISER.—Tebet 2, 5709 (January 3, 1949). Today and every day, treasured memories of a dearly beloved husband and father, Abraham Riser. Sadly missed by his devoted wife, Minnie, and daughter, Sybil.

In Memoriam—(*Continued*)

RICHMAN.—Treasured memories of a dear husband and father, Jacob (Jack), taken from us December 5, 1950 (Kislev 27). No pen can write, no words can say, how great our loss three years this day. Sadly missed by his wife, Sadie, and son, Raphael.—9, Howdene Road, Newcastle, 5.

ROSE.—In treasured and everlasting memory of our beloved mother, Fanny, taken from us on December 3, 1950. So greatly missed. Remembering also our dear ones, dad and Harold.—From the family.

ROSNER.—In loving memory of our dear mother and father, Annie and Abraham Rosner, who passed away Tishri 15, 5701 (October 17, 1940), and Kislev 27, 5704 (December 24, 1943), respectively. May God rest their dear souls in everlasting peace.—"Halcyon," Chalgrove Gardens, Finchley, N.3.

SILVER.—Treasured memories of a dearly beloved son and brother, Harry (Jimmy) Silver, who passed away December 2, 1945. Always in the thoughts of his dear parents, sister, brothers, and all the family. Never to be forgotten.

SILVERMAN.—Cherished memories of our darling wife and mother, Sarah, who left us on December 25, 1947. May her dear soul rest in everlasting peace.—87, Furze Croft, Hove, 2.

Silverman.—Sarah, our beloved wife and mother. The wit and wisdom of her teaching so greatly missed. The passing years but serve to intensify our loss.

SLENOFF.—In loving memory of our dearest wife and mother, Gietel Kate, who was taken from us on December 6, 1952. Sadly missed and always in the thoughts of her husband, sons, daughter, son-in-law, daughters-in-law, grandson, relatives, and friends.—3, Cleveland Court, Cleveland Street, London, W.1.

TURGEL.—Tebet 2, 5712. Today and every day cherished memories of our dearest mummy, mum-in-law, and "Bubbie Bertha."—113, Beaufort Park, London, N.W.11.

Turgel.—In ever loving memory of our beloved mummy, Bertha Turgel, who passed away December 31, 1951. Not a day do we forget our darling, in our hearts she is always near; but often silent tears we shed for one we loved so dearly. So sadly missed by her daughters, Helen and Pearl, sons-in-law, George and Maurice, and grandchildren.—103, Beaufort Park, N.W.11.

TUSHINSKY.—In cherished memory of my dearly beloved mother, Annie, who passed away December 5, 1952. Sadly missed by her daughter and son-in-law, Rita and Sidney Davis, and grandson, Roger.—7a, Welbeck Close, Torrington Park, N.12.

UFLAND.—In loving memory of my dear husband, Samuel Ufland, who passed away on December 4, 1948. Sadly missed by his wife, Gene, family, and friends.—18, Clissold Court, Green Lanes, N.4.

WEISBLATT.—Cherished memories of Harris, beloved husband, father, and grandfather, who died Tebet 2 (December 18, 1944). Always remembered by his wife, Millicent, and family.

MEMORIAL STONES

SUNDAY, DECEMBER 13

COHEN.—The memorial stone in loving memory of our late dear husband and father, Peter Cohen, will be consecrated at Failsworth Cemetery on Sunday, December 13, 1953. Conveyance will leave the Central Synagogue, Heswood Street, at 2.30 p.m. prompt. Afterwards a tablet will be unveiled in the Manchester Yeshiva, Seymour Road. This is the only intimation.

ELLISON.—The memorial stone in ever loving memory of my dear wife and our mother, Sophie Ellison, will be consecrated at Carnmoney Cemetery, Belfast, on Sunday, December 13, at 12 noon. Will relatives and friends please accept this as the only intimation.

GOLDSTONE.—The memorial stone in loving memory of Albert Alexander Goldstone, of Broadmead, Broad Lane, Hale, Cheshire, will be consecrated at the Southern Cemetery on Sunday, December 13, at 12.30 p.m.

GORDON.—The memorial stone in loving memory of Phyllis, youngest daughter of Dr. and Mrs. Boris Gordon, will be consecrated at Bushey Cemetery on Sunday, December 13, at 12 noon. Will relatives and friends please accept this as the only intimation.—14, Gurrey Drive, N.2.

POLITI.—The consecration of the memorial stone in loving memory of May Politi, beloved wife of Alexander Politi, will take place at the Spanish and Portuguese Cemetery, Golders Green, on Sunday, December 13, at 11.30 a.m.

REMER.—The consecration of the memorial stone in loving memory of the late Abraham Remer will take place at Edmonton Western Cemetery on December 13, at 3 p.m.

THANKS FOR CONDOLENCES

Mrs. Polly Cohen, 30, Colvestone Crescent, Dalston, E.8, thanks rabbanim, Mechutanim, relatives, and friends for their visits in her sad bereavement.

Mr. Isaac Clifford and family sincerely thank the Rev. S. Amias, and the Rev. J. N. Fagan, relatives and friends for their visits and messages of condolences received in their recent bereavement of their dearly beloved mother.—238, Edgwarebury Lane, Edgware, Middlesex.

The wife, daughter, and family of the late Charles (Charlie) Davidson wish to thank most sincerely relatives and friends for their visits and kind letters received in their recent bereavement.—Flat 7, Brompton Lodge, 9-11, Cromwell Road, S.W.7.

Mrs. Garbarz and the family of the late Rev. Wolf Garbarz, Dublin, sincerely thank Rabbi Jakobovits, Mr. Moddel, other clergy, institutions, societies, relatives, and friends for their visits, telegrams, and letters of condolence received.

Mrs. M. de Haan (Raie) and Mr. H. A. Simons (Toddy) wish to thank ministers, relatives, and friends for their visits and messages of condolences received on the death of their dearly beloved mother, the late Sally Simons.—49, Sandringham Court, Maida Vale, W.9.

Mrs. Fanny Harris sincerely thanks the clergy, relatives, and friends for visits and kind letters of condolence in her sad bereavement.—445, Clifton Drive North, St. Annes-on-Sea.

Mr. Nathan Katz, Mr. Philip Pizer, and Mrs. Millie Seiden sincerely thank ministers, relatives, and friends for their visits, sympathy, and letters of condolence received on the loss of their dear mother, Mrs. Y. Pizer.—30, Edgeworth Avenue, N.W.4.

The family of the late Mrs. Levene wish to thank most sincerely the Rev. Dr. B. Joseph (Hackney Synagogue), relatives, and friends for their visits and kind letters of condolence. Especial thanks to their cousin, Syd, for his help in their hour of sorrow.—Mrs. Elizabeth Rix, 15, Chalgrove Road, E.9.

Thanks for Condolences—(*Continued*)

Mrs. B. Levy, son, and family of the late beloved Mark Levy, wish to thank ministers, relatives, and friends for their kind visits and many letters of condolence received in their sad bereavement.—420, Blackley New Road, Manchester, 8.

Mr. Maurice Rapoport, 8, Farm Road, Edgware, wishes to extend sincere appreciation to relatives, friends, ministers, officers of the Edgware District Synagogue for condolences, messages of sympathy, and visits in his recent bereavement.

Mr. and Mrs. Alfred Rose wish to thank all relatives and friends for their condolences in their recent bereavement.—9, Esher Grove, Mapperly Park, Nottingham.

The family of the late Mrs. Polly Rosenblatt (Rose) wish to express their sincere thanks to relatives and friends for their kind expressions of sympathy and visits in their recent sad bereavement.—14, Esher Grove, Mapperley Park, Nottingham.

The family of the late Joseph Joshua Rubinstein wishes to thank relatives, friends, clergy, institutions, and clubs for their visits and kind messages of condolence received in their recent sad bereavement.—7, Carr Bank Avenue, Higher Crumpsall, Manchester.

The family of the late Mr. Michael Samuels sincerely thank ministers, relatives, and friends for their personal visits and many expressions of sympathy received in their sad bereavement.—463, Eastern Avenue, Ilford.

Mrs. Annie Sherling, sons, and family of the late beloved Lewis Sherling wish to extend their sincere appreciation to Dayan Lew, the reverend gentlemen of the synagogues with which the family are associated, relatives, friends, and the many institutions and societies for their messages of sympathy received in their sad bereavement.—60, Maitland Court, Lancaster Terrace, W.2.

BIRTHDAYS, FELICITATIONS, ETC.

Congratulations to our devoted husband and dadda, Morris Sugare, on his 80th birthday (December 8). From his loving wife and family.—404, Street Lane, Leeds, 7.

PERSONAL

Rosa Bloom and Donald Max thank relatives and friends for good wishes, telegrams, and gifts received on their engagement.

The next-of-kin of Bernard Polak (or Cohen), born in The Hague, December 29, 1841, who left Holland for London in 1871, are sought by Mr. A. M. Benders, Notary, 618, Keizersgracht, Amsterdam, in connection with inheritance of Edward Goldsmit, of Abcoude, near Amsterdam.

Mr. and Mrs. H. A. Poster express their sincere thanks to all their relatives and friends for the telegrams, wonderful flowers, and good wishes received on the occasion of their Pearl Wedding. They regret these were too numerous to answer individually.—47, Gresham Gardens, N.W.11.

Hendon Jewish Youth Club requires teen-age clarinet or trumpet player to join club band. Information, write J. Lederman, 11, Mayfield Gardens, Hendon, N.W.4.

Private party to Paris, December 24 to 28, 19 gns. incl., air travel.—Phone Mr. N. Sosner, BOW 3306, or CHA. 4627 (day).

The Jewish Board of Guardians wishes to acknowledge an anonymous contribution of £5 5s. "in celebration of a certain event in Toronto."

PERSONAL (TRADE)

A big collection of antique and good-class second-hand furniture in mahogany, walnut, & oak at much below present-day prices; come and browse around our showrooms.—C. H. Clements & Sons, 39, Crawford St., and 118, Seymour Place, Baker St., W.1 (phone: PAD 6671). Repairing, polishing, upholstering under personal supervision. Closed Saturdays. Estab. 1910. Trade supplied.

A Car-hire, self-drive service; 50 latest models, also vans. Keenest rates. Home & Overseas Motors, 160, Finchley Road, N.W.3 (HAMpstead 0087-8-9.)

A complete furnishing service. Decorative schemes prepared and carried out to individual requirements by specialists in furniture and furnishings; built-in fitments; upholstery; pelmets & draperies; remodelling, bleaching and polishing; highest-grade workmanship and materials.—Personal supervision by S. M. Sage, 18, Ivimey Street, E.2. (BIS. 8296.)

A glorious self-setting "Perm" created at Kurland's Continentale Salon makes an acceptable Chanucah gift. Holder World's Permanent Waving Championship, Olympia.—134, Golders Green Road. (SPEedwell 2636/2643.)

Barry Laughton, 1055, Finchley Road, N.W.11. (MEA. 2935.) Experts in curtains, upholstery, bleaching, cabinet and upholstery renovations. Personal attention.

Built-in fitments. Owing to pressure of work limited orders only now undertaken.—W. J. Brown (Fitments) Ltd., Greenford. (Waxlow 2253.)

Built-in furniture and kitchen units by established cabinet-makers. Let us quote.—M. Goodman, 110, Clarence Road, E.5. (AMHerst 6469.)

Carpets. Your own carpets made and laid at trade price. Carpets also supplied at lowest prices. For estimate contact temporary address, F. V. Tovey Ltd., 50, Avondale Avenue, Finchley, N.12. (HILlside 3868.)

Couture clothes for the discerning woman. Coats or suits perfectly tailored within fourteen days. Your materials or from extensive ranges.—Raymoor, 45, Maddox Street, W.1. (MAYfair 1967.)

Curtains, bedspreads, draperies, pelmets, headboards, loose covers, distinctively tailored to measure and fitted free within 14 days, by highly reputable furnishing specialist established 18 years, employing skilled craftsmen. Also all upholstery. Personal courteous attention assured and reasonable charges and highest-grade superior workmanship guaranteed.—Channack, KEY. 3979, or SPE. 0415 evenings.

Distinctive prams, nursery furniture, children's wear, and exciting toys for girls and boys. See London's newest children's store all on one floor. Sidney Ross & Co., Ltd., 19/20, New Bond Street, W.1.

Dressmaking, high-class. Your or our materials. Afternoon, cocktail, evening. Outsizes. Making price from 6 gns.—Mrs. Tanson, 49, Maddox St., Bond St. (Appointment MAYfair 0850.)

Envelopes (Dickinson's), 6" x 3½"; 1,000 manilla 11/-; white 14/9, carriage paid. Samples with pleasure.—Lionel Watson, Newton Avenue, N.10. (TUDor 8262.)

Flooring specialists. Parquet laid, cleaned, and repaired. Tiling, rubber. Also marble fireplaces.—Graham Floorings, 476, Archway Road, N.6. (MOU. 8955.)

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Personal (Trade)—(*Continued*)

Guaranteed rubber floors by experts. Estimates without obligation.—H. Emanuel Ltd., 1035, Finchley Road, N.W.11. (MEAdway 2415/1273.)

Interested in furs? See our latest collection. Renovations expertly executed.—Henry Pulver, 126, Edgware Rd., Marble Arch. (PAD. 5148.)

Koray Tablets relieve headaches, soothe your nerves. For colds and flu also remember KORAY will reduce your temperature and bring relief. Sold everywhere—get some today!

Ladies' turkish baths, 7/6. Qualified nurse attending. Foam baths, colonic lavage, massage, hairdressing, beauty culture, chiropody.—20, Queen Square, W.C.1 (behind Imperial Hotel). (TER. 8369.)

Madame Rubisa, 90, Hillside Road, N.15 (Tel. STAmford Hill 2029). Exclusive day and evening wear in all sizes, with own or customers' material.

Mink coats sold on commission, 6 per cent charged.—Marlborough and Marlborough, 7, Baker Street, London, W.1. (WELbeck 1752.) [Owing to a printer's error, the telephone exchange was incorrect in our last issue.]

Mr. M. Davidson, F.S.M.C. (Ophthalmic Optician), is in attendance at the Hatton Optical Co., Ltd., 19, Hatton Garden, E.C.1. (Phone: HOL. 8193.)

Open Sundays. D. R. Miller's ladies' and gentlemen's hairdressing saloons, 53-54, Aldgate High Street (opposite Boot's). (ROYal 7192.) Normal charges.

Qualified beauty specialist will give facial treatments in your own home at reasonable terms.—For appointment please phone HAMpstead 6835.

Quilts re-covered. Bring your old bedding to us; we can re-cover or remake it into down quilts in our own factory; customer's own material made up; large selection of household linens always in stock.—Cecil Laufer (established 1888), the well-known bedding specialists, 45 and 57, Wentworth Street, E.1. (BIS. 2957.)

Rubber, parquet, and wood-block floors laid; old floors resurfaced and polished like new; keen prices and guarantee of first-class workmanship; estimates free.—Conrad Lewis, 15, Algernon Road, N.W.4. (HENdon 9638.)

S. Rosenberg (Furniture) Ltd., 115-125, Hackney Rd., E.2 (SHO. 7112/8169), high-class furnishers and upholsterers. The only firm that guarantees you absolute satisfaction.

Superfluous hair permanently removed by qualified electrolysist.—"The Beauty Clinic," 294, Edgware Road, W.2 (opp. Harrow Road). PADdington 9318.

Superfluous hair permanently removed, latest diathermic electrolysis. Licensed. Fee 7/6. Consultations free by appointment.—Raeburn Clinic, 57, Greenfield Gardens (off Hendon Way), N.W.2. (GLAdstone 1970.)

The Greeks had a word for it. Londoners say "Berte," for a wonderful hair-do (opposite John Barnes). HAMpstead 9549.

Why wear the same evening gown twice? Go to Young's, hire a complete, guaranteed-to-fit, glamorous outfit (with accessories) from 2 to 8 gns. Fur capes and stoles, £1 to £4. Brochure available.—Young's, 106, Wardour St., W.1. (GER. 4422.)

3-piece suites cleaned in your home, 25/-. Also carpets. Keenest prices for large quantities.—Phone (any evening) MAI. 1221.

COMMUNAL NOTICES

ק"ק כנסת ישראל

UNITED SYNAGOGUE

ASSOCIATION FOR JEWISH YOUTH

THE Annual Chanucah Choral Service for Youth will be held on Tuesday, December 8, at 7.30 p.m., at the Golders Green Synagogue, Dunstan Road, N.W.11 (by permission of the Honorary Officers). The Very Rev. the Chief Rabbi will give the Address. Officiating clergy: the Revs. I. Livingstone and M. Taschlicky. All members of youth organisations are cordially invited to attend. A reception and social (admission by invitation only) will be held in the Joseph Freedman Hall following the service.

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BIS. 9208. Facing Machzike Hadas Synagogue

Communal Notices—(*Continued*)

BARKING & BECONTREE SYNAGOGUE
200, Becontree Avenue, Becontree, Essex

THE annual children's Chanucah service and prize-giving will be held on Sunday, December 6, at 3 p.m. Prizes will be distributed by Mrs. A. Daren and Mrs. E. Liborwich. Tea provided by the Ladies' Guild. All members and friends of the classes are cordially invited.

BAYSWATER SYNAGOGUE
Chichester Place, Harrow Road, W.2

CHORAL Chanucah service conducted by children of the classes, on Sunday, December 6, at 3.30 p.m. All are welcome.

BRIXTON SYNAGOGUE HEBREW AND RELIGION CLASSES
49, Effra Road, S.W.2
CHANUCAH SERVICE AND ANNUAL PRIZE DISTRIBUTION

THE Annual Chanucah Service and Distribution of Prizes will take place at the synagogue on Sunday, December 6, 1953, at 2.45 p.m. The service will be entirely conducted by the pupils. Alfred Woolf, Esq., J.P., Chairman of the London Board of Jewish Religious Education, will be the guest of honour. Mrs. A. Woolf will present the prizes. The service will be followed by tea, kindly provided by the Ladies' Guild. All are welcome.

BRONDESBURY SYNAGOGUE
Chevening Road, N.W.6

A CHANUCAH Service, conducted by the children, and prize distribution will take place on Sunday, December 6, 1953, at 3 p.m. Guest: Rabbi K. Kahana, M.Litt., and the prizes will be distributed by Mrs. Kahana. All are welcome.

CENTRAL SYNAGOGUE AND WEST END GREAT SYNAGOGUE

A CHORAL Chanucah Service, conducted by the children of the Religion Classes, will be held at the Central Synagogue, Great Portland Street, W.1, on Sunday, December 6, 1953, at 3.30 p.m. All friends are cordially invited to attend.

DALSTON SYNAGOGUE
Poet's Road, N.5

A CHANUCAH Service will be held at this synagogue on Sunday, December 6, 1953, at 3 p.m.

DOLLIS HILL SYNAGOGUE
Parkside, N.W.2

THE service tomorrow (Sabbath) morning will be a special youth service. The Rev. Dr. H. Rabinowicz, B.A., will preach the sermon. A kiddush will follow the service. All youth in the district are cordially invited to attend.

DOLLIS HILL SYNAGOGUE RELIGION CLASSES

THE annual prize distribution will be held at the Communal Hall, Parkside, N.W.2, on Sunday, December 6, 1953, at 2.45 p.m. Dr. Bernard Homa, M.R.C.S., L.R.C.P., L.C.C., will preside and Mrs. Homa will distribute the awards. Refreshments will be served.

FINCHLEY SYNAGOGUE HEBREW AND RELIGION CLASSES
Kinloss Gardens, N.3

ANNUAL Chanucah Prize Distribution on Sunday, December 6, at 3 p.m. Prizes will be distributed by Dayan H. M. Lazarus, M.A.

HACKNEY SYNAGOGUE
Brenthouse Road, E.9

A SPECIAL Chanucah Service, conducted by the pupils of the classes, will be held on Sunday, December 6, at 4 p.m. An address will be given by the Rev. Dr. B. Josephs, B.A. All young people in the neighbourhood are cordially invited to attend.

HIGHGATE DISTRICT SYNAGOGUE
200a, Archway Road, N.6

CHANUCAH Service, 3 p.m. Sunday, December 6, followed by classes prizegiving. Mr. M. Rabson, M.A., will preside and Mrs. M. Rabson, B.A., will distribute the prizes. All invited.

KINGSBURY DISTRICT SYNAGOGUE
Woodland Close, Kingsbury Green, N.W.9

THE Annual Children's Chanucah Service and Tea will take place on Sunday, December 6, at the synagogue, at 2.30 p.m. Entertainment will be provided by the children of the classes. Applications for enrolment at the classes are invited and should be addressed to the Headmaster, the Rev. C. I. Cooper, B.A., at the synagogue.

MILE END & BOW DISTRICT SYNAGOGUE
Harley Grove, E.3

A CHANUCAH Service conducted by the Rev. S. Tesler will be held at this synagogue on Sunday next at 3.30 p.m. Guest of honour, Mr. Philip Greenbaum. The prizes will be distributed by Mrs. Philip Greenbaum.

NORTH FINCHLEY & WOODSIDE PARK DISTRICT SYNAGOGUE
Woodside Hall, Woodside Park Road, N.12

THE Annual Chanucah Service will take place on Sunday, December 6, at 3.15 p.m. The service and an address will be given by pupils of the Hebrew Classes. Members and friends are cordially invited.

NORTH LONDON SYNAGOGUE
Lofting Road, N.1

THE Annual Chanucah Choral Service will be held at the synagogue on Sunday, December 6, 1953, at 4 p.m. The service will be conducted by the Rev. J. Sherman, assisted by the synagogue choir under the direction of Mr. D. Fallman. The sermon will be preached by the Rev. N. Bergerman, B.A. A prize distribution to the children of the classes will follow. Guest of Honour: Mr. S. Jacobs. The prizes will be distributed by Mrs. S. Jacobs. A treat will be provided for the children.

PALMERS GREEN AND SOUTHGATE DISTRICT SYNAGOGUE
Brownlow Road, N.11

THE Annual Chanucah Service and Prize-giving will be held at the synagogue on Sunday, December 6, at 2.30 p.m. prompt. The Rev. Dr. A. Cohen, President of the Board of Deputies, will preside, and prizes will be distributed by Mrs. Cohen.

REGENT'S PARK AND BELSIZE PARK SYNAGOGUE
22, Eton Villas, Eton Road, N.W.3

PRIZE Distribution and Chanucah Service. The annual prize distribution and Chanucah service will be held at the above address on Sunday, December 6, at 2.45 p.m. Mr. G. Norden will preside and Mrs. Norden will present the prizes. All children attending the Hebrew Classes of the synagogue and their friends in this district are cordially invited.

Communal Notices—(*Continued*)

ST. JOHN'S WOOD SYNAGOGUE
Abbey Road, N.W.8

THE Annual Chanucah Service will be held on Sunday, December 6, at 3 p.m. The kindling of the lights and the service will be conducted by the children of the classes.

STOKE NEWINGTON SYNAGOGUE
Shacklewell Lane, E.8

A CHORAL Chanucah Service for children will be held on Sunday, December 6, 1953, commencing at 3 p.m.

WILLESDEN SYNAGOGUE HEBREW & RELIGION CLASSES
Brondesbury Park-Heathfield Park, N.W.2

A CHANUCAH Service, conducted entirely by the pupils of the classes, will be held at the Willesden Synagogue on Sunday, December 6, at 3.30 p.m., and will be followed by a party for the children. Parents and their friends are invited to attend the service.

חברת בני ישראל
FEDERATION OF SYNAGOGUES

CLAPTON SYNAGOGUE AND TALMUD TORAH
47, Lea Bridge Road, E.5

THE Annual Chanucah Service, conducted by the children of the Talmud Torah, will be held in the synagogue on Sunday, December 6, 1958, at 5 p.m. All are welcome.

COMMERCIAL ROAD GREAT & SIDNEY STREET SYNAGOGUE
262, Commercial Road, E.1

THE Rev. A. Linden, candidate for the office of reader, will conduct the service on Saturday morning, December 5, 1953. Rabbi S. Halstuk will preach after Mincha at 3.30 p.m. All members and friends are heartily welcome.

ק"ק אמת ושלום
EMET V'SHALOM
MAIDA VALE BETH HAMEDRASH
131, Elgin Avenue, London, W.9

THE annual Chanucah service and prize distribution will be held at the above address on Sunday, December 6, 1953/5714, at 4 p.m. Rabbi K. Kahana, M.A., M.Litt., will deliver the address and Mrs. Kahana will distribute the prizes. All are welcome.

MILE END NEW TOWN SYNAGOGUE
39, Dunk Street, Whitechapel, E.1

THE consecration service of the synagogue will take place on Sunday, December 6, 1953, at 3.45 p.m. The service will be conducted by the Rev. M. Goldfine, with a choir under the direction of Mr. L. Land. Sermon by Rabbi Shabsay Gukovitzky, of Springfield Synagogue. All members and friends are cordially invited to attend.

MONTAGUE ROAD BETH HAMEDRASH
62, Montague Road, E.8

A SERVICE, conducted by youth, will be held on Sabbath Chanucah at 9.15 a.m. Rabbi P. Bracciner will give an address. A kiddush will be held after the service.

PHILIP STREET & SHADWELL SYNAGOGUE
25, Philchurch Street, E.1

THE President and Committee have pleasure in inviting all members, with their families, to welcome Rabbi B. Strauss at the Chanucah service which will be held at the synagogue on Sunday, December 6, 1953, at 3 p.m.

QUEEN'S ROAD SYNAGOGUE
79, Queen's Road, Walthamstow, E.17

A CHANUCAH Service will be held on Sunday, December 6, at 3.30 p.m., conducted by the Rev. M. Berkovitch. Refreshments and gifts for the children in the new hall. All parents will be welcome.

YESHURUN SYNAGOGUE HEBREW CLASSES
Fernhurst Gardens, Edgware

THE annual Chanucah service and distribution of prizes, to be followed by a children's Chanucah party, will be held in the synagogue on Sunday, December 6, 1953, commencing at 3.30 p.m. prompt. The guest of honour will be Dr. I. V. Snowman, and the prizes will be presented by Mrs. Snowman.

DALSTON TALMUD TORAH

THE Honorary Officers of the Dalston Talmud Torah have pleasure in announcing that the Annual Prize Distribution and Chanucah Celebrations will take place on Tuesday, December 8, 1953, at the Dalston Secondary School, Shacklewell Lane, E.8, at 7 p.m. Alfred Woolf, Esq., J.P. (Chairman of the London Board of Jewish Religious Education), will be the guest speaker and Mrs. Woolf will distribute the prizes. The Mayor and Mayoress of Hackney will also be present. S. L. Glassman (Chairman of the Talmud Torah) will preside. All are welcome.

NORTH-WEST LONDON SYNAGOGUE
Caversham Road, Kentish Town, N.W.5

THE annual chanucah service and prize distribution will be held in the synagogue on Sunday, December 6, 1953, at 3 p.m. H. Gaventa, Esq., President of the Board of Shechita, will preside, and the prizes will be distributed by Mrs. Gaventa.

PUBLIC NOTICES

Re MICHAEL JACOBS Deceased
Pursuant to the Trustee Act, 1925

NOTICE is hereby given that all creditors and other persons having any debts, claims, or demands against the Estate of Michael Jacobs late of 3 Aberdeen Court, Maida Vale, London W.9 (who died on the 22nd September 1953, and whose Will was proved in the Principal Probate Registry of the Probate Division of Her Majesty's High Court of Justice on the 12th November 1953 by the undersigned Administrator, are hereby required to send the particulars in writing of their debts, claims, or demands on or before the 4th day of February next, after which date the said Administrator will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to the debts, claims, and demands of which he shall then have had notice; and he will not be liable for the assets of the said deceased, or any part thereof, so distributed, to any person or persons of whose debts, claims, or demands, he shall not then have had notice.

DATED this Thirtieth day of November 1953.
MONTAGUE BARNETT,
Solicitor,
199, Piccadilly, London, W.1.
Administrator of the said Estate.

Public Notices—(*Continued*)

MORRIS LATUTIN, Deceased
Pursuant to the Trustee Act 1925 (as amended)

ALL persons having claims against the Estate of Morris Latutin late of 20 North Villas Camden Road, London, N.W.1, in the County of London, who died on the 16th day of June 1953, and administration to whose Estate was granted on the 17th day of October 1953, are required to send written particulars to the undersigned by the 5th day of February 1954, after which date the Administrator will distribute the Deceased's Estate, having regard only to valid claims then notified.

DATED this 26th day of November 1953.
JAMES BRODIE & CO.,
3/4, Clement's Inn, London, W.C.1.
Solicitors for the Administrator.

SALES BY AUCTION

EIGHT FREEHOLD HOUSES
AND
SINGLE-STOREY WORKSHOP
165-179 (odd), Royal College Street, and 1a, Lyme Street,
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Total Gross Income
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The above will be sold by AUCTION at the LONDON AUCTION MART at 2.30 p.m. on THURSDAY, DECEMBER 17, 1953.

Auctioneers:
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Box H34, J.C.

ALDGATE EAST. Commodious premises, comprising 6 rooms, 2 workshops, etc; excint repair; rent, £8 per week; excl.—ROYal 6815.

FACTORY premises, 2,350 sq feet, on 2 floors; clear floor space; suitable light industry; excellent natural lighting; prominent position, Hackney district; rent £550 p.a., excl; 7 years' lease; no premium; no agents.—Box H29, J.C.

FACTORY to let, Forest Gate, E.7. Self-contained, 3,000 sq ft; 2 floors only; 5,000 sq ft partly covered yard; drive-in; inspection strongly recommended; ideal for a number of trades; £1,000 yearly; no premium.—Donaldson & Sons, 17/19, Dalston Lane, E.8. (CLIssold 2281.)

FACTORY, E.8, 2,500 sq ft, 3 floors; rent £400 yearly exclusive; lease 21 years; price £250, for steam installation, etc.—Donaldson & Sons, 17/19, Dalston Lane, E.8. (CLIssold 2281.)

PREMIER multiple position, Brighton; very deep, spacious, well-appointed shop premises with s-c upper part; on lease at £550 p.a. excl; price for lease, £1,500.—B. Jackson & Co., Imperial Arcade, Brighton. (Tel. 26039.)

SHOP property with vacant possession, off Harrow Road; only £800 freehold; bargain.—B. Jackson & Co., Imperial Arcade, Brighton. (Tel. 26039.)

WORKROOMS, Kingsland Road, 825 sq ft; modern clean premises; 2 w.cs; good natural light; rent £8 weekly; price for mantle machinery, etc.—Donaldson & Sons, 17/19, Dalston Lane, E.8. (CLIssold 2281.)

BUSINESSES FOR SALE OR TO LET

BLACKPOOL. Shop, 50' x 15'; forecourt 16' x 12'; gge or storeroom central posn; £4,000 stock, furniture, carpets to be bought; rent, £350 p.a.; owner's age reason for sale; the property for sale if desired, including flat.—Roland Robinson and Co., Solicitors, 27, Birley Street, Blackpool.

CHAIN, seven retail food shops; South Coast town; turnover £150,000 p.a.; price £40,000.—Box H23, J.C.

DYERS & cleaners; excl main road position, South-east London; new Hoffman & Vitos machines; working proprietor; average £20 weekly net.—Box H37, J.C.

EAST LONDON. An untusual and exceptionally fine garage/filling station; 120,000 gals p.a.; t/o 1952/53, £31,690; workshops with engine testing bay, greasing bay, and some 33 lock-ups; further covered space for 35 cars; lease 15 years at £1,000 p.a.; a fine opportunity for a hard-working owner; price £8,500, s.a.v.—Sole Agents Peters & Peters, 57, The Broadway, Cheam. (VIG. 1171/2.) Folio 8011.

FOOTWEAR, Upton Park. In key position, with accom; trade £150 p.w.; scope double; lease 12½ years; only £1,400, s.a.v. (optional).—Sherman & Co., 39, Victoria St. (ABBey 2234.)

HIGH-class restaurant/cakes, N.W. London; multiple posn; super fittings & accom; 19 years lease; no Sunday trade; taking £250 p.w; price £7,500; mortgage of £2,500 available.—Apply Sole Agents, Mendoza & Co., 104, Baker St., W.1. (WEL. 8341.)

RESTAURANT, snack bar, seating 160; excellent location; ideal for functions; West End; £6,500.—Box H27, J.C.

HOUSES, FLATS, ROOMS, TO LET OR FOR SALE, FURN. OR UNFURN.

ASHMORE & CO.
The Quadrant (opposite "Odeon"), Hendon
(HEN. 6271)

HAMPSTEAD GARDEN SUBURB. Nr shops and transport; mod res; toilet off hall; 2 fine intercom receps; mrng-rm; lge tld kit; 4 bedrms; 2 tld bathrms; brk gge; pleasant gdn; £7,950.

HENDON. Best residential part; superior det hse; lnge hall; toilet; 2 excint receps; mrng-rm; kit; 5 bedrms; lux bathrm; brk gge; lovely gdn; bargain, £5,800, freehold.

HENDON CENTRAL. Close tube. Spac hse; lge hall; 2 good receps; mrng-rm; kit; 4 bedrms; bathrm; gge; gdn; £4,000 only.

Many others, all prices.

BENNETT & CO.
Estate Agents Ltd.
167, Cricklewood Broadway, N.W.2
(GLAdstone 6666/7871)

NEASDEN (extremely convenient position). Modern, semi-detached; very good decorative condition; square entrance hall; 2 receps; comfortable kit; 2 double bedrms and 1 large, single bedrm; bathrm; hot-water systems; nice garden; ample space garage; freehold, £2,395.

ANSON ROAD, N.W.2 (favourite residential road; bus passes door). Superior, modern, s-d, bay-windowed; inlaid parquet floors; large hall; spacious lounge; handsome dining-room; large morning-room; commodious kit; 4 bedrooms; tiled bathrm; separate, tiled w.c; heated linen-cupboard; large garden; brick garage; exterior completely redecorated; only £3,650, quick sale.

FINCHLEY. Magnificent, ultra-modern, very spacious; lounge hall; two large, attractive receps; parquet floor; large, fully equipped kitchen; three splendid, spacious bedrooms; lavish, large, ultra-modern bathroom; separate, low-flush w.c; brick garage; nice garden; downstairs, tiled cloakroom; part central heating; £3,850, or offer; near tube, buses, shops, etc.

BLADE & CO., Apex Corner, Mill Hill, N.W.7, and at 22, The Broadway, Mill Hill, N.W.7.
(MILL Hill 3427/4493/1088/1319/3281-3)

EDGWARE, Canons Park. Detached double-fronted, modern residence, in very good decorative condition throughout, with brick elevations and diamond-leaded windows; 3 bedrooms; bathroom; sep w.c; double-aspect lounge; dining-room; well-fitted kitchen; brick garage; secluded garden with spinney at rear; r.v. £47; freehold, £5,000, or offer.

EDGWARE. Pleasantly situated off the Edgware Way; Detached, chalet-type residence; oak flooring throughout; 2 reception rooms; study (or 3rd bedroom); square kitchen with Ideal boiler, s.s. sink unit; 2 large bedrooms, modern bathroom; sep w.c; detached brick garage; r.v. £40; freehold, £3,450, or offer.

MILL HILL, just off Watford Way. Detached double-fronted, modern "Nicholls"-built residence, 100' road frontage and approached by carriage sweep; 4 bedrooms, dressing-room; bathroom; sep w.c; 3 reception rooms; morning-room; kitchen; downstairs cloakroom; detached brick garage; redecorated throughout freehold, £6,500.

For detailed particulars of the above and other selected, 3, 4, or 5-bedroomed properties in Edgware, Mill Hill, Hendon, and surrounding districts, please apply Blade & Co., as above.

J. BROWN & CO.
(SPE. 2341)
17, Market Place, Hampstead Gdn Sub., N.W.11

HAMPSTEAD GDN SUBURB. Delightful; 3 bedrms; 2 receps; mod kit; bathrm; w.c; cloakroom; det gge; lovely gdns; long lease; £4,750.

HAMPSTEAD GDN SUBURB. Newly blt; 4 bedrms; 2 receps; lge, mod kit; bathrm; w.c; cloakroom; part c.h; gdns; long lease; £5,552.

Many others. Extensive list of applicants for houses up to £10,000. If you wish to sell, let us advise you free on market value.

CALLAWAY & CO.
117, Cricklewood Broadway, N.W.2
(GLA. 6501)

CRICKLEWOOD. £2,200. Substantially built house immediately off Cricklewood Bdy, 1 min buses & shops; 4 bedrms; bathrm; sep w.c; 2 receps, breakfast-rm; scullery; lease 42 years; g r £8 8s.

DOLLIS HILL, N.W.10. £3,100. Delightful, mod, s-d property with lge rms; every mod conv; 2 mins Dollis Hill Bakerloo Line Station; 3 bedrms; bathrm; sep w.c; 2 receps; fitted kit; brick garage; mod fireplaces; lease 76 years; g r £13 13s.

Apply: Callaway & Co., 117, Cricklewood Broadway, N.W.2. (GLA. 6501.)

ASK W. CHASES, F.V.I.

IF A HOUSE YOU WISH TO SELL OR BUY GILDA CRESCENT, N.16. Attr, mod, s-d res; 4 good bedrms; 2 spac receps; mrng-rm; tld kit; bathrm; gdn; perf condtn throughout; finest position; fhld, £3,950.

Sole agent: W. Chases, F.V.I., 128, Osbaldeston Road, N.16. (STA. 6218/5434.)

I. DANIEL (HENdon 6226/7)
10a, Watford Way (5 doors Hendon Central tube)

GOLDERS GREEN (Estate). S-d, chalet bungalow; redec; 2 receps; mod fplces; tld kit; 3 bed-rms; box-rm; bathrm; sep w.c; £3,200.

HENDON. Mod, spac, s-d ppty; min shops, buses; square hall; 2 lge receps, wall lights; 3 good-sized bedrms; ½-tld bathrm; sep w.c; good decs; nice gdns; gge; fhld, £3,650.

HENLYS CORNER. Outstanding, det, ult-mod ppty; blt 2 years; c.h thr'out; lnge hall; dnstrs clkrm; beautiful intercom receps; well-appld; mrng-rm; fully tld kit; 4 bedrms; luxury bathrm; flush drs; immac condtn, beautifully ftd thr'out; lovely sunken gdn; brick gge; £8,500, incl ftd carpets, elec fittings, drapes, & pelmets.

PHILIP FISHER & CO.
116, Station Road, Edgware (EDGware 5536/7)

EDGWARE. Superior, det "Laing"; 4 bedrms; 2 lge receps, brkfst-rm; kit; dnstrs clkrm; brk gge; very lge rms; £4,950, fhld.

EDGWARE (genuine 3 mins station). Lge, s-d pty; 3 bedrms; 2 receps; kit; bathrm; sep w.c; very lge rms; lease, 72 years; g r, £12 p.a; £3,250, or nr offer. A snip!

ELLIS & CO.
52, Golders Green Road, N.W.11 (SPE. 3014/9), & at Swiss Cottage Station, N.W.6 (PRI. 8011/3)

GOLDERS GREEN. To close estate. Opportunity to acquire modern, detached residence; 2 receps; lounge hall; mrng-rm; cloakroom; 5 bedrooms on one floor; kitchen and bathroom; good garden and garage; at bargain figure of £4,250.

GOLDERS GREEN (bordering Garden Suburb). Modern residence; 2 receps; 3 bedrooms; kitchen and bathroom; £2,200.

GOLDERS GREEN (minute tube). Imposing, detached residence; 2 receps; lounge hall; 4 bedrooms; kitchen; 2 bathrooms; large garden and garage; £4,500.

GRAHAM & SCOTT
85, Chase Side, Southgate, N.14
('Phone: PALmers Green 0233/6/7)

SOUTHGATE (off Chase Side). Most attractive, modern, s-d, "halls-adjoining" residence of the largest type, only 2 mins walk of buses and 6 mins walk of tube station, shops, etc; very spacious rooms; excellent order; 3 double bedrooms; 2 large receps (1 with oak flooring and glazed doors to hall); large oak-floored lounge hall; downstairs cloakroom (wash-basin, h & c, & w.c); large, tiled kitchen (cabinets, boiler, etc); ultra-modern, tiled bathroom; sep w.c; attractive garden; brick garage; price, freehold, £3,750, or offer, for quick sale.

SOUTHGATE. Charming, modern, s-d residence, in favoured Monkfrith Estate; 3 mins walk of Chase Side and buses to tube; 4 mins of shops; 10 mins walk tube; excellent order, large rooms; 3 large bedrooms; 2 large receps; wide hall; downstairs cloakroom (wash-basin, h & c, & w.c); spacious morning-room; tilted boiler, etc); well-fitted, tiled kitchen; modern, tiled bathroom; sep w.c; immersion; well-laid-out garden; attached brick garage; sep drive-in; price, freehold, £3,350, or offer.

GREENWOOD & CO. (HEN. 7888/9)
52, Vivian Avenue, Hendon, N.W.4

HENDON. Det, ult-mod; 4 bedrms; 2 lge receps (intercom); part c.h; c.h.w; mod bathrm; brick gge; fhld; £5,750.

FLAT, N.W.11. S-c, mod block; 3 large rooms, lge mod kitchen; bathroom; excint condtn; ¾ p.w; complete home (new) for sale; trade, TV, etc.

MOSS KAYE & CO.
86, Edgware Way, Edgware (Middlesex)
(STO. 8193/4/5)

EDGWARE. Bungalow; perf condtn; 2 intercom receps; 2 bedrms; American kit; lux bathrm, sunken bath, etc; fhld, £2,850, or offer.

EDGWARE/MILL HILL borders. Delightful ppty; unusually spac; 3 lge bedrms (fitted cpbds); 3 excint receps; square, tld kit; 2 w.cs; part c.h; lge, url, gge; fhld, £3,350, or nr offer.

LESLIE LEIGH & CO.
121, High Street, Edgware (EDG. 4497/2)

CANONS DRIVE (just off). Magnif, det, 4-bedrm res; lounge hall with clkrm; 2 lge receps (rear overlooking swan-lake); mrng-rm; tiled kit; c.h; oak flrs; fhld; £5,600.

LEWIS & CO., A.R.I.C.S., F.A.I.
Chartered Surveyors and Estate Agents
163, Cricklewood Bdwy., N.W.2 (GLA. 6068/7)

GOLDERS GREEN ESTATE. Modern, semi-detached, "Laing"-built house; 3 bedrooms; tiled bathroom; 2 reception rooms; kitchenette; garage space; freehold, £2,800; 90% mortgage.

GOLDERS GREEN. Modern, semi-detached house; just off the Golders Green Road; within a few minutes of shops and tube; 4 bedrooms; tiled bathroom; 2 reception rooms; large kitchen; garage; £4,250.

MARCO ESTATES (MAY. 2702/3)
Flat Specialists
36, Sackville Street, W.1

HAMPSTEAD, N.W.3. Modern lux block; c.h; c.h.w; lift; 4 bedrms; 2 intercom receps; etc; rent £520 p.a. incl; lease & f. & f. for disposal.

MAIDA VALE, W.9. Modern block; 2 rms, kit, bathrm; rent £175 p.a. incl; long lease; f. & f. for disposal.

HAMPSTEAD, N.W.3. Excellent famib flat; mansion block; part c.h; c.h.w; lift; garden; 4 bedrms; 2 receps; kit; bathrm; rent £125 p.a. incl; f. & f. for disposal.

REGENT'S PARK, N.W.8. Mod lux block; 4 bedrms; 2 bathrms; 2 receps; clkrm; kit; rent £660 p.a. incl; lease & f. & f. for disposal.

MENDOZA & CO.
Auctioneers, Land Agents, Surveyors & Valuers
House & Business Agents
3, Sidmouth Parade, Brondesbury Park, N.W.2
('Phone: WIL. 6161/2/3)

CHAMBERLAYNE ROAD, N.W.10. Desirable, mod, s-d hse; 4 bedrms; bathrm; 2 receps; lge kit; brk gge; lease, 75 years; g r, 10 gns; good order; low selling figure, £3,850.

WEMBLEY. Newly constructed, det, thld hse; 3 bedrms; bathrm; 2 intercom receps; kit & gge; dnstrs clkrm; dec to reasonable choice; £3,300.

MORLEY & CO.
2, Whitchurch Parade, Edgware (EDG. 4678/9)

EDGWARE, £3,900. Absolute snip! Mod; 4 bedrms; 2 receps (18' lounge); morning-rm; tiled kitchen & bathrm; gge; £3,900 fhld; must be sold; low offers invited.

GEORGE TARATOOTY, F.V.A., F.V.I.
(SPE. 6755-6)
36, North End Road, Golders Green, N.W.11

GOLDERS GREEN. Mod, det; 5 bedrms; 3 receps; kit & bathrm; lnge hall; clkrm; gge; £4,350. Others up to £8,500.

HAMPSTEAD GDN SUBURB. Mod, det; 4 bedrms; 2 receps; kit & bathrm; lge lnge hall; clkrm; gge; £8,250. Others up to £13,000.

HENDON. Mod, det; 5 bedrms; 2 receps; mrng-rm; kit & bathrm; lnge hall; clkrm; gge; fhld, £6,350. Others from £3,900 to £7,500.

TAYLORS
THE UNFURNISHED FLAT SPECIALISTS
502, Edgware Road, W.2 (AMB. 2273/6/5 lines)

FINCHLEY ROAD. 6 rooms; 2 bathrooms; c.h.w and c.h; lift, porter, etc; 1st-class mansion block; rent, £400 p.a. incl; long lease; f. & f. and part contents for sale.

WEST END LANE, N.W.6. Mansion flat, consisting of 4 rooms; kit & bathrm; £200 p.a. 1st floor; no lift; f. & f. for sale; immediate possession.

QUEENSWAY, W.2. Luxury, modern block flat; 2 rooms; kit & bathrm; rent £200 p.a. part contents for sale; immediate possession.

Our registers include over 100 available flats. Your inquiries by telephone, letter, or visit promptly attended to.

Flats, unfurnished and furnished, urgently required in all parts of London for waiting applicants. Advice given without obligation.

Houses, etc., continued on page 27

OPPORTUNITY in JERUSALEM
High-class
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best shopping centre Jerusalem, best clientele
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Offers under No. 3209, Gershon Ben Advertising,
51, Allenby Road, Tel Aviv, Israel.

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"The Community's Caterers"
Orthodoxy unbroken since 1890
36, Colvestone Crescent, Dalston, E.8
'Phone: CLIssold 4208

UNITED SYNAGOGUE ELECTIONS

Continued from page 1

and he appealed to the members of the Council to see that their ministers went regularly to them.

The Hon. Officers recommended the Council to resolve "that the sum of £2,000, plus legal costs, be provided from United Synagogue General Funds for the purchase of a freehold site at Edgware Way, Edgware, Middlesex, for the erection of a new Edgware Synagogue as a Constituent Synagogue, and that provision for the replacement of this sum be included in the financial arrangements to be made in connection with the building scheme."

This was agreed to.

Notices of Motion

The following notices of motion stood in the names of Mr. F. M. Landau and Mr. S. S. Levin:

To add to the end of Regulation 61 of the Council's Standing Orders of Procedure the following sentence: "After the description of each committee and communal institution in the list, there shall be added the figures in brackets of the number of meetings held by each committee and communal institution during the previous year, and that after the name of each member of such committee and representative of council to communal institution there shall appear the figure in brackets of attendances made by such member or representative."

From Order 62 there shall be deleted (a) the words "other than President and Vice-Presidents"; (b) the words "The Proposal Form shall be accompanied by a list of persons recommended by the Executive Committee to fill the offices of President, Vice-Presidents, Treasurers, Overseers of the Poor, Treasurers of the Burial Society, and the seven Elders."

That in Regulation 66 the words "The names of those candidates recommended by the Executive Committee shall be printed in italics, and" be deleted, and that the letter "t" following be replaced by a capital "T."

In Order 68 there shall be added the words after "and he shall notify the result immediately to all members of the Council" "and in the case of a contested election for the position of Hon. Officer of the United Synagogue he shall also notify the number of votes cast for each of the candidates, and in the case of other contested elections he shall notify the number of votes if and when requested."

That Order 72 be deleted from the Regulations for elections by the Council.

[Order 62 is as follows: "Together with the above lists, there shall be forwarded to each member of the Council a blank Form of Proposal, showing clearly the various officers (other than President and Vice-Presidents), Committees, and Representatives of Council to Communal Institutions to be appointed, and the constituencies from which such officers, Committees, and Representatives have to be elected. The Proposal Form shall be accompanied by a list of persons recommended by the Executive Committee to fill the offices of President, Vice-Presidents, Treasurers, Overseers of the Poor, Treasurers of the Burial Society, and the Seven Elders."]

Mr. Levin explained that Mr. Landau was unable to be present because of his father's ill-health. Mr. Levin moved the first resolution, which was seconded by Mr. H. A. Gaventa.

The President pointed out that they had already brought a recommendation before the Council to that effect with regard not only to appointments made bi-annually, but also with regard to appointments made annually. Mr. Samuel also suggested that they should include in the resolution the meetings of the Hon. Officers.

This was agreed to.

With regard to the resolution that the words "other than President and Vice-Presidents" be deleted from Order 62, Mr. Samuel pointed out that it was a proposal which they had brought forward at the last special meeting, that, having been approved by the special meeting of the Council, would now go to the Conjoint meeting on February 28 and, subject to the approval by that meeting, would then become part of the constitutional arrangements of the United Synagogue.

Moving the resolution regarding recommendations by the Executive Committee, Mr. Levin said that members of their Council who could criticise and take their place with the Hon. Officers in the moulding of that great institution, did not need the Executive Committee to make recommendations for the filling of offices. It was in the spirit of real British democracy that he submitted his motion.

The motion was seconded by Mr. Gaventa.

The President said it was very easy to talk about democracy and to be misled by the use of this word. In the context of his observations, Mr. Levin had made the suggestion that the Council had not the right to determine who should be elected as Hon. Officers. That was completely incorrect, declared Mr. Samuel, adding that the Council had a free vote in the election of Hon. Officers in the same way as they had a free vote in the election of any other officers which fell within the province of the Council.

Advice to Members

Mr. Samuel also pointed out that a very large proportion of the Council at an election meeting could well be those who had never set foot in the Council Room of the United Synagogue, because they had been all elected at the previous bi-annual meeting. All that their predecessors in their wisdom, did was to say: "Let those people who have the widest opportunities of judging say who, in their belief, are most likely to serve the community best as Hon. Officers, and express that view as a piece of advice to members of the Council." But having received that advice, they had a perfect right to reject it if in their wisdom they decided to do so.

Mr. Levin stated that he had never suggested that the members of the Council had not the right to vote.

The motion was defeated by 51 votes to six.

Mr. Levin intimated that in view of the decision on the last motion he would withdraw for the time being the one relating to Regulation 66.

The motion regarding Order 68, which was seconded by Mr. Gaventa, was lost by 27 votes to 17.

The motion that Order 72 be deleted from the regulations for elections by the Council was, said the President, an auxiliary one to the previous acceptance by the Council of the motion concerning Rule 61.

The Council agreed.

£4,500 RAISED FOR BABY HOME AT BAZAAR

By a JEWISH CHRONICLE *Reporter*

The North-West London Women's Zionist Society Chanucah Bazaar, held at the Empire Rooms, Tottenham Court Road, W.1, last week, raised £4,500 for the Jerusalem Baby Home.

The bazaar, a two-day event, was declared open by the Mayoress of Hampstead, Mrs. Emanuel Snowman, herself an active Wizo worker. Mrs. Snowman said that it was from the North-West London Branch that many of the present leaders of the movement had graduated. She described the bazaar as one of the finest she had seen.

Four-year-old twins, David and Peter Rubin, sons of Mrs. M. Rubin, one of the bazaar secretaries, presented bouquets of flowers to Mrs. Snowman and to Mrs. Abel Harris, Joint Chairman of the Bazaar Committee.

David Rubin presenting a bouquet to Mrs. Snowman

DEARTH OF ENGLISH BOOKS IN ISRAEL

A.J.A.'s Concern

By a Jewish Chronicle Reporter

The hope that developments following the Qibya incident—the injunction by the Security Council and Israel's initiative for direct negotiations with Jordan—might lead to a slackening of tension on the frontier and, eventually, to an improvement on a larger scale, was expressed by Mr. Leonard Stein, when he presided at Tuesday's Council meeting of the Anglo-Jewish Association, held at Woburn House, London.

Mr. Stein, who is a Vice-President of the A.J.A., referred to another matter concerning Israel "which is not controversial and which might commend itself to the Association." This, he said, was the problem of the increasing dearth of English books in Israel, both of general interest and for educational purposes. Because of the lack of foreign currency Israel was not in a position to purchase those English books. They could not be replaced by American publications which reached the Israeli market through special arrangements made by the American Government, or by text-books from any other country.

The A.J.A., he suggested, might take the initiative in solving this important problem in conjunction with other interested bodies.

Supply of Legal Works

During discussion on the report of the General Purposes Committee, presented by its Chairman, Mr. R. N. Carvalho, and which referred to the problem of supplying English books to Israel, Mr. A. S. Diamond, Master of the Supreme Court, drew attention to the particular importance of a constant supply of legal books, since the Israeli legal system was fundamentally British. Because of the absence of arrangements for the acquisition of books from this country, he added, the English cultural influence was being replaced by an American one.

Mr. M. D. Domb and Professor N. Bentwich suggested that the Association might arrange—subject to the approval of the British and Israeli authorities—the sale of English books in Israel, the proceeds of which should go to the Evelina de Rothschild School.

The report stated that the Committee had agreed to form in the new year an *ad hoc* committee, under the chairmanship of Major I. Amswych, which would undertake the collection of revenue to provide for the reissue of the JEWISH MONTHLY.

Presenting the report of the Administrative Committee, Mr. H. D. Barnard said that the improved financial position of the A.J.A. had now enabled them to enlarge their staff to step up the recruitment of membership, and to widen their activities outside London.

Scholarships Awarded

The report of the Charitable Trusts and Education Committee, submitted by its Chairman, Mr. Diamond, contained also a list of the scholarships awarded by the A.J.A. to Jewish graduates and students from abroad, who were studying in this country. This included the first two scholarships of the Association to Israelis—one (of £500) to Mr. Yehuda Kamon, an assistant on the staff of the Department of Geography of the Hebrew University, who is now engaged in a post-graduate course in economic geography at the London School of Economics; the other to Mr. Michael Bruno, of the Beth Sefer Reali in Haifa, who was reading for a degree in mathematics at King's College, Cambridge. The other six scholarships went to Iraqi Jews.

Congratulating the Committee and its Chairman on this excellent record, a record that had not been equalled by any other Jewish organisation in this country, Mr. Domb expressed his hope that the A.J.A., which, he said, had often been subjected to unfortunate publicity, would be accorded the credit it deserved for this fine work.

Mr. R. Landman, Chairman of the Foreign Affairs Committee, told the Council that according to reports received, the Jewish population of Germany had increased to about 50,000. There was, however, an absence of cultural and spiritual cohesion, and the Jewish community of Berlin, which numbered about 6,000, were without a rabbi.

Mr. Landman added that the Committee had heard a detailed report from Dr. Zeitlyn (one of its members) on the position in Germany, and arrangements were being considered to provide Berlin Jews with a rabbi and religious instruction.

The Committee, he went on, had also discussed the project of an investigation into discrimination in the field of education there, and, later perhaps, in other countries) which it was hoped Mr. A. I. Polick would make on behalf of the Council of Christians and Jews.

THE third annual banquet and ball of the Palmers Green and Southgate District Synagogue was held last week at the Porchester Hall, W.2 in aid of the Building Fund.

SERMON FOR THE WEEK

IS IDEALISM DEAD?

THE Feast of Chanucah is with us once again, and we tell our children the story of the Maccabees. Idealism was very alive in those days and among those Jewish heroes. Does it still live today?

We Jews think of idealism not as a problem of philosophy, but as an outlook upon life, a concern of practical conduct. The existence and persistence of evil is a challenge to idealism and to the idealist. The Jew lives to take it up.

Idealism means the fixed belief in, and the following of, certain ideals. To believe in them, and to reject utterly the standpoint of the materialist—that is to be an idealist. Such a man or woman is, especially today, usually met with suspicion or ridicule or contempt. He is accused of seeing things not as they are, but as he would like them to be. But the true idealist is not he who refuses to look the world in the face, who deals with abstractions. It is he who, in spite of hard and ugly facts, still persists in holding fast to his ideals.

HE refuses to be turned aside from his search after the higher things of life, and is undaunted by the knowledge that he is often a voice crying in the wilderness. He may be labelled an unpractical dreamer; yet he holds steadfastly before him the light of his ideals, of which not the most bitter and disappointing experiences can rob him. He tries to discern truth amid falsehood, and to see beyond to the ultimate triumph of those visions which are to him the most real things in the world.

This is the heart of religion—this faith and this striving. It is the consistent teaching of Judaism that the faith is justified and the striving always worth while. For religion, and most especially our religion, is always aspiration, hardly ever achievement; and for him who believes this, victory over materialism is assured. Jewish teaching never spoke of ideals.

The ideal was actually discovered in ordinary things. In the last solemn exhortation of Moses, our greatest idealist: "It is not in heaven . . . neither is it beyond the sea . . . but the word (*i.e.*, the truth) is very nigh unto thee . . . that thou makest do it." (Deut. xxx. 11-14.) Do it, not merely dream about it.

MOREOVER, Judaism teaches us that the little achievements of each of us contribute to the whole, that men may come and go, but the ideals, like the stars in the firmament, shine for ever. The Maccabees passed away, and their victories were reversed when the Romans came and destroyed the Temple which they had so lovingly restored. But their work is not forgotten, because those aims for which they fought—justice, freedom, toleration, good faith—are still ideals for which we fight today.

None of us may see the end. That does not matter. It is the justification of our hopes. It may not be rejected because of failure.

To keep our ideals ever before us, to follow after them, in storm and in sunshine, in failure and success, to find in that pilgrimage the realisation of our true purpose in the world—this is to be a Jew, a faithful follower of Israel. This is to point the way to a new heaven and a new earth. To be a Jew means to follow the idealists of the past, who set up the standards, in whose light we live and struggle and sacrifice today. It is they alone, the true idealists, who are building the world of the future.

So we who are proud to call ourselves children of Israel shall be strong to assert with all pride in our heritage; as long as the Jew lives, idealism cannot die.

ONEGEI SHABBAT FOR YOUTH

Israeli Embassy's Support

By a JEWISH CHRONICLE *Reporter*

The first of a series of fortnightly Onegei Shabbat for Jewish youth in London, organised by the J.N.F. Youth and Education Department, in conjunction with the Zionist Youth Council of Great Britain and Ireland, and the Association of Israeli Students in London, was held last Saturday evening at the West End Great Synagogue Hall, Dean Street, W.1.

The aim of these gatherings, which are being held, under the auspices of the Israeli Embassy, is to create a true Jewish and Israeli atmosphere. There will be talks, discussions on Jewish topics, Israeli folk-singing and dancing.

The new Counsellor to the Israeli Embassy, Mr. Gershon Avner, and two members of the Israeli press delegation, who have been on a visit to this country, Mr. D. Pines and Mr. Y. Grauman, gave addresses. The Israeli Embassy was also represented by its Press Attaché, Mr. M. Arnon.

Mr. David Rivlin (the new Emissary from Israel to the J.N.F. Youth and Education Department), presided. The Director of the Department, Mr. Shmuel Lowenhohn, was also present.

The oneg began with the reading in Hebrew and then in English of Chapter lxii from Isaiah, and was followed by *Havdala*, and Hebrew community singing led by the Chairman.

Miss Vera Goldman, the Israeli dancer, and Mr. Theodore Bikel, the actor, gave performances from their repertoire.

Mr. Avner conveyed the greetings and best wishes of the Israeli Embassy which, he said, had to some degree been responsible for the idea, as well as for the execution of the arrangements which had led to that gathering. They at the Embassy, he said, regarded that venture as a very important one, and it was their desire to contribute to a widening and deepening of Zionist and Jewish activities.

THIS IS THE

LAST WILL

AND TESTAMENT

I give Keren Kayemeth Leisrael Limited (also known as the "Jewish National Fund") the sum of £360 for the purpose of planting a Grove of Trees in Israel to perpetuate my name on the eternal soil of the Holy Land.

Thus simply can you write your name among those who will be remembered in Israel.

Please write for further information to the

JEWISH NATIONAL FUND

FOR GREAT BRITAIN & IRELAND

65, SOUTHAMPTON ROW, LONDON, W.C.1. Tel: HUSsum 6111

Where There's Light There's Simcha

At Yomtov, especially, the plight of the blind is brought home to us in all its poignancy. For Jewish Festivals are Festivals of Light. Comparisons are odious where worthy causes are concerned, but certainly you could make no more timely and appropriate gesture than a contribution to the funds of the Jewish Blind Society.

Over 700 sightless Jewish men and women registered with the Society, many living entirely alone, receive financial grants, pensions, clothing, and other services—enjoy the hospitality of its four London and one Manchester Clubs, and its Holiday Centre at Margate—qualify for entry into the Homes which it maintains at Westcott, near Dorking, at Cliftonville, and at Lancaster Gate. Please help us to extend the range of these and other services to include even greater numbers.

Donations should kindly be addressed to:

THE JEWISH BLIND SOCIETY

Room 23, 1, Craven Hill, Lancaster Gate, London, W.2

Registered in accordance with the National Assistance Act, 1948, and with the Jewish Board of Deputies.

POALE AGUDAT ISRAEL
5, Milk Street, E.C.2

M'LAVA MALKA

to mark the launching of the

P.A.I. Israel Appeal, 1953/4

and to celebrate the

20th Anniversary of Kibbutz Hafetz Haim

GUESTS OF HONOUR:

CAPTAIN I. GREISMAN (of Hafetz Haim)
and prominent Rabbis

MOTZAE SHABBAT DECEMBER 5, at 8 p.m. prompt
at the
ABBA MYERS CENTRE, 10, Shirehall Lane, N.W.4

REMEMBER

11 DECEMBER

JEWISH CHILDS DAY

Send your contribution

THIS SUNDAY

to

Jewish Child's Day, Woburn House, Upper Woburn Place, London, W.C.1

'Phone: EUSton 6869

Incidentally . . .

NEW ISRAELI MINISTER

Unless there are unforeseen developments, 54-year-old Mr. Zalman Aranne (formerly Aharanowitz) is likely to be the only new member of the Israeli Cabinet formed after Mr. Ben-Gurion's resignation, holding the post of Minister without Portfolio, possibly in charge of information. He will be yet another Russian-born member of the Israeli Government, being a native of Juzuvka. After studying at yeshivot and technical institutes in Kharkov, he became active in Zionist Socialist groups in Russia. He emigrated to Palestine in 1926, joining a pioneer group at Giv'at haShlosha, near Petah Tiqva. Mr. Aranne later became a labourer, helping to build roads, but at the same time he played an active rôle in the Left-wing workers' movements. In 1935 he came to London on a mission for the Histadrut. He was at one time Secretary-General of Mapai. Since the creation of the Jewish State he has played a prominent part in Parliamentary affairs, being at one time head of the Knesset's Foreign Affairs and Security Committees. His wife, Clara, is assistant clerk to the Knesset.

* * *

BRILLIANT PSYCHOLOGIST

Dr. Hildegard Himmelweit, who, as reported briefly in the University News column last week, has been given the title of Reader in Psychology at London University, has had a brilliant career in the field of psychology since she came to this country from Germany in 1935. After obtaining the degree of M.A. at Cambridge University she gained the Ph.D. degree at London University. In 1943 she was awarded a Rockefeller Fellowship for research in clinical psychology, and in 1946 was appointed Psychologist at the Institute of Psychiatry, Maudsley Hospital, Denmark Hill. Besides being lecturer in the Psychology Department at the London School of Economics, Dr. Himmelweit is also Senior Psychologist at King's College Hospital.

* * *

OCTOGENARIAN WARDEN

A well-known member of the Leeds community, Mr. Morris Sugaré, celebrates his 80th birthday on Tuesday. Born in Poland, he first lived in London and went to Leeds over fifty years ago, where he soon identified himself with many communal activities. He was Warden of the Merrion Street Synagogue, a member of the Building Fund when the New Synagogue in Chapeltown Road was built, of which he was a founder-member. Incidentally, his wife was Treasurer of the Ladies' Committee which raised £1,300 for the synagogue's lighting equipment. Mr. Sugaré is now Warden of the Moortown Synagogue and a founder-member, while his wife is a Vice-Chairman of the newly formed Ladies' Guild. He has a record of over forty-five years' unbroken service as a member of the Leeds Council of the United Hebrew Congregation. To mark this occasion his son, Dr. Harry Sugaré, is presenting an annual Talmud Torah prize, which will be known as the "Morris Sugaré Prize."

* * *

THE FIRST "J.C."

A new attraction now exists in the front office of THE JEWISH CHRONICLE, through the thoughtfulness and kindness of the lady pictured here, Mrs. Florence J. Benson. Mrs. Benson, who is aged 76, was sorting out some papers of her late husband's when she came across a treasured souvenir, a copy of No. 1, of THE JEWISH CHRONICLE, dated November 12, 1841. Knowing, as she says, that Mr. Benson would not have liked it destroyed, she adopted the most obvious course of sending it to be placed in the library of this paper, for which we are very grateful. Now this 112-year-old issue of the paper has been framed and can be seen and read by visitors to our front office, where it has been hung permanently on view. Mrs. Benson's action reinforces the many appeals that have been made to the public not to throw papers into salvage without first making sure that they are not of some historic value. Which reminds me—our present collection of volumes of the "J.C." is still not quite complete, after the blitz which destroyed our whole original set in 1941. Perhaps some of our readers will look again among their bookshelves for odd volumes!

Mrs. Benson

CHRONICLER

* * *

The J.C. 100 Years Ago

The following is an extract from THE JEWISH CHRONICLE *of Kislev* 1, 5614—*December* 2, 1853:

The Rev. Chief Rabbi delivered a sermon at the Great Synagogue, Duke's Place, on the spiritual allegiance which every Israelite owes to the Holy Land—the land which our forefathers possessed, and in which, at the restoration, we shall be reinstated. He showed that the duties we owe to our native country are in no wise prejudiced by the fulfilment of those duties we owe to the Holy Land, and *vice versa*. There exists no collision between the two. . . .

GRAND ORDER OF ISRAEL LODGE

The proposals to be discussed at the annual conference of the Grand Order of Israel and Shield of David Friendly Society in Manchester on December 26 and 27 were considered at the general meeting of the Central Lodge, No. 15, of the Order, held in the Synagogue Hall, Dean Street, W.1, on Sunday. Bro. J. Kassovitch presided.

Bro. H. Glenn was appointed Lodge Secretary in succession to Bro. A. M. Richmond.

The following were installed into office: Bros. J. Kassovitch, Master; M. Simms, Vice-Master; L. L. Tobin and S. Stollar, Joint Treasurers; L. Jaffe, G. Isaacs, Simon Cohen, G. Jones, and J. Slutsky, Trustees; A. Super and M. Gremson, Auditors; and also a Committee of Management.

Bro. J. Slutsky, P.G.M., spoke about the forthcoming Grand Lodge meeting.

MR. L. A. BLOCH represented the Congregation and Board of Management of the Borough Synagogue at the presentation to the Rev. H. Klein and not Mr. J. Bloch, as stated last week.

FREEDOM OF THE CITY OF LONDON

Jewish Liveryman's Attainment

By a Correspondent

Twenty-one-year-old Mr. John Hayes, the son of Mr. and Mrs. Isadore Hayes, of Cricklewood, N.W.2, has been admitted to the Freedom and elected to the Livery of the Worshipful Company of Coopers, and in consequence has obtained "by servitude" the Freedom of the City of London.

Mr. Hayes is an electronic engineer and is at present doing secret Government research work on air-sea rescue apparatus. He was apprenticed to a Past Master of the Coopers' Company.

He told me that he has always been keenly interested in electronics, and has built "dozens and dozens" of radio sets. When he was aged 16 he appeared on television in the "Teen Age" programme, in which he demonstrated a TV set which he made himself.

It is perhaps not generally known that the Freedom of the City of London is acquired on admission to the Ancient City Guilds (Livery Companies). But the title is not confined to those Liverymen. In fact anyone complying with certain regulations made by the Court of Common Council, and on payment of the appropriate fee, can obtain the Freedom of the City.

That, of course, is a long way from the highest honour that the City can bestow—the Honorary Freedom. In the whole history of the City of London only two Jews (Sir Albert David Sassoon and the first Marquis of Reading) have had the Honorary Freedom conferred upon them. Indeed, until 1831, a Jew could not be admitted to the Freedom, honorary or otherwise, because the Oath on admission had to be taken on the New Testament. But with the general emancipation of the Jews, in December, 1830, the Common Council passed an Act which enabled those not professing the Christian faith to take the oath according to the forms of their own religion.

The First Lord Mayor

David Salomons, who became, in 1855, the first Jewish Lord Mayor of London, immediately applied for membership and was admitted to the Livery of the Coopers' Company (of which Mr. Hayes has just been admitted a Liveryman) and eventually became Master of the Company. He was probably the first Jew to become a Freeman of the City of London.

The first Jew to receive the Honorary Freedom of the City (in 1873) was Sir Albert David Sassoon; it was not until 1926 that the first Marquis of Reading (Sir Rufus Isaacs) became the second and only other Jew to receive the Honorary Freedom, which was conferred on him in recognition of his services as Viceroy of India.

There are three ways in which the title of Freeman of the City of London can be obtained. The first is "by servitude," *i.e.*, having been "bound" to a person who is himself a Freeman of the City and serving "duly and truly" for the apprenticeship term of his particular trade. The second way is "by patrimony," that is, being the son or daughter of a Freeman born after the admission of the father and having attained the age of 21 years. And lastly, the Freedom can be obtained "by redemption," or purchase—a simple payment of £2 2s. if the applicant is on the Parliamentary register of voters for the City, or £3 3s. if not so qualified.

MR. SACHS TO RETURN TO SOUTH AFRICA

Mr. E. S. (Solly) Sachs, the South African Trade Union leader, now in Britain, is to return home.

He is quoted as stating at Halifax, Yorks, on Sunday, that the restraints placed upon him by the Malan Government's anti-Communist Act were now void. He was ready to go back and carry on his work.

Mr. Sachs's statement follows the admission by the Minister of Justice, Mr. Swart, that a judgment by the Appeal Court disclosed a loophole in the Act. The judgment was that a ban on attending public gatherings could not be imposed without the person having a prior hearing.

Mr. Sachs is reported to have said: "This is a tremendous blow to the Malan Government and a victory for democratic forces."

AT an audition to select 11 couples from which the English amateur ballroom dancing team is to be chosen, held at the Hammersmith Palais, London, recently, among those selected were Percy Rose and his partner Cecily Lippiatt.

THE Ilford and District Women's Zionist Society held its annual buffet-ball recently in aid of the Jerusalem Baby Home; £300 was raised.

Social & Personal

Lord COHEN has been elected Treasurer of the Honourable Society of Lincoln's Inn for the year beginning January 11, 1954.

Sir Samuel and Lady GLUCKSTEIN were among those who attended the dinner given last week by the Chancellor of the University of London (who was accompanied by PRINCESS ALICE, Countess of Athlone, and members of the Court and Senate of the University), to celebrate Foundation Day.

Mr. William GOLDSTEIN is 72 today. Mr. Norman L. MANDELSON will be 81 tomorrow. Sir Archibald HARRIS will be 70 on Thursday.

A son (Arnon Ilan) was born on Sunday, November 22, 1953, in Malta, at King George V Hospital, to Daphne (née Habib), wife of Avram BOLOTIN, of Tel Aviv, Israel.

A son (Michael) was born on Thursday, November 19, 1953, at Queen Mary's Maternity Home, Hampstead, N.W.3, to Irene (née Slater), wife of Phillip CONWAY, of 33 Tenterden Drive, Hendon, N.W.4.

A son (their third) was born on November 25, 1953, at 27 Welbeck Street, London, W.1, to Millicent (née Lawson), wife of Mark JACKSON, of 40 Connaught Drive, London, N.W.11.

A daughter (Anne Beverley) was born on Saturday, November 28, 1953, at the Broomfield Park Nursing Home, Aldermans Hill, N.13, to Lilian (née Weiner), wife of Leonard LASKY, of 118 Chase Way, Southgate, N.14.

A son (Ian Andrew) was born on Sunday, November 29, 1953, at Kings College Hospital, to Norma (née Asquith), wife of Walter Murray LEAF, A.C.C.S., of 12, Ruskin Park House, Champion Hill, S.E.5.

A son was born on November 28, 1953, at St. Anthony's Hospital, Cheam, to Betty (née Wachman), wife of Kenneth A. LEVINE, of 13 Wickham Avenue, Cheam, Surrey.

A daughter was born at Holyrood Maternity Home on November 30, 1953, to Sonia (née Rosenberg) and Solly OTTMAN, of 48 Wensley Road, Kersal, Salford, 7.

A daughter (Avril Froma) was born on November 22, 1953, at 428 Westhorne Avenue, S.E.9, to Ann (née Hodes), wife of Dr. Ivor SEVITT.

A daughter (Fiona Marion) was born on Shabbat, November 28, 1953, at the Meteor Nursing Home, Meteor Road, Westcliff-on-Sea, to Doris (née Weinberg), wife of Dr. David G. SIM, of 12 Dowsett Avenue, Southend-on-Sea, Essex.

A son, נתן אהרן (Nathan Antony), was born on Saturday, November 28, 1953, at the Royal Northern Hospital (St. David's Wing), to Leni (née Ackermann), wife of Dr. Victor Leonard STEINBERG, of 54 St. Kildas Road, N.16.

A daughter (Leslie Ruth) was born on November 30, 1953, at the Middlesex Hospital, W.1, to Helena (née Beigel), wife of Ian WALLER, of 16 Wentworth Close, Finchley, N.3.

BARMITZVAH

Stephen, son of Mr. and Mrs. L. GELLMAN, of 19 Wykeham Road, Hendon, will read Maftir and Haftara at Hendon Synagogue, Raleigh Close on Saturday, December 12, 1953. Kiddush will be held at home after the service.

Joel, youngest son of Mr. and Mrs. Barnett GOLDFINE, of Enfield House, Bury Old Road, Salford, will read Maftir and Haftara at Heaton Park Synagogue, Middleton Road, Manchester, on Saturday, December 12, 1953. An "At Home" will be held on Sunday, December 13, 1953, from 3 to 6 p.m. This is the only intimation to relatives and friends.

CALENDAR AND DIARY

Kislev 29 days—Tebet 29 days

Friday, Dec. 4, to Friday, Dec. 11 (Kislev 27 to Tebet 5)

Friday (Kislev 27), December 4, Sabbath begins at 3.30.

Saturday (Kislev 28), December 5. Portion of the Law (Torah) מקץ Genesis xli. 1 to xliv. 17, and Numbers vii. 30-35. Portion of Prophets (Haftara) Zechariah ii. 14 to iv. 7.

Sabbath ends (in London) at 4.40.

Monday (Tebet 1), December 7. Rosh Chodesh Tebet.

Friday (Tebet 5), December 11, Sabbath begins at 3.30.

The Festival of Chanucah will end on Wednesday.

BIBLE READERS' UNION

Saturday, December 5 .. Genesis 15
Week ending Sat., Dec. 12 Genesis 16-22

Particulars can be obtained from the Bible Readers' Union, "Immanuel," 15, St. Andrew's Road, London, N.W.11

David, only son of Mr. and Mrs. Reginald LEE (Labovitch), of 4 Edgeworth House, St. John's Wood, N.W.8, will read a portion of the Law (Maftir) and Haftara at Dollis Hill Synagogue, Parkside, N.W.2, on Saturday, December 5, 1953.

David Anthony, eldest son of Mr. and Mrs. Arthur STEVENS (Vivienne Myers), of 53 Roberta Drive, Toronto, Canada (late of Rotherwick Hill, Ealing), and eldest grandson of Mr. and Mrs. Alfred Myers, of 87 Lancaster Gate, W.2, will read Maftir and Haftara at Beth Sholom Synagogue, Toronto, on December 5, 1953.

FORTHCOMING MARRIAGES

DR. B. BERNARD AND MISS V. P. SEAGER

The engagement is announced of Benjamin Bernard, M.B., Ch.B., only son of the late Mr. and Mrs. Marcus Bernard, of 28 Langside Avenue, Glasgow, S.1, to Vivienne Pamela, daughter of Mr. and Mrs. Nathan Seager, of 334 Bristol Road, Edgbaston, Birmingham, 5.

MR. J. M. BLAU AND MISS N. LEVY

The engagement is announced of Joseph Mannie Blau, M.P.S., elder son of Mr. and Mrs. J. Blau, of 11 Pembury Close, Clapton, E.5, to Norma, only child of Mr. and Mrs. H. Levy, of 92 Lower Clapton Road, E.5.

MR. M. CLIFFORD AND MISS B. KAYE

The engagement is announced of Michael, youngest son of Mr. and Mrs. H. Clifford, of 57 Stockleigh Hall, Prince Albert Road, N.W.8, to Brenda, only daughter of Mrs. D. Kaye, of 25 Leweston Place, Stamford Hill, N.16.

MR. S. G. COLEMAN AND MISS BARNETT

The engagement is announced of Sam Gerald, youngest son of the late Mr. and Mrs. I. Coleman, of 3 Lytton Avenue, Manchester, 8, to Muriel, only daughter of Mr. and Mrs. Louis Barnett, of 9 Mosslee Avenue, Higher Crumpsall, Manchester, 8.

MR. B. CROMWELL AND MISS SAUNDERS

The engagement is announced of Basil, younger son of Mr. and Mrs. Bernard Cromwell, of 60 Bentinck Avenue, Blackpool, to Ida, only daughter of Mr. and Mrs. I. Saunders (Solomon), of 14 Bland Road, Prestwich (formerly of Liverpool).

MR. R. FERNANDEZ AND MISS S. COLLER

The engagement is announced of Raymond, son of Mr. and Mrs. V. H. Fernández, of 71 West Green Road, N.15, to Sandra, daughter of Mr. and Mrs. M. Coller, of 65 Cheyne Walk, N.W.4.

MR. H. GELMAN AND MISS S. GINSBERG

The engagement is announced of Harry Gelman, eldest son of Mr. and Mrs. Samuel Gelman, of 28 Meihley Mount, Harrogate Road, Leeds, 7, to Stella, youngest daughter of Mr. and Mrs. David Ginsberg, of 38 Princes Street, Southport, Lancs.

MR. C. B. HARRIS AND MISS S. COLLETTE

The engagement is announced of Cecil, youngest son of Mr. and Mrs. A. E. Harris, of 22 Lancaster Court, Lancaster Gate, W.2, to Sonia, elder daughter of the late Mr. J. E. Collette and of Mrs. P. Collette, of 6 Troutbeck Road, New Cross Gate, S.E.14.

MR. D. HYAMS AND MISS S. JACOBY

The engagement is announced of Dennis, only son of Mr. and Mrs. J. Hyams, of 3 Park Crescent Mews East, W.1, to Sylvie, only daughter of Mr. and Mrs. S. Jacoby, of 14 Cool Oak Lane, Hendon, N.W.9.

MR. M. ISAACSON AND MISS C. LOUVAIN

The engagement is announced of Montague, only son of Mrs. Sarah Isaacson and the late Mr. Louis Isaacson, of 72 Wiltshire Road, S.W.9, to Claire, eldest daughter of Mr. and Mrs. M. Louvain, of 51 Gloucester Terrace, W.2.

MR. H. JACOBS AND MISS C. BROER

The engagement is announced of Harvey, only son of Mr. and Mrs. Moss Jacobs, of 36 Clayhall Avenue, Ilford, Essex, to Claire Renée, only daughter of Mr. and Mrs. Phillip Broer, of 184 Cable Street, London, E.1.

MR. L. JACOBS AND MISS R. ABRAHAM

The engagement is announced of Lionel, only son of Mr. Asher Jacobs and the late Mrs. Alice Jacobs, of 25 Norwich Road, Forest Gate (formerly of Golders Green), to Ruth, elder daughter of Mr. and Mrs. Ernst Abraham, of 15 Edge Hill Avenue, N.3.

MR. R. KENNARD AND MISS GREENBAUM

The engagement is announced of Ron Kennard, of 9 Durham Row, E.1, only son of Mrs. Adelman, of Philadelphia, and the late Mr. N. Kosky, to Doris, youngest daughter of Mr. and Mrs. M. Greenbaum, of 62 Hughes Mansions, Vallance Road, E.1.

MR. B. LANGDON AND MISS ROTTENBERG

The engagement is announced of Bernard Langdon, son of Mrs. M. Langdon and the late Mr. I. Langdon, of 62 Wellington Avenue, N.15, to Sarita, daughter of Mrs. K. Rottenberg and the late Mr. S. Rottenberg, of 114 Fitzjohn's Avenue, Hampstead, where an "At Home" will be held on December 13, 1953, from 3 to 6 p.m.

MR. R. MORRISON AND MISS M. KEMLET

The engagement is announced of Ralph Morrison, youngest son of Mrs. J. Morrison and the late Mr. L. Mozessohn, of 88 Osbaldeston Road, N.16 to Mildred, younger daughter of Mr. and Mrs. Samuel Kemlet, of 69 Manor Road, N.16.

DR. G. D. RIPLEY AND MISS J. INWALD

The engagement is announced of Godfrey Ripley, M.B., B.S., only son of Dr. and Mrs. J. Harold Ripley, of 16 Craven Park, N.W.10, to Joan R. Inwald, only daughter of Dr. Philip Inwald, M.B.E., and Mrs. Inwald, of 57 St. John's Way, N.19.

MR. M. ROBIN AND MISS G. CROFT

The engagement is announced of Michael, second son of Mr. and Mrs. Paul Robin, of 8 Leabourne Road, Stamford Hill, London, N.16, to Greta, only child of Mr. and Mrs. Arthur Croft, of 35 Woodhill Crescent, Kenton, Middlesex.

MR. S. T. SAUNDERS AND MISS N. FREDENBURG

The engagement is announced of Sidney Theodore, elder son of Mr. and Mrs. Isaac Saunders, of 73 Chaucer House, Churchill Gardens, S.W.1, to Naomi (Nin), younger daughter of Mr. Ernest Fredenburg and the late Mrs. Hetty Fredenburg, of Bournemouth.

MR. M. SETHILL AND MISS P. LEIGH

The engagement is announced of Martin, younger son of Mr. and Mrs. J. Sethill, of 14 Tornay House, Shore Place, E.9, to Pamela, younger daughter of Mr. and Mrs. S. Leigh, of 52 Herent Drive, Ilford.

MR. J. SHAFRON AND MISS R. LAZARUS

The engagement is announced of Jack, younger son of Mr. and Mrs. H. Shafron, of 35 Markmanor Avenue, E.17, to Rita, younger daughter of Mr. and Mrs. A. Lazarus, of 5 Tallack Road, E.10.

MR. D. SPRING AND MISS E. ANGEL

The engagement is announced of David, younger son of Mr. and Mrs. S. Spring, of 118 Upper Clapton Road, E.5, to Eve, daughter of Mr. and Mrs. P. Angel, of 290 Stamford Hill, N.16. A reception will be held for relatives and friends at 118 Upper Clapton Road, E.5, on Sunday, December 6, 1953, from 2.30 to 5.30 p.m. Individual invitations are not being issued.

MR. C. TAYLOR AND MISS P. COOPERMAN

The engagement is announced of Cyril Taylor, son of Mr. and Mrs. I. Schneider, of 67 King Edward's Road, Hackney, E.9, to Patricia, elder daughter of Mr. and Mrs. B. Cooperman, of 120 Wargrave Avenue, S. Tottenham, N.15.

MR. R. TEMPLE AND MISS P. Y. GOULD

The engagement is announced of Ralph Temple, only child of Mrs. J. Teisheff, of 5 Fountayne Road, Stoke Newington, N.16, to Patricia Yvonne Gould, only daughter of Mr. and Mrs. S. Gould, of 33 Broad Lane, South Tottenham, N.15.

MR. M. VEINER AND MISS P. GOLDMAN

The engagement is announced of Michael, only son of Mr. and Mrs. L. Veiner, of 64 Forset Court, Edgware Road, W.2, to Phyllis, younger daughter of Mr. and Mrs. J. Goldman, of 32 St. John's Road, Golders Green, N.W.11.

MR. I. H. WAGNER AND MISS M. GOULD

The engagement is announced of Isidore Henry, younger son of Mr. and Mrs. Alfred Wagner, of 40 Rostrevor Avenue, N.15, to Marilyn Minnie, only child of Mrs. Rose Gould and the late Mr. Alexander Gould, of 71 Debeauvoir Road, N.1.

MR. W. A. WALDENBERG AND MISS PENN

The engagement is announced of Walter Abraham Waldenberg, third son of Mrs. Esther Waldenberg and the late Mr. Sam Waldenberg, of 47 Grange View, Leeds, 7, to Mildred, daughter of Mr. and Mrs. J. Penn, of 3 Valebrooke, Sunderland. An "At Home" will be held on Sunday, December 13, 1953, from 3 to 6 p.m.

MR. C. WOLFSON AND MISS ROSENBERG

The engagement is announced of Cyril, only son of Mr. and Mrs. B. Wolfson, of 37 Falkland Road, Southport, to Vivienne Rosenberg, younger daughter of Mrs. K. Marks and the late Mr. A. Rosenberg, of 38 Allerton Road, London, N.16.

MR. G. TRUMAN AND MISS A. GREENBERG

The marriage will be solemnised on December 6, 1953, at 3.30 p.m., at the Synagogue, Bulawayo, Southern Rhodesia, of Geri (Gerry), only son of Mr. and Mrs. M. Truman, of 23a Fort Street, Bulawayo, to Anita, only daughter of Mr. and Mrs. J. Greenberg, of 8 Glisson Road, Hillingdon, Middlesex.

SILVER WEDDINGS

Mr. and Mrs. Jack BERNARDOUT (Minnie Leckstein), of "Red Roofs," Wimbledon Common, S.W.19, announce the 25th anniversary of their marriage, which was solemnised at the Spanish and Portuguese Synagogue, Maida Vale, W.9, on December 9, 1928.

Mr. and Mrs. M. J. MAXWELL (Ada Foxl, of Fairlawn, Park Street, Salford, 7, announce the 25th anniversary of their marriage, which was solemnised at the Belgrave Street Synagogue, Leeds, on December 4, 1928.

SERVICES AND PREACHERS

LONDON

TOMORROW (SABBATH)

Clapton, 47, Lea Bridge Road, E.5. Rabbi H. Rashbass.

Cockfosters and North Southgate District. "The Hollies," Nursery Road, N.14. Visiting minister: The Rev. R. Lubofsky, B.A. Service commences at 9 a.m. prompt.

Great Duke's Place, E.C.3. The Rev. J. Herman will preach on the occasion of the 13th birthday of the Zekeinim Club.

Liberal Jewish, 28, St. John's Wood Rd., N.W.8. Rabbi Leslie I. Edgar. Subject: "What Jews Must Uphold in the World." 11 a.m. Children's Service 10 a.m.

Willesden: Brondesbury Park-Heathfield Park, N.W.2. Rabbi David Salomon (of Israel).

FORTHCOMING EVENTS

LONDON

SATURDAY, DECEMBER 5

Chanucah Neshef. 7.30 p.m. Synagogue Hall, 59, Poet's Road, N.5. Guests: Israeli Consul, R. Amir, and the Mayor of Stoke Newington, Cllr. S. Fisher. Kindling of lights: S. Kissilevsky. Rich musical programme. Refreshments. Tickets 2/6.

Dalston Mizrachi Society. Chanucah Neshef, at the hall of the Rutzon Tov Synagogue, 233a, Amhurst Road, E.8. Speaker: Rabbi D. Salomon (Principal of the Torah Umlacha Yeshiva, Israel). Chazan: The Rev. J. Davidson. 7.30 p.m.

Hampstead Garden Suburb Mizrachi Society. M'lava Malka, at the Hampstead Garden Suburb Synagogue, Norrice Lea, N.2. Speaker: Rabbi Dr. S. M. Lehrman, M.A. Chazan: The Rev. E. F. Rosenberg, accompanied by Mr. S. Taylor. 7.45 p.m.

West End Great Synagogue, 21, Dean St., W.1. M'Lava Malka. 8 p.m. Cameo Players present "Comrade Fyvel." Chairman: Mr. B. Simmonds. All invited.

SUNDAY, DECEMBER 6

Ben-Uri Art Society presents a piano recital by Thomas Rajna. Dalcroze Hall, 10a, Newton Road, Westbourne Grove, W.2 (oposite Lawrence's). 8 p.m. Visitors 2/-.

Cricklewood Synagogue Religion Classes, Walm Lane, N.W.2. Annual Distribution of Prizes at 2.30 p.m. Mr. S. Birnhak will preside and Mrs. Birnhak will distribute the prizes.

Golders Green Synagogue Cultural and Literary Society. Chanucah Concert. Artists: Sidney Crooke (pianoforte), Eric Gruenberg (violin), Martin Lawrence (bass). The Rev. M. Taschlicky will kindle the lights. Admission is free and is to members and their guests at 8 p.m. in the Synagogue Board Room, Dunstan Road, N.W.11.

Continued in next column

CHIEF RABBI'S VISIT TO HOSPITAL

The Chief Rabbi and Mrs. Brodie on Tuesday paid an informal visit to the Bearsted Memorial Hospital, London, and were received by the Chairman of the Hospital Management Committee, Mr. A. Franks, and members of the House Committee. The Chief Rabbi and Mrs. Brodie visited the wards, nurseries, and other departments of the hospital, and afterwards had tea with the staff.

Continued from previous column

Mr. I. Finestein, M.A., on "Rabbi Izhak Elchanan Spector of Kovno." Board Room, 35, Great Russell Street, W.C.1. 4 p.m.

The North London Young Zionist Society (affiliated to F.Z.Y.) invite you to their second meeting, which will be held at 58, Linthorpe Road, N.16, at 8 p.m. Renee (who has just returned from Israel) will give a talk on the problems facing the new State, and this will be followed by a "Surprise Item."

Torah Va Avodah Organisation. Grand Chanucah Neshef. Eliyahu Goldenberg and supporting programme. Marcus Samuel Hall, New Synagogue, Egerton Road, N.16. 7.30 p.m.

University of London J.U.S. Chanucah Fête. Rose Hertz Hall. 7.30 for 8 p.m. Visitors 1/-.

Y.P.C. (N.W.). "The Danger of Zionism to Anglo-Jewry." Talk by Mr. Harold Soref. 7.45 for 8 p.m. 14, Sidmouth Road, N.W.2. (Buses 1 and 8 to Sidmouth Road or Trolleybuses 660, 664 to Willesden Lane.)

MONDAY, DECEMBER 7

F.W.Z. 107, Gloucester Place, W.1. "Haskalah—The Period of Enlightenment." Speaker: Dr. C. Rabin. 2.30 p.m.

Golders Green Zionist Society invites you to a Chanucah Neshef. Mr. R. Amir (Israeli Consul), Miss Ulli Shocken (of Habimah), The Rev. M. Taschlicky will kindle the lights. Mr. M. Lesene in the Chair. Barclay House, 783, Finchley Road, N.W.11. 8.15 p.m.

You are invited to Clapton Zionist Society's Grand Chanucah Film Show. Lights kindled. A. Jenshil, 75, Cazenove Road, N.16. 8 p.m.

TUESDAY, DECEMBER 8

Hampstead and St. John's Wood Committee (for the Jewish Blind) invites new members. The Mandeville Hotel, Mandeville Place, W.1. 8.30 p.m.

London Jewish Graduates' Association. Miss Judith Ben-Zion, M.A., Dip.Ed., on "Les Enfants Terribles"—the Objects of Educational Rehabilitation. Arts Theatre Club, Great Newport Street, W.C.2. 8 p.m. Visitors 2/-.

St. John's Wood Synagogue. Lecture by Mr. Harold Levy, M.A., on "What Should Jewish Education Mean." 33, Abbey Road, N.W.8. 8.30 p.m.

WEDNESDAY, DECEMBER 9

Avigdor Secondary Grammar School, Lordship Road, N.16. Pupils' Chanucah Party for parents, at 7 p.m., in the School Hall. Chairman: Rabbi Dr. S. Schonfeld. All parents cordially invited. Refreshments will be served.

Y.P.C. (N. & E.). "Jews in the Abstract," by the Rev. W. W. Simpson, M.A. (General Secretary of the Council of Christians and Jews). 120, Bethune Road, N.16. (653 Trolleybus from Manor House station.) Visitors welcome. 8.15 p.m.

Y.P.C. (W. London). "Faithful and Faithless." A programme of gramophone records suggested by various beliefs and disbeliefs, presented by Aubrey Rose. 5, Radley House, Park Road, N.W.1. (Corner Gloucester Place; Buses 2, 13, 59, etc.; pass door. Tube: Baker Street.) 8 p.m.

THURSDAY, DECEMBER 10

Y.P.C. (Hendon & Golders Green). "Hollywood and After?" Talk by David Lewin (Daily Express film critic). 7.45 for 8 p.m. 72, Sherrick Green Road, N.W.10. (Underground, Dollis Hill, or 226 bus, Gladstone Park.) Visitors 3/-.

PROVINCIAL

WEDNESDAY, DECEMBER 9

MANCHESTER

A.J.A. Manchester Branch. Dr. Cecil Roth on "300 Years of Anglo-Jewish History." Chairman: Lawrence Kostoris. Midland Hotel. 8 p.m.

NOTABLE DAYS IN 5714 (1953-54)

5714				1953	
Tishri	1	New Year, 1st day	Thur.	Sept.	10
"	2	" " 2nd day	Fri.	"	11
"	4	Fast of Gedaliah	Sun.	"	13
"	10	Day of Atonement	Sat.	"	19
"	15	Tabernacles, 1st day	Thur.	"	24
"	16	" 2nd day	Fri.	"	25
"	21	Hashana Rabba	Wed.	"	30
"	22	Shemini Atseret	Thur.	Oct.	1
"	23	Simchat Torah	Fri.	"	2
Kislev	25	Chanucah	Wed.	Dec.	2
Tebet	10	Fast of Tebet	Wed.	"	16
			1954		
Shevat	15	New Year for Trees	Tues.	Jan.	19
II Adar	13	Fast of Esther	Thur.	Mar.	18
"	14	Purim	Fri.	"	19
Nisan	15	Passover 1st day	Sun.	April	18
"	16	" 2nd day	Mon.	"	19
"	21	" 7th day	Sat.	"	24
"	22	" 8th day	Sun.	"	25
Iyar	18	33rd day of Omer	Fri.	May	21
Sivan	6	Pentecost, 1st day	Mon.	June	7
"	7	" 2nd day	Tues.	"	8
Tammuz	17	Fast of Tammuz	Sun.	July	18
Av	9	Fast of Av	Sun.	Aug.	8

Rashe Chadashim. *Marcheshvan, Saturday, October 10. Kislev, Sunday, November 8. Tebet, Monday, December 7. Shevat, Tuesday, January 5. *I Adar, Thursday, February 4. *II Adar, Saturday, March 6. Nisan, Sunday, April 4. *Iyar, Tuesday, May 4. Sivan, Wednesday, June 2. *Tammuz, Friday, July 2. Av, Saturday, July 31. *Eliul, Monday, August 30.

*The previous day also is observed as Rosh Chodesh.

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Parliament

HEALING "SCAR OF QIBYA EVENT"

Foreign Secretary's Plea

From our Parliamentary Correspondent

Mr. ANTHONY EDEN, Foreign Secretary, in a statement to the Commons on Monday on Israeli-Jordan relations, said that the Security Council had received first-hand reports from the United Nations Chief of Staff on its recent discussion of the Qibya incident and the general question of compliance with the armistice agreements between Israel and its neighbours.

Replying to Mr. R. W. SORENSEN (Lab., Leyton), Mr. Eden declared: "As for the general situation, my own view, if I may state it frankly to the House, is that it will be better to allow a little time to elapse before we attempt to try to bring the parties together on more reasonable conditions. I think we have to allow the feelings created by the Qibya incident to subside to some extent before we attempt successful negotiations."

Mr. HERBERT MORRISON (Lab., Lewisham, S.), former Foreign Secretary, asked if something was being done to move beyond the armistice stage to a state of peace between Israel and its neighbours. The long continuance of this so-called armistice, he said, was one of the complications in the situation on both sides.

Promoting Peace Settlement

Mr. Eden agreed that the only final solution was in a peace settlement, "and we should like to do all in our power to promote it."

Mr. EMANUEL SHINWELL (Lab., Easington) suggested that the Government should use its influence with the Jordan Government at a suitable stage with regard to the Israeli proposal for a conference with Jordan.

Mr. BARNETT JANNER (Lab., Leicester, N.W.) said it would have been better to expedite the meeting asked for by the Israeli Government under Article 12 of the armistice agreement, so as to avoid any difficulties which might arise in the meantime.

Mr. Eden replied that he thought the meeting called for was obligatory on the two parties, but the House had to understand how much "the scar of the Qibya event" still existed.

"We have to allow time for that scar to heal over before we can usefully, I believe, produce any important result," he added.

ALIENS IN BRITAIN

Protests at the continuance of a 34-year-old Act dealing with the position of aliens were made in the Commons last week.

Before the House was the Expiring Laws Continuance Bill, which continues certain Acts in force for a further year. Mr. R. T. PAGET (Lab., Northampton) moved an amendment to delete from the Bill the Aliens Restriction (Amendment) Act of 1919.

He said that the Aliens Act of 1905 provided specifically that fugitives from political or religious oppression should be allowed to come to this country. That Act was suspended by the 1919 Act. "Why not let us proclaim to the world our intention to provide asylum to the oppressed, to those who are lucky enough to get away from the manifold oppressions which are injuring and fettering the world?" he declared.

Mr. LESLIE HALE (Lab., Oldham, West) said that British authority and respect in the world sank to its lowest in the wretched years of the 1930's, when the Home Office was confronted with a great problem. At that time, he said, refugees from Hitler's persecution were coming unauthorised to these shores and were being deported back to concentration camps or execution.

Mr. CHUTER EDE (Lab., South Shields), former Home Secretary, said that in the first ten years of this century there was a very strong xenophobia in this country about the tremendous number of people who had come from Eastern Europe. That was always latent, he added, and in a period of severe unemployment it might become very strong. The Home Secretary of the day had to bear that in mind in his administration of the law.

Sir HUGH LUCAS-TOOTH, Under-Secretary, Home Office, replying to the debate, said that since the war Britain had admitted no fewer than 250,000 aliens, most of whom were refugees or displaced persons.

The Government, he said, had to have some discretionary machinery. Discretion was important, not from the point of view of being able to exercise any tyrannous power over the alien, but for the alien's own benefit. If they did not have this discretion, the alien would be at a disadvantage all the time.

Mr. SYDNEY SILVERMAN (Lab., Nelson and Colne) said he was not the least qualified Member to pay tribute to British hospitality to aliens since he happened to be the son of one who came to this country in the first quarter of the nineteenth century.

"I recognise, therefore, in my own person, the merits of British hospitality to refugees," he added. "Whether the nation has had an adequate return for its hospitality is a matter on which, perhaps, there may be more than one opinion."

Mr. Paget withdrew his amendment.

POALE ZION RESOLUTION ON ISRAEL

Acceptance by Labour Party

The National Executive Committee of the Labour Party, meeting in London this week, accepted the Poale Zion resolution on Israel and the Middle East, originally submitted to the annual conference of the party at Margate in September. Owing to pressure of time the resolution was not reached at Margate and was, with many others, referred to the National Executive Committee for consideration.

The resolution welcomes the stand taken by the Parliamentary Labour Party against the supply of jet aircraft to certain countries in the Middle East, as long as there is no peace settlement between the Arab States and Israel. It warns of the dangers of an arms race in the Middle East; declares that in any arrangement with Egypt the wider interests of the region as a whole—including the security and welfare of Israel—must be taken into full account; deplores the serious incidents on Israel's borders and calls upon the Arab rulers to reach a final settlement with the State of Israel through direct talks; and urges the Government to use its long-standing friendship with Jordan in order to achieve a better understanding between that country and Israel.

The resolution also calls upon the Labour Party to express its deep satisfaction with the great constructive developments of Israel.

A tribute to Mr. Ben-Gurion, the retiring Prime Minister of Israel, is paid in "Fact," the official monthly organ of the British Labour Party.

PLANS FOR SECOND BOOK WEEK

Dr. G. Webber on January Exhibition

By a Jewish Chronicle Reporter

Details of the second Jewish National Book Week, to be held from January 9 to January 15 of next year under the auspices of the Jewish Book Council, were given me in an interview by Dr. George Webber, Chairman of the Council.

Dr. G. Webber

The theme of the exhibition and addresses for the second Book Week, Dr. Webber said, would be "Ten Years of Jewish Literature, 1943-1953." The Chief Rabbi had designated January 9 as Book Sabbath. He was to preach on the importance of Jewish books at the St. John's Wood Synagogue, London, N.W.

The exhibition in the Adolph Tuck Hall, Dr. Webber continued, would be open for three days. There would be three main sections. The section on Anglo-Jewish and American-Jewish books had been arranged in conjunction with the Jewish Memorial Council and with Miss M. Barnett, who is in charge of the library. He added: "Almost all English publishers have agreed to send us on loan a selection of their Jewish books, and here for the first time a number of valuable books from America will be seen. America has also sent us copies of a colourful poster, 'Books for the People of the Book' (1952), by Uriel Birnbaum.

"Next, there will be the section on Yiddish books (particularly the contemporary *Churban* literature) and foreign books of Jewish interest. Dr. A. Steinberg, head of the World Jewish Congress Cultural Department, is arranging these, together with Yivo, and some rare books from several countries will be exhibited.

"The Hebrew section will be organised by Mr. Levi Gertner, the Secretary of the Department for Education and Culture of the Jewish Agency, in co-operation with the Jewish Memorial Council, which has a small but valuable modern Hebrew library. Mr. Gertner is securing a number of Hebrew books from Israel, published by the University Press, the Mosad Bialik, Mosad Rav Kook, and other publications that are not available in England.

"The Book Council also intends to issue a second Supplementary Book List for 1954."

Lecture Programme

On January 11, in the Stern Hall, London, W., Dr. Webber went on, Dr. David Daiches, Lecturer in English at the University of Cambridge, is to address the Anglo-Jewish Association on "Hebrew Contributions to Western Civilisation." The Book Council propose to regard this as the opening address of Book Week.

The following night the B'nai B'rith First Lodge of England is to give a reception, and Dr. Daiches will open the three-day exhibition in the Adolph Tuck Hall, speaking on "The Concept of an Anglo-Jewish Literature."

On the night of January 13 the World Jewish Congress (British Section) will be responsible for the arrangements and the speaker will be Mr. C. Roth.

The last night of the exhibition, to be arranged by Mr. Gertner, will be devoted to post-war Hebrew literature. The addresses will be in English.

The Israeli Ambassador, Mr. E. Elath, will be in the chair. Sir Leon Simon will speak on "Trends in Israeli Literature." Dr. Leonard Snowman will read some of his recent translations from the poets, and Dr. Nathan Morris will address the gathering on "The Hebrew Book in the Gola." It is hoped that a distinguished Jewish actor will be giving a dramatic reading.

It was hoped that a similar Week would be held annually during the second week in January.

Referring to the first Book Week held by the Council last year, Dr. Webber said that what had undoubtedly helped to make it a success was the "warm and invaluable co-operation of the editor of THE JEWISH CHRONICLE, who arranged a special book supplement on 'Jewish Books and Writers' and gave full publicity to our functions."

CREATING A NEW SANHEDRIN

By a JEWISH CHRONICLE Reporter

The view that an institution should be set up which would be competent to amend Jewish law in the light of present-day conditions was expressed by all but one of the speakers at a Jewish Forum session, held under the auspices of the World Jewish Congress (British Section), at the Anglo-Israeli Club, Great Windmill Street, W., on Tuesday.

The subject discussed was "Is there a need and a way to call a Sanhedrin?" and the panel consisted of Rabbi I. Chait (Communal Rabbi of Sheffield), the Rev. C. Pearl (Chief Minister of the Birmingham Hebrew Congregation), Dr. J. L. Teicher (Lecturer in Rabbinics at Cambridge University), and Rabbi Dr. I. J. Litvin. Dr. A. Cohen, President of the Board of Deputies, was in the chair.

Opening the discussion, Dr. Cohen said that it was a subject which was occupying the minds of all earnest Jews who did not wish to violate Jewish law, which to some was becoming difficult and to others impossible in the modern world.

World Synod Advocated

Rabbi Chait advocated the setting up of a world synod of renowned scholars which would meet, preferably in Jerusalem, to re-examine and revise the sources of halacha in the complicated fabric of modern civilisation.

People approached the problem of the need for a Sanhedrin from an abstract angle, said Dr. Teicher. It was necessary, he said, to take a proper and correct view of the Jewish law. It was contrary to the spirit of that law that the matter should be left to the experts in law.

Rabbi Dr. Litvin said it was desirable that a Sanhedrin should be established, but the time was not yet ripe.

Jewish people were hungry for guidance now, said the Rev. C. Pearl. They wanted to know what could be done about certain laws in the light of modern conditions. There was an immediate need for the establishment of a Jewish authority, not necessarily called a Sanhedrin, which would be able to amend those laws. The individual Batei Din, he declared, had not the courage to do anything about it on their own.

Summing-up, Dr. Cohen suggested the formation of what he called a Beth Din Gadol in Jerusalem.

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FIGHTING MORAL DECADENCE

Chief Rabbi Endorses Lord Samuel's Call

By a Jewish Chronicle Reporter

Support for Viscount Samuel's recent condemnation in the House of Lords of the vices and moral decadence afflicting the life of the citizens of Britain was voiced by the Chief Rabbi at the annual dinner of the Shaare Torah Institute for Jewish Studies, held at the home of Mr. and Mrs. Neuding, 7 Mapesbury Road, N.W., on Sunday.

Rabbi Brodie, who declared that Viscount Samuel's exhortations and warnings applied to the Jewish community as well, called for more emphasis on instruction in the tenets of Judaism as a bulwark against moral laxity.

Describing Lord Samuel's pronouncement as one "charged with the high moral sense which belongs *par excellence* to the people of the prophets," the Chief Rabbi recalled that after having drawn attention to moral abuses, Lord Samuel had pleaded for the realisation of the urgent need to reinstate standards of morality and decency in order to ensure that this fair country would not enter into a state of moral decrepitude.

Timely Utterance

"It seems to me," Rabbi Brodie said, "that Lord Samuel's utterance was a timely one, and while he spoke about the people of this country at large one can apply his exhortations and warning to the Jewish community as well. For we have become affected by the general spirit that has seized citizens of this country.

"It beholds us, therefore, to call attention to the principles and teachings of our faith with regard to human relationships and to follow the rules which alone make such relationships worthy of God and men."

The Chief Rabbi went on to deplore the outlook of those who would treat religion as a matter which concerned only the individual and which should not be imposed on the community as a whole but should be left to the free choice of parents without interference by society or State. "I am sorry to say," he said, "that this tendency is to a great extent in evidence in Israel, where it is being said that it is wrong to impose religion on the community and that no compulsory religious instruction should be given in the schools. Those who observe the trends which manifest themselves in the social lives here and in other countries feel very strongly that what the world needs most is religion, the sanction of religion, and the fundamental standards of morality and ethics that stem from religion."

Having stated earlier that Jewish education meant Jewish religious education, the Chief Rabbi added that today more than ever they must emphasise the right of their children to be given religious instruction—"to the benefit of the children, the community, and the country in which we are domiciled." Any responsible educational system must include in its curriculum not only the knowledge of Hebrew, but also those texts of the Hebrew language which "directly or indirectly emphasise the tenets of Judaism in matters of faith and in matters of conduct."

He the idea behind the Shaare Torah Institute—the combination of homework with the acquisition of Jewish knowledge—spread throughout the metropolis, he would have no fear concerning the future of Anglo-Jewry. For in that Institute boys and girls of the formative ages of between 13 and 17, who had left the Hebrew classes, were given the opportunity to acquire—"with love and without tears"—the knowledge of Judaism, appreciation of the Bible and of Jewish history, and of the permanent values in Jewish life—all of which would make them constant in their faith and loyal to the point of sacrifice even at a time of moral decadence.

Proposing the toast of the guests of honour, Mr. J. Cinna, the Chairman, paid special tribute to the Chief Rabbi, Dayan Lazarus, and Mr. I. W. Goldberg—all of whom, he said, were staunch supporters of the Institute. The Chairman's appeal for financial support resulted in £600—in cash and pledges—being raised.

Rabbi M. Spira, Minister of the Willesden Synagogue, who proposed the toast of the Institute, said that he as well as the other ministers in the north-western area were gratified that their neighbourhood had initiated what had proved to be a successful experiment combining Jewish with secular education.

The Institute, of which the Rev. J. Halpern is the Principal, was established three years ago as a joint venture by the synagogues of Brondesbury, Cricklewood, Willesden, Dollis Hill, and the Ohel Shem. It now caters for 28 children and an additional teacher—Rabbi S. Crane—has just been engaged.

Mr. S. Yudkin replied to the toast.

Mr. I. W. Goldberg expressed the hope that Jewish families would again, as they had done in the past, be associated with advanced Jewish education, both for young people and adults.

Mr. M. D. Lehrer, Treasurer of the Institute, also spoke.

AGUDA OPPOSE CALENDAR CHANGE

World Jewry would be deeply concerned at the proposal recently made by the Government of India to the United Nations in support of the reform of the calendar, said Mr. H. A. Goodman, J.P., at a meeting of the Agudist World Executive in London on Monday.

The Agudist movement, he said, had made representations to the Indian authorities, to the United Nations, and to the appropriate Government departments.

"We have received assurances that H.M. Government would not support the Indian proposal to include this item on the agenda of the 18th session of the Economic and Social Council to be held in 1954," Mr. Goodman added. "Their view is that there is no substantial measure of agreement in regard to the proposed change and that there is indeed no evidence that the churches approve of this projected radical change of the calendar."

WORK OF THE NATIONAL BLIND INSTITUTE

The annual report of the Royal National Institute for the Blind, just issued, contains a mass of information on an ever-widening field of human welfare, also many news stories of human interest and achievement.

The institute caters for the manifold needs of the 100,000 blind people of Britain. Besides its general Braille literature and apparatus production, it maintains 27 residential homes and hostels, two public schools, two vocational training schools, and a physiotherapy clinic. The institute also undertakes the task of collecting the large voluntary funds needed to finance its work.

FUTURE OF HEBREW LITERATURE

Dependence on Culture

By a Jewish Chronicle Reporter

The problem of modern Hebrew literature was ultimately related to the larger problem of Jewish culture, declared Dr. R. J. Z. Werblowsky, Lecturer in Semitics at the University of Leeds, when he spoke on "Major Trends in Modern Hebrew Literature" at the Anglo-Israeli Club, London, W., on Monday. His talk was under the auspices of the Zionist Federation. Dr. I. S. Fox, Hon. Secretary of the Federation, presided.

What made Hebrew literature modern, said the speaker, was its secularism. The change from religious to secular echoed the change which had overcome Jewish literature in general. The return to Hebrew and the ensuing renaissance of Jewish literature had brought about a tendency to return to a "reality soaked with religion."

The Jewish reformer, he added, could not but return to a reality which was soaked with religion. Here lay a fundamental difference between Jewish and non-Jewish history. The quest for Judaism always confronted the seeker with religion. The acuteness of the original anti-religious rebellion had thus been blunted.

When the State of Israel was formed, Dr. Werblowsky went on, a new generation of Israelis had grown up whose background was highly abnormal. Their parents had been European idealists; the young Israelis, however, had taken for granted what their parents had dream of. They had been brought up in a spirit of resistance with no share in the spiritual world of their parents.

Sense of Crisis

The modern Hebrew writers born after 1920, he continued, had grown up in a close society from the Bet Yeladim to the Palmach—which was merely a kibbutz organisation for military purposes. Group cohesion had produced the aggressive character of the young generation who had shown their mettle in the war against the Arabs. The literature of the sabra left no doubt that there existed some sense of a crisis.

There was much searching of the heart in Israel. Writing had been devoted first to the Socialist-Zionist chalutzic ideal. Later a split had occurred between the Socialist and the national ideals.

Zionist nationalism, too, had had its international phase, Dr. Werblowsky said, but after the initial consolidation had come the phase of the "autochthonous (native-born) Israelis," characterised by a sort of xenophobia. Much of this modern xenophobia was resentment against those who gave the money for the development of Israel. A breach of Jewish solidarity had occurred, coupled with contempt for the galut. The outcome was the movement of the "Canaanites," among whom there were some of the best poets and the best brains.

It was remarkable that in Israel the Zionist teaching meant maintenance of Jewish-mindedness and solidarity with the galut. But it was remarkable that both the Canaim and the extreme Left had the best authors and periodicals. Between them lay a large group divided into two sections—sabra writers and the old writers who had come from abroad.

THREE POLITICAL INSTITUTIONS

Work of Deputies, A.J.A., and the W.J.C.

By a Jewish Chronicle Reporter

Mr. B. B. Lieberman, Mr. G. Ellenbogen, and Mr. J. H. Barnett spoke respectively on behalf of the Board of Deputies, the Anglo-Jewish Association, and the World Jewish Congress at the first of the winter season's series of lecture courses held by the Finchley Synagogue Education Committee, at the John Clayman Hall of the synagogue, Kinloss Gardens, N.3. The addresses were "Political Institutions in Anglo-Jewry." Dr. Aron Owen presided.

Mr. Lieberman summarised the various facets of the work of the committees of the Board, which, he declared, was fully representative of the whole community. He added that since the end of the war the Board had been confronted with problems no less difficult than those of the pre-war period. Through its Foreign Affairs Committee the Board was today concerned with the three R's—restitution, rehabilitation, and reparations.

Campaign Against Shechita

Among other problems which had from time to time dominated the Board's attention was the campaign against shechita. The Board was ever on the alert and prepared to meet any challenge from their enemies.

They regarded, said Mr. Lieberman, with a very jealous eye any encroachment upon the proper function of the Board to represent and be the mouthpiece of the Anglo-Jewish community before non-Jewish opinion and in particular before the Government.

The A.J.A., said Mr. Ellenbogen, today stood for something which its members felt was not properly represented by the Deputies. The A.J.A. felt that there was a future for Jews in this country, and that the identification of the Jewish community of this country on all occasions with Jewries generally under the name of world Jewry, or Jewry in Israel in particular, was not always in the best interests either of Jews generally or of the Jews of this country. The Association, he added, was doing educational and charitable work, and was active in the field of foreign affairs.

Not the Only Mouthpiece

He made it clear that so far as Acts of Parliament might affect the life of Jews in this country, the Association would not dream of interfering because it recognised that this was the exclusive function of the Board of Deputies *vis-a-vis* the British Government. They did not, however, accept the claim that the Board had as its proper function to be the only mouthpiece *vis-a-vis* the British Government in all matters. The Association was always glad to collaborate with other Jewish organisations in the field of foreign affairs.

Mr. Barnett, who said that the British Section of the W.J.C. heartily applauded the work of the Board of Deputies, enumerated some aspects of their work and claimed that because of the foresight of this world Jewish organisation it had been instrumental in saving hundreds of thousands of Jewish lives. The Congress, he said, had grown into a representative of organisations and communities in 65 countries. There were 44 official communities affiliated to it, the remaining 21 being supporters of the Congress.

LECTURES ON ISRAEL IN HEBREW

By a Jewish Chronicle Reporter

"Israeli society is not yet fully shaped but the spiritual assimilation of new olim is, in fact, easier than we had dared to hope," declared Mr. R. Amir, Israeli Consul in London, in a lecture in Hebrew on "The Melting Pot," on Saturday.

He was speaking at a meeting of the North-West London Chug Ivri, held under the auspices of the World Hebrew Union, at the home of Mr. S. J. Goldsmith (28 Lawn Road, N.W.3), who presided.

Mr. Amir promised his support and that of other members of the Israeli Embassy for the work of the Union.

A lecture in Hebrew, on "Israel and the Arab States," was given by Mr. Dov Sinai, Second Secretary and Vice-Consul of the Israeli Embassy, at a meeting of the North London Chug Ivri, held last week at the home of Mr. L. Pressman (12 St. Andrew's Grove, N.16). Rabbi Dr. S. M. Lehrman presided.

The Wayside Pulpit

THE world rests on three things: on justice, on truth, and on peace.
—(Talmud).

Text selected by the Committee for Proclaiming Jewish Ethics for the three weeks commencing Monday, November 30, 1953.

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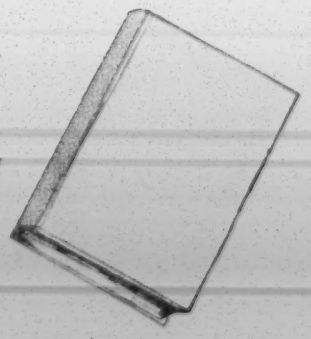
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ISRAELI PRESSMEN RETURN HOME

"Great Friendliness Everywhere"

By a Jewish Chronicle Reporter

The Israeli press delegation, which has been touring Britain, left London Airport on Tuesday to return to Israel.

On their return to London last week the journalists attended a reception given by the Zionist Federation at 77 Great Russell Street, W.C. Representatives of the Foreign Office and of the Israeli Embassy in London, and Mr. Grant Purves, of the British Embassy in Tel Aviv, who accompanied the delegation on their visit (sponsored by the British Central Office of Information), were also present.

Welcoming the guests, on behalf of the Federation, Mr. Janus Cohen, the Chairman, said that the press in Israel was "very virile" and constituted an important factor in the building up of the new State.

Weapon of Democracy

Dr. S. Levenberg, London representative of the Jewish Agency, described the exchange of press delegations between Israel and Britain as "the best method of bringing together British and Israeli public opinion." The Israeli press, he said, was not a commercial enterprise, but a weapon of democracy in the service of a national cause. The only "slight criticism" he would make of it, the speaker added, was that it did not provide its readers with a more comprehensive picture of Jewish life in the Galut.

Mr. A. I. Richtiger said that after the destruction of the traditional Jewish cultural centres the only hope of preserving Jewish life lay in linking the Jewish communities with the State and culture of Israel.

Replying for the delegation, Mr. Dan Pines (of DAVAR and OMER) stated that in the course of their tour of this country they had met everywhere a genuine interest in, and great friendliness towards, Israel. Mr. Pines declared that the visit would prove useful, not only to the participants themselves, but to the whole of the Israeli press, which, he said, "both forges and expresses Israeli public opinion." He admitted that the Israeli press did not yet reflect in full measure Jewish life outside the new State; neither, however, did it yet reflect sufficiently everyday life inside it.

The delegation attended a reception given on Monday by the Israeli Press Attaché and Madame Arnon at Woburn House, W.C.

ORT'S WORK IN MOROCCO

Rabbi B. Pels, former Principal of the Hillel College, Sefrou, has recently toured Ort schools and establishments in Morocco, it is reported by British Ort, Belsize Lane, London, N.W.

He visited the Ort-Alliance Girls' Day School, near Casablanca, which can accommodate 1,200 pupils. Subjects taught there include French, embroidery, dressmaking, and designing. The Ort is to set up a housewives' aid service in the city.

Rabbi Pels also inspected the largest boarding school run by the Ort in North Africa, at Ain Sebba, near Casablanca.

BRITISH SETTLERS IN ISRAEL

Agency Representative's Statistics

By a Jewish Chronicle Reporter

Of the 20,000 people who left this country for Israel during the past five years, 3,000 remained in the Jewish State either as permanent residents or temporary workers. Foreign tourists in Israel during 1951 and 1952 numbered respectively 36,000 and 33,000.

Giving these figures at a reception held by the Zionist Federation at 77 Great Russell Street, W.C., last week, to welcome the members of its first delegation who had just returned from a two-week tour of Israel, Dr. S. Levenberg said that by a common effort the number of foreign tourists to the Jewish State could be increased to at least 100,000 a year. The favourable rate of exchange for tourists and the high standard of accommodation had made such a considerable increase not only desirable but feasible.

Large-scale tourism to Israel, Dr. Levenberg went on, was important not only because of the financial benefit thereby accruing to the State but above all because it provided Israel with a permanent living link with the Diaspora.

Mr. Janus Cohen, Chairman of the Z.F., presented the Hon. Secretary, Dr. I. S. Fox, with a Golden Book certificate as a token of appreciation by the members of the delegation for his leadership of the tour; and J.N.F. tree certificates to the other members of the delegation.

Dr. Fox described the visit as an unqualified success. They had, he said, everywhere met with the greatest friendship and hospitality. Mr. V. Horner, another member of the delegation, also spoke.

Mr. J. Jezierski, who presided, announced that in view of the success of this, the first, delegation, the Zionist Federation would arrange two or three "pilgrimages" per year to Israel.

YESHIVAH ETZ CHAIM'S DEVELOPMENT

By a JEWISH CHRONICLE *Reporter*

The introduction of additional evening classes during last term was mentioned as a particular aspect of the development of the Yeshivah Etz Chaim, Thrawl Street, E., when the President, Mr. D. Galinski, submitted his report to a general meeting of subscribers at the Yeshivah last week.

In his report the President stated that there were now 21 full-time British students at the Yeshivah and 59 evening students. Pointing out that the income from voluntary contributions had greatly declined while salaries and other expenditure had increased, he stressed the need of finding additional income.

Presenting the accounts, Mr. A. Bornstein said that from the Federation of Synagogues they had had no contribution for the past two years. Accommodation and meals provided for students were an additional expense not shown in the balance-sheet. Payments to the rabbis and staff had declined since 1950 and there was a bank overdraft of £6,200.

RED INDIAN CHIEF AT LONDON JEWISH HOSPITAL

By a Jewish Chronicle Reporter

The ear, nose, and throat clinic of the London Jewish Hospital echoed with the sound of the tom-tom on Tuesday, when a real Red Indian chief, complete with tomahawk, arrived, to give some of the hospital's younger patients the surprise of their lives.

It was the Hospital's first children's Chanucah party, and in the midst of the festivities Chief Tatanka Wakan, or Medicine Bull, of the Assinboine tribe, arrived dressed in authentic Red Indian costume.

The chief showed the children some authentic Indian war dances, and he also performed an intricate dance through a number of hoops.

The impresario, Mr. Eddie Bubley, was the man responsible for introducing the chief to the children, along with many other entertainers, including ten-year-old Sandra Alfred, of Aldgate, and her six-year-old sister, Jacqueline, who undoubtedly "stole the show."

A tea was given by the Friends of the Hospital, and each child received a gift, provided by the Sportsmen's Aid Committee.

The evening concluded with the reciting of *berachot* by the Rev. M. Zefferti, Chaplain to the Hospital, the lighting of the first Chanucâh candle by a boy in a dressing gown and pyjamas, and the singing of Maoz Tsur by the nurses and children.

Some of the children enjoying their tea at the Chanucah celebration

FRIENDSHIP CLUBS

The Hampstead, Central, and Zekeinim Friendship Clubs were recently visited by Mrs. Israel Brodie, who addressed the members in English and in Yiddish. At one club, Mrs. Brodie was received by the members singing a song of welcome in Hebrew.

The Central Committee of Friendship Clubs states that the following additional clubs were declared open in November: the Brady Friendship Club (meeting every Wednesday afternoon at the Brady Settlement, Hanbury Street, E.1); the Berner Friendship Club (meeting every Tuesday afternoon at the Bernhard Baron Settlement, Berner Street, E.1); and the Finsbury Park Friendship Club (meeting every Wednesday evening at the Finsbury Park Synagogue Hall, Princess Crescent, N.4).

Palmers Green

The first anniversary of the Palmers Green, Southgate, and Cockfosters Friendship Club was celebrated recently at the Synagogue Hall, Brownlow Road, N.11. The Chairman, Mrs. S. Blackman, presided, and Mrs. Frank Samuels was the guest of honour.

Other guests included Cllr. Mrs. Ruth Winston, Chairman of the local group of the League of Jewish Women; Mr. W. Abelson, representing the United Synagogue Welfare Committee; and Cllr. S. C. Jenner, Chairman, and Mrs. Angelinetta, Secretary, of the Southgate Old People's Welfare Committee.

Mrs. Blackman said that the committee had pledged themselves wholeheartedly to the work and were reaping great happiness from the results achieved. A birthday cake was presented by one of the members.

Brady Settlement

Miss Miriam Moses, O.B.E., J.P., as President, spoke at the opening of the Brady Settlement Friendship Club in Hanbury Street, E.1, recently.

The club was formed under the chairmanship of Mrs. P. Selner, and a committee, to relieve the existing overcrowded clubs in the area, and meetings are held on Wednesday afternoons at 2 p.m.

The Secretary is Mrs. C. Godfrey, 14 Norrice Lea, N.2 (telephone Meadway 3163).

CLUBS FOR WIDOWS AND WIDOWERS

The need for clubs for widows and widowers, which have for their purpose social and educational facilities, was expressed at a public meeting held at the Stepney Jewish Girls' Club, Beaumont Grove, E.1, recently.

Mr. D. S. Conu, who presided, said that there was a real need for a club of this nature to be started in East London, and eventually in all parts of London and the provinces.

There was enthusiastic support for the project, and it was decided to hold a further meeting shortly, for the purpose of establishing such a club.

Further particulars can be obtained from Mr. Conu, 211 Mile End Road, E.1.

ATTACK ON JEWISH BOYS

Three Hackney boys, two aged 15 and one 14, who had been found guilty at a previous hearing of assault occasioning bodily harm to a Jewish boy who attends the same school as they, appeared before the North London Juvenile Court last week. The Chairman of the Bench, Mr. T. MacColl, told them: "You are not civilised human beings at all."

It was stated at the last hearing that the accused used a milk bottle in their attacks on Jewish boys, one of whom had to go to hospital and another to his doctor for treatment. The assault occurred in Springfield Park, Clapton, following a school football match.

The accused had been remanded in custody for three weeks. Two were placed on probation for two years, and the third, stated to have been the leader of the gang, was remanded for a month under supervision of a probation officer.

"Growing up," said the Chairman, "consists largely in learning that you have to live with people you may dislike. You have to live with neighbours who have different views from yours. If you can't learn to live with other people, you might just as well go to the zoo and get jobs as baboons."

THE annual dinner and ball of the Hampstead Garden Suburb Orphan Aid Society was held at the Savoy Hotel, W., on Sunday.

ATTEMPT TO BREAK INTO SYNAGOGUE

Charged with attempting to break into and enter a place of divine worship—the synagogue at East Bank, Stamford Hill, used by the East Bank Persian Hebrew Congregation—Donald William Frett, a stoker, of "no fixed abode," was committed to the London Sessions when he appeared on remand at the North London Magistrates' Court last week.

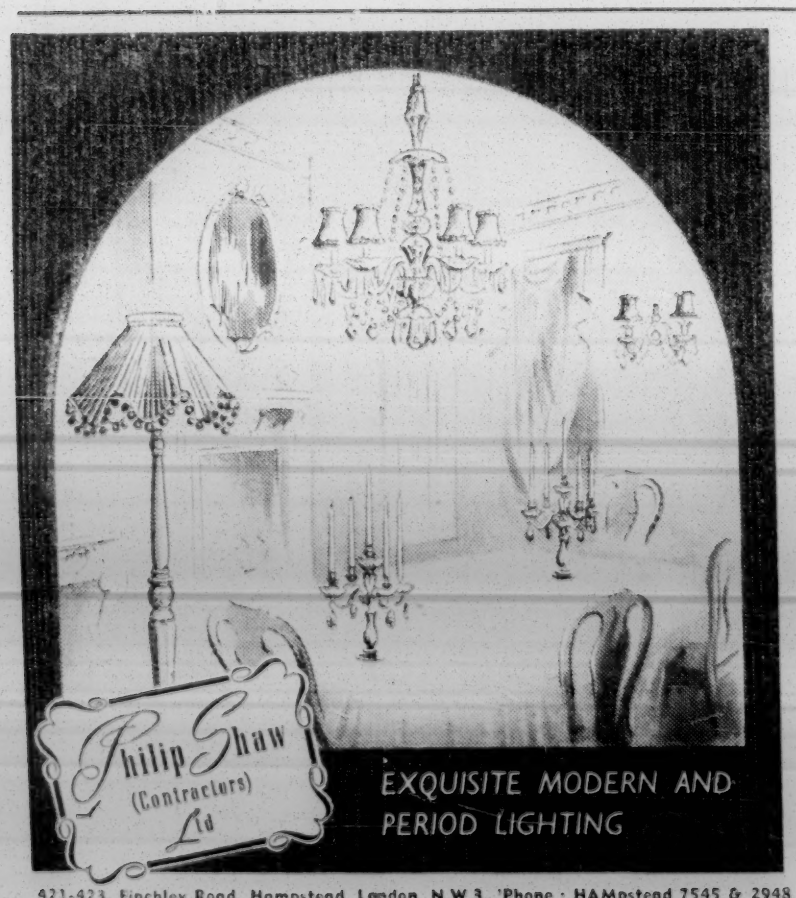
He was also committed on a charge of being in possession of a house-breaking implement—a pocket-knife.

MOSLEY PLANS NEW EAST LONDON CAMPAIGN

Sir Oswald Mosley, the pre-war British fascist leader, who has been living in Eire and who has just made his first visit to Britain for nearly three years, is planning to take a more active part in British politics.

Following a meeting with supporters of British Union Movement (of which he is the head) in Shoreditch, he now intends the speak at an East End rally on December 12.

The Mayor of Hackney, Cllr. R. Das, has written to the Home Secretary for assurances that the police will take steps to prevent disturbances.



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PROBLEMS FACING ADOLESCENTS

Importance of the Club

By a Jewish Chronicle Reporter

"Growing Up" was the theme of the annual conference of the Members' Council of the Association for Jewish Youth, held last Saturday night and Sunday at the Brady Girls' Club and Settlement, Hanbury Street, E.1.

The problems facing adolescents were described in addresses given by a schoolmaster, a youth employment officer, and a probation officer. Each stressed the great help which the clubs could give to young people growing up.

Every club affiliated to the boys' and girls' divisions of the A.J.Y. is entitled to send two representatives to the Members' Council, which, among other activities, arranges inter-club visits, discussions on the needs of the ordinary member, and conferences.

The conference was preceded by a dinner. Among those present were Miss Miriam Moses, O.B.E., J.P., Mr. Henry Shaw, Religious Director of the A.J.Y.; Mr. M. Goldstein, General Secretary; Dr. I. S. Gold, Chairman of the A.J.Y. Executive Council; Miss Nellie Levy, Organising Secretary, West Central Jewish Club; and Mr. M. Richardson, Youth and Welfare Officer of the United Synagogue. The Chairman of the conference, Mr. Anthony Dorff, presided.

Mr. H. W. Llewellyn Smith, headmaster of Bec School, London, criticised some of the new ideas on the education of young people. There was the theory, he said, that the young boy knows best what is good for him, as if the growing child were thirsting for knowledge and virtue! The speaker also referred to the danger of young people deciding too quickly what career they should follow.

Membership of youth clubs, he added, was a necessary complement to the work of the schools. The club leader could, in some cases, understand the needs of the growing youth better than the parents and the teachers.

During the discussion, Miss Moses spoke of the co-operation existing between the youth clubs and the schools.

The work of a youth employment officer and the help which he gives to young people was described at the Sunday morning session by Mr. R. Gourlay (Youth Employment Officer, S.E. Battersea and Wandsworth). He stressed the great importance of young people finding steady jobs which gave them satisfaction. Those young people who constantly changed their jobs were in danger of going astray, he said. He also spoke of the immense value of youth clubs to the working youth.

The session was presided over by Mr. Martin Lubin.

The Formative Years

Children could not develop normally if they were not given love and affection in their homes during their most formative years, said Mr. F. N. Stephens, a probation officer. For the sake of the children, he stated, it was sometimes better than parents who were constantly quarrelling should live apart.

Referring to "difficult" young people, Mr. Stephens said that it was precisely the boy who needed the club most that was being turned away from its doors. Those young people usually had a grudge against society and should be dealt with in an understanding and sympathetic manner. The Chairman of the session was Miss Eve Robbins.

Speaking at the annual meeting of the Council, Mr. Dorff said the Council was a vital part of the A.J.Y. He asked clubs to give it their fullest support.

The following were elected: Messrs. M. Lubin, Chairman; M. Freedjan, Vice-Chairman; Miss Eve Robbins, Secretary; Miss Eileen Hyams, Assistant Secretary; Miss Ruth Clayton and Miss Barbara Zimmer, Executive members.

TOO MANY EAST END SYNAGOGUES

Need for Amalgamation

By a Jewish Chronicle Reporter

The continued existence of "redundant" synagogues was hindering the progress of the Federation of Synagogues' reconstruction scheme in the East End, Mr. M. Lederman, the President, told a meeting of the Council, held at 64 Leman Street, E.1, on Monday. Dr. A. Cohen, President of the Board of Deputies, attended the meeting in order to put the case for the Board's voluntary levy.

Mr. Lederman recalled that the Council had recently approved "a scheme for the revival of the East End of London," which in its initial stages would involve the establishment of a communal centre and the appointment of an English-speaking rabbi.

In the hall attached to the Commercial Road Great and Sidney Street Synagogues, the President announced, they had found a place ideally suited for such a communal centre.

The President then went on to refer to the amalgamation of synagogues, a matter which, he said, was important, painful, and was causing much anxiety, for it affected the development of the East London scheme and the progress and security of their synagogues in that area.

Empty Synagogues

As a result of two world wars and the exodus of Jews from the East End, Mr. Lederman said, many of their synagogues there no longer functioned regularly as houses of worship. "There are synagogues that are closed during the year and others which struggle to obtain a minyan even on the Sabbath or the Holydays," he asserted. It was therefore vital that those synagogues which had become redundant should now amalgamate with other synagogues and form together really active congregations.

Mr. Lederman complained that when he had approached many congregations which had expressed the wish to amalgamate, he had found that even synagogues that could hardly attract a minyan on a Sabbath supported amalgamation only "in the mistaken belief that other synagogues would be joining *them*." Such an attitude, he said, not only hindered, but actually damaged the whole idea of the East End revival.

The President called upon the Council to let neither sentiment nor the fear of losing office stand in the way of amalgamation. It had been a grave mistake, he declared, that during the last 25 years the Federation had not followed its members into the North and North-west districts of London in order to provide Federation synagogues for them. There was, however, no reason why they should continue to cling to empty synagogues instead of building beautiful shools which would attract their children.

Although there was one dissident voice, the general response from those present appeared to be in favour of amalgamation of redundant synagogues in order, as Cllr. M. Blitz put it, "to preserve the rest."

Financial Statement

Mr. J. L. Cymerman, Joint Treasurer, presented the balance sheet for the financial year ended March 31, 1952, the delay being due, he said, to the introduction of a new method of presentation of the accounts, which showed that the Federation's income of £17,761 fell short of expenditure by £1,798, and that while revenue, compared with the previous year, rose by 9 per cent, the expenditure increased by 26 per cent.

The total income of the Burial Society was over £41,400, leaving a net surplus of only £1,770. The Treasurer stated that the financial position of the Federation and the Burial Society was "quite serious" and required careful consideration. The balance-sheet was adopted.

At the beginning of the meeting Dr. Cohen outlined the work of the Board of Deputies and its committees. Describing the Board as the oldest secular institution of Anglo-Jewry, the speaker declared that such an institution could not have existed and grown for two centuries unless the community had felt that it was serving a vital purpose. One of the glories of the Board was that its democratically elected Deputies represented a cross-section of the community with its different points of view and various shades of religious and political opinion.

INTERDENOMINATIONAL APPEAL

St. Martin-in-the-Fields Broadcast

By a JEWISH CHRONICLE Reporter

The annual Christmas appeal from St. Martin-in-the-Fields is to be broadcast by the Vicar, the Rev. L. M. Charles-Edwards, on Sunday, December 13.

It may not be generally known that other denominations besides Christians benefit from the response to this appeal, which last year brought in over £13,750. A proportion of this money (last year it was £150) is allocated to the Chief Rabbi for distribution according to his discretion.

Mr. Charles-Edwards told me that one of the main purposes of the appeal, in addition to raising funds, was to "break across all barriers of race and faith." He added that he deeply appreciated the support given by people of the Jewish faith.

The work connected with the appeal is done by unpaid volunteers, and collection expenses are less than one per cent.

SCHOOL OF ORIENTAL STUDIES

The annual report of the School of Oriental and African Studies, University of London, refers to the series of Jordan Lectures in Comparative Religion given at the School during the year by Professor Paul Lévy, Director of Studies at the Ecole Pratique des Hautes Etudes, Paris.

It is stated that Dr. S. A. Birnbaum, Lecturer in Hebrew Palæography and Epigraphy, has continued his palæographical work in connection with the manuscript finds in the Palestine caves. A mutilated papyrus fragment, deciphered by him, has yielded an alphabet closely related to Nabatean.

Dr. J. B. Segal, the report adds, assisted Mr. Isidore Wartski in conducting courses in Modern Hebrew and also conducted a course in Classical Syriac. Mr. Wartski continued his researches in Midrashic Hebrew.

There are, according to the report, two Israelis at the school. Among overseas visitors during the year was Mr. I. Hoffmann, of the Hebrew University.

Sir Cecil Kisch has been re-elected Treasurer of the Governing Body.

NEW FINDS AT JERICHO

A tomb dating back to between 1800 B.C.E. and 1600 B.C.E. arrived at London Docks recently from Jericho. It is to be reconstructed in the archæological department of Birmingham Museum and Art Gallery.

The tomb was found during excavations this year by Dr. Kathleen Kenyon, Director of the British School of Archæology in Jerusalem. The excavations, she said, disclosed a number of tombs of the Middle Bronze Age. Each tomb contained up to ten persons lying intact with their offerings round them. There might have been some disaster, such as a plague.

EDUCATION SYMPOSIUM

A symposium on "Jewish Education" was held at the North-Western Reform Synagogue (Alyth Gardens, N.W.11), last week. Mr. E. L. Mendel, Vice-President of the Synagogue, was in the chair.

Those taking part were Mr. Basil E. Q. Henriques, C.B.E., J.P., Miss Miriam Moses, O.B.E., J.P., and Mr. Henry Shaw, Religious Director of the A.J.Y.

The re-establishment of the synagogue in its ancient tôle as a centre of education was advocated by Mr. Shaw. Miss Moses said that the home was the foundation of the child's life and of Judaism. Mr. Basil Henriques declared that the youth club must be a centre of education and a home of friendship.

GROVE HOUSE SALE OF WORK

Mrs. Ellis Franklin, Chairman of the Grove House Committee, chatting with Mrs. Annie Calmus, a resident of the Home, at a sale of work of the products of the handicraft class, held there last week. The handicraft class at Grove House, which is maintained by the Jewish Board of Guardians as a Home for old people, was started two years ago under an L.C.C. instructress as an experiment in occupational therapy

TEA FOR BLIND

By a Jewish Chronicle Reporter

At a tea given for the Jewish Friendly Circle for the Blind by the West Central Ladies' Aid Society, at the Bernhard Baron St. George's Settlement, E.1, on Sunday, a cheque for £80, the proceeds of a dance held recently by the Aid Society, was presented to the Circle towards their summer outing.

After tea the members of the Circle were entertained by Mrs. Anne Lecker, pianist; Mr. M. Simmonds, violinist; Mrs. C. Vilchinsky, 'cellist; and Mrs. Rayna Levine, soprano.

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THE PILTDOWN MAN MYSTERY

How the Hoax was Discovered

The man who first suggested the theory that the jaw and canine tooth among the relics of the "Piltdown skull" at the British Museum belonged to a modern chimpanzee or orang-utan was Dr. J. S. Weiner, Reader in Anthropology at Oxford University.

Recent tests showed scientists that an "unscrupulous and inexplicable" hoax was perpetrated 40 years ago. Two samples of bone lying together were found to contain very different amounts of nitrogen.

Dr. Weiner submitted the final report to the British Museum with Dr. K. P. Oakley, of the Geology Department, British Museum, and Professor W. E. Le Gros Clark, Anatomy Department, Oxford University.

THE first consecration service for girls was held recently at the Highams Park and Chingford Synagogue, Marlborough Road, Chingford, when three girls received certificates.

SOLIDARITY WITH ISRAEL URGED

Continued Future for Diaspora

By a Jewish Chronicle Reporter

Those Zionists who were prophesying the doom of Diaspora Jewry should refrain from doing so, said Mr. Gabriel Haus, a member of the Ort Executive, when he addressed the members of the Jewish Graduates' Association on "The Diaspora, Israel, and Jewish Unity," at the Arts Theatre Club, Great Newport Street, W.C., on Monday. Mr. Israel Shachter presided.

After referring to the great contribution made to Jewish learning and culture by Diaspora Jewry, he stressed the importance of achieving solidarity between Israel and the Galut.

The Diaspora, he went on, in which over 11,000,000 Jews lived, was likely to remain for many years and those Jews who lived outside Israel and desired to keep their identity must seek to maintain their institutions and cultural and communal life at high level as possible.

QUEEN'S ROAD SYNAGOGUE

Communal Hall Consecrated

By a Jewish Chronicle Reporter

The Communal Hall of the Queen's Road Synagogue, 79 Queen's Road, Walthamstow, E.17, was on Sunday declared open by Mr. M. Lederman, President of the Federation of Synagogues.

The consecration service in the synagogue, was conducted by Rabbi E. Salasnik, Minister of the Walthamstow and Leyton Synagogue, Boundary Road, who gave the address, and the Rev. M. Berkovitch, Reader of the Queen's Road Synagogue.

The Chairman of the Building Fund, Mr. M. Simms, congratulated the Board of Management and the Synagogue Ladies' Guild for the help they had given.

Mr. L. Volensky, Warden, thanked Mr. J. Freedman, who had started the Building Fund in 1946, and his committee for their work.

Mr. J. Hyman, President, Mr. H. Fernbeck, and Mr. Lederman also spoke.

JEWISH CHILD ART

"Vicky" Opens Ben Uri Exhibition

By a Jewish Chronicle Reporter

The first exhibition of paintings and other work by Jewish child artists in London and the provinces was declared open at the Ben Uri Gallery, Portman Street, W., on Sunday, by "Vicky," the cartoonist.

About 350 entries were sent from Jewish schools, clubs, and classes, and the 198 which were selected for showing included 12 pieces of sculpture or modelling. The exhibits are divided into three age groups: five to nine, 10 to 12, and 13 to 16. Many of them have as their theme Jewish subjects, such as "Friday Night," "Chanucah Party," and "Traditional Jewish Wedding."

"Vicky" (left) at the opening of the exhibition. Also in the picture are Dr. I. Feldman and Mr. C. Spencer

The exhibition was arranged by Jewish Child's Day and was organised by a committee under the chairmanship of Mr. Charles S. Spencer.

"Vicky," who was introduced by Dr. Israel Feldman, Joint Chairman of Jewish Child's Day, said that from what he had seen of the exhibition it ran true to form and showed tha. the younger the child the better the painting; that the unspoilt mind produced spontaneous imaginative, colourful compositions; and that when grown-ups "got at" the child they generally cramped its style.

He had started his career as a newspaper cartoonist, said "Vicky," at the age of 14 in Berlin; and many people said that he had not improved since!

Ben Uri's Studio Group has been busy preparing the most ambitious arts ball it has organised so far. For this year's event, which will be held at the Chelsea Town Hall on Tuesday next, the last night of Chanucah, 18 panels, each 15 feet high, are being painted by the art section, while the drama section is rehearsing a cabaret act, for which the music and lyrics have been specially written.

Art Notes

CHILDREN AT THE BEN URI GALLERY

It is almost axiomatic that any drawing or painting by an interested child under the age of about twelve is bound to be good and the envy of most professional artists. "Vicky," the brightest part of the NEWS CHRONICLE, opening the Ben Uri Exhibition of Jewish Child Art, observed with truth that as a general rule it could be said that the younger the child the better the art.

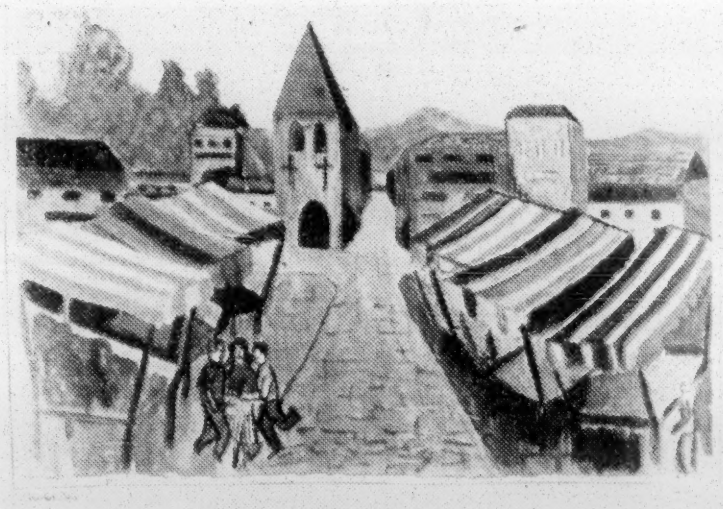
It is always invidious to pick out for special mention any particular pictures in any mixed show, and it is far more invidious in the case of a collection of children's works. However, the human mind is so constituted that it would be scarcely possible to talk about this exhibition without listing a few of the special delights awaiting the visitor.

We find a diptych of the Guy Fawkes plot by Carol Rack (aged nine); "Giraffe and his Friends," a charming zoological piece by Alexis Fealdman (aged six); "Blessing the Harvest," a sunny landscape by Matthew Kaufman (11); "Flowers" by Rhea Felman (10); and a glorious equestrian picture, "Tired but Happy," by Ruth Seter (11). Saving the very best till last (this is, after all, a child's exhibition) the following joys should not on any account be missed: "Performing Sea Lions," a sophisticated vision by Linda Jacobs (10); Sandra Graham's (11) "Swimming Gala"—the swimmers really are swimming; "The Coronation," by Elaine McKay (eight), a young artist with a natural flair for figure drawing; and an enchanting picture of the "Jews' Free School" (with figures), a masterpiece by Audrey Buffman (aged eight), of which Paul Klee would have been justifiably proud. Among the works of sculpture, I liked best a charming "Young Musician," by Judith Gasson.

Most of the honours seem to have gone to the female of the species—bearing out the contention that girls develop aesthetically far earlier than their brothers, even if they do drop out of the contest quite soon in favour of other pursuits. The show ends on December 24.

A.K.S.

The trustees of the Tate Gallery have purchased "Three Miners," by Josef Herman. They have also welcomed the gift, from Mr. C. R. Churchill, of "No Man's Land," by Jankel Adler.



"Market Place," by J. Taylor (aged 14)

BUSINESS-MAN PAINTER

By a JEWISH CHRONICLE Reporter

A 62-year-old London Jewish business man, Mr. Moshe Maurer, who took up painting as a hobby two and a half years ago and who, he tells me, has never received any art tuition, has had five of his paintings on view at three current London exhibitions.

Mr. M. Maurer

His paintings have been exhibited in the London Group exhibition at the New Burlington Art Gallery, the Royal Society of British Artists, and the annual exhibition at the Holborn Town Hall. His painting at the exhibition of the Royal Society of British Artists is entitled "Consecration of the Law."

Mr. Maurer, who is an Orthodox Jew of a family of Chassidim, paints, mostly in oils, in his spare time, but he has already completed 75 works, several of which have been exhibited at the Ben Uri Art Gallery and the Irving Gallery, Leicester Square.

He came to this country in 1940, escaping from Belgium after the German invasion.

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UNIVERSITY NEWS

Chief Rabbi Addresses L.S.E. Jewish Society

The Chief Rabbi gave an address to the London School of Economics Jewish Society last week. Rabbi Brodie, who is the Hon. President of the Society, was accompanied by Mrs. Brodie and they were entertained before the meeting to a reception by the members of the committee and the President of the College Union, Mr. Gideon-Ben Israel.

Rabbi Brodie drew attention to the lack of knowledge of pure Jewish culture among the present generation of Anglo-Jewry and stressed the need to apply that heritage of the Jewish people to the economic, moral, and political questions of their time.

At the recent annual meeting of the Society the following were elected: Rita Leibovici, Chairman; Harold Cohen, Secretary; Sandra Greenberg, Treasurer; and Vivienne Ellis, Hannah Hindes, Lionel Halpern, and Cyril Trup, committee.

In Convocation at Oxford on Tuesday it was decided that the honorary degree of Doctor of Science would be conferred on Dr. J. Robert Oppenheimer, Director of the Institute for Advanced Study at Princeton, who is giving the current series of Reith lectures for the B.B.C. The degree will be conferred on December 12.

At a meeting of the Oxford University Jewish Society last week, the following were elected: M. R. Mitzman (Jesus), President; M. Weisman (St. Catherine's), Junior Treasurer; L. Blumenthal (Balliol), Secretary; D. Farbey (Exeter), General College Secretary; D. Stamler (St. Catherine's), Meals Organiser; and P. Epstein (St. Catherine's) and Miss C. Levine (Lady Margaret Hall), Committee. M. Weisman has been re-elected to the standing committee of the Oxford Union.

Mr. Michael Arnon, Press Attaché to the Israeli Embassy, spoke last week to the Oxford University Israel Group on "The Press in Israel." He described the growth of Hebrew journalism from the foundation of HA'ARETZ in 1918 to the present day.

The Durham University Jewish Society was recently addressed by the Rev. S. Toperoff on the "Dietary Laws and Customs of Israel." The following have been elected to the committee: Irene Harris, Chairman; Avril Lees, Treasurer; Leonard Muscat, Secretary; and Joyce Saville and Barry Jones.

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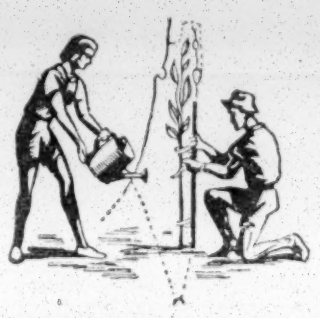

Our SHNAT SHERUT (18 months of work and study) scheme, open to young Jewish people up to 30 years of age, provides for preliminary training in France, followed by five months on an Ulpan (Hebrew Seminar) and ten months' work on a Kibbutz in Israel.

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CALLED TO THE BAR

The following were among those called to the Bar last week: A. E. J. Diamond (Gray's Inn), L. Finestein (Lincoln's Inn), and M. Koenig (Middle Temple).

EDUCATIONAL NEWS

J. M. H. Cohler, of London, W.3, has been admitted as an Associate of the Association of Certified and Corporate Accountants.

Peter Grey, age 14 years, a pupil at the Avigdor Secondary Grammar School, N.16, has been awarded first prize in the Chalmers Bequest Essay Competition organised by the Borough of Stoke Newington. The award is given for the best essay on the pictures in the Chalmers Bequest at the Central Library, Stoke Newington.

RESIDENTIAL SCHOOL FOR JEWISH DEAF CHILDREN

By a JEWISH CHRONICLE *Reporter*

The urgent need to augment the finances of the Residential School for Jewish Deaf Children and to make it more known to the Jewish community was stressed at the annual court, held at 6, Angel Court, E.C.2, last week, at which the President, Col. E. C. Stern, O.B.E., M.C., was in the chair.

Moving the adoption of the 82nd annual report, Col. Stern said that there were 50 children in the school. Religious and Hebrew instruction was given regularly, and the children attended services weekly and during the Festivals and Holy-days.

After paying tribute to the House Committee, under the chairmanship of Miss Hilda Schlesinger, for its work, Col. Stern spoke of the urgent need for more subscriptions.

Mr. R. H. Jessel, the Treasurer, presenting the accounts, said they ought to set themselves a target figure of £2,000 a year in subscriptions.

The report and accounts were adopted. Col. Stern was re-elected President; and Mr. Jessel, Treasurer. The Executive and House and After-Care Committees were re-elected, as were the Auditors, Messrs. Myers, Davies and Co.

POSITION OF JEWS IN SCANDINAVIA

Inroads of Assimilation

By a Jewish Chronicle Reporter

Dr. J. Maitlis has returned from a lecture tour of the Scandinavian countries on behalf of the Economic and Financial Department of the Keren Kayemet LeIsrael (Jerusalem). He visited Denmark, Sweden, Norway, and Finland.

In an interview he told me that in the past, immigration from Eastern Europe had kept the Scandinavian Jewish communities alive. Immigration had now ceased. The communities were struggling very hard to maintain their position as Jewish outposts in the face of great odds. Assimilation and internal disintegration were at work and had become a great danger to the existence of the communities.

The Zionist Movement, he added, was very active in the Scandinavian countries and had a very strong hold on the Jews. Fund-raising was very well organised and the results were highly satisfactory. He was told that Finnish Jews were, *per capita*, the highest contributors to Israel and other Jewish charities.

Youth Activities

A very important feature, said Dr. Maitlis, of the Jewish activities in the Scandinavian countries was the strengthening of youth and education work.

Dr. Maitlis, referring to the Chief Rabbi of Sweden, Dr. Wilhelm, said he came from Israel and was highly regarded by the Jewish community as well as by non-Jews.

Norway's Jewish population had, unfortunately, been considerably depleted through deportations under the Nazi occupation and was only slowly regaining its former position. Rabbi Zalman Aronzon, the Chief Rabbi, had a very strong influence on the community, particularly on its youth.

Although small, the Finnish community, declared Dr. Maitlis, was very active and energetic and very much alive to the present problems of Israel.

The Jewish communities of Scandinavia, particularly those of Norway and Finland, wanted, he said, help from Israel in the field of Hebrew and general Jewish education. They also needed experienced youth leaders.

CONFERENCE FOR SCHOOL CHILDREN

A conference on "Man's Dependence on Man," under the auspices of the Council for Education in World Citizenship and the Council of Citizens of East London, was held last week at the Cardinal Griffin School, Poplar, E.

Professor J. A. Lauwerys, Professor of Comparative Education in the University of London, presided, and about 100 boys and girls, including a number of Jewish children, from East London schools took part.

After seeing the film, "The World is Rich," the children put to a brains trust a number of questions on toleration and racial and religious discrimination.

CAREERS ADVICE

Child Care (3)

The importance and scope of the work of child care officers, discussed in this short series, was illustrated in a Television programme recently. It showed how nearly 65,000 "deprived" children in the care of local authorities are given guidance and supervision.

The Curtis Report, referred to a fortnight ago in this series, recommended that children who are being brought up in Homes should be grouped in small "families" of boys and girls of different ages so as to re-create the atmosphere of the ordinary family as far as possible. This proposal is being put into practice, and it requires an increasing number of women and of married couples who will assume the rôles of substitute parents. House-mothers, who should be able to display genuine affection—a vital need for the children's well-being—will be required to carry out the usual practical duties of a mother. The house-fathers must also possess a real understanding of children.

Training courses, leading to the Certificate in the Residential Care of Children are organised at a number of technical institutes and by voluntary organisations; candidates, of whom women should be aged 18 and men 21—these are minimum ages, 45 is the maximum—should have a sufficient standard of education to profit from such courses, which last about 14 months. Particulars can be obtained from the Secretary of the Central Training Council in Child Care, Home Office, Horseferry House, Thorney Street, London, S.W.1.

[CONCLUDED]

A PERFORMANCE of the play "A Day by the Sea" at the Theatre Royal, Haymarket, sponsored by the Hendon Mizrachi Women's Society, raised about £1,600.

COMPENSATION FOR SUDETEN JEWS

German Law's Provisions

By a Jewish Chronicle Reporter

Jewish refugees from the Sudetenland and a number of other territories overrun by Hitler's armies are shortly to be compensated for loss of property under the West German Equalisation of Burdens Law.

In an official letter from Bonn to the Sudeten Refugee Committee in the United Kingdom (116 Felbridge Avenue, Stanmore, Middlesex), the Federal Minister of Finance has informed the Committee that the German Government is preparing to issue an order regulating the compensation rights of refugees for loss of property in accordance with the West German equalisation law passed some 18 months ago.

The order is to deal with compensation claims for persecutees from the Sudeten territories, as well as from East German territories and other so-called expulsion areas, who emigrated before or during the war.

There are at present in Britain about 2,000 refugees from the Sudetenland, mostly Jews. Nearly all of them, including a small group of non-Jews, mainly German Social Democrats, arrived here after Munich. They have for some time been seeking compensation from the West German Government, but it is only this week that they have received an official reply from Bonn.

Aiding East European Jews

Once the order, which the German Finance Minister has promised to introduce, comes into force, the Sudeten refugees should be able to claim compensation on a scale equal in some measure to the payment which the German Government is already making to Germans expelled from Eastern Europe after the war. It is hoped that, strengthened by this definition, Jewish refugees from Danzig (now Gdansk), Breslau (now Wroclaw), Posen (now Poznan), Katowice (now Stalingrod), and other localities east of the Oder-Neisse line will also be entitled to compensation.

If the forthcoming order is properly defined, as refugees have reason to expect, it should apply to all persons from territories which were made part of the Third Reich from 1938 and after. In this connection it is worth stating that Germans who have been expelled since the war and are now living in Western Germany are already receiving payment for loss of property from 10 to 15 per cent. of its original value.

FREE PLACES AT JEWISH SECONDARY SCHOOLS

It was announced at a meeting of the Jewish Secondary Schools Movement, held in London last week, that the West End Great Synagogue, Dean Street, had decided to provide two annual free places at the schools.

Rabbi Dr. S. Schonfeld, who presided, stressed that the Schools were providing educational facilities for the children of members of many synagogues throughout London. The parents were paying an education levy to the synagogue, but no contribution whatsoever was received by the Schools Movement in respect of the education provided at the schools.

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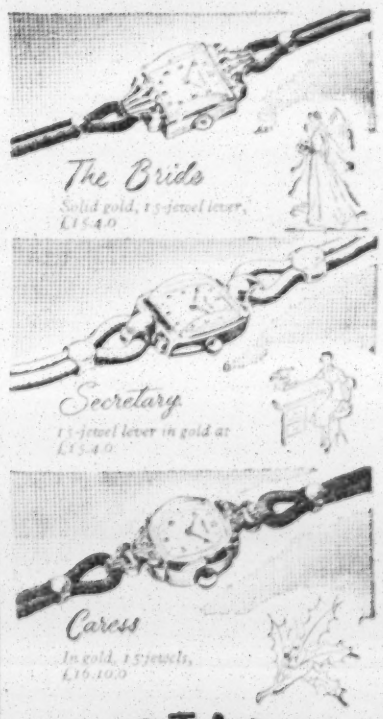

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CATERERS

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Barnett (ISBA), 150, Bethune Road, N.16
B. Bernard, 24, Craignair Road, S.W.2
B. Burman, 26, Buross Street, E.1
Carmel Restaurant, 145, Clapton Common, E.5
Central Hotel, 3/5, Mansell Street, E.1
M. Cohen, 10, Somerfield Road, N.4
H. Davis, 43, Middlesex Street, E.1
J. Davis, 169, Mare St., E.8
M. Epstein, 9, Watkin House, N.16
Feld's Restaurant, 128, Whitechapel Rd., E.1
P. Fineberg, 2, Rochelle Court, Commercial Road, E.1
Folman's Restaurant, 24, Noel St., W.1
H. Freedman & Sons, 14, Hanway St., W.1
R. Freeman, 99, Sudbury Court Drive, Harrow
J. Goide (Caterers) Ltd., 87, High St., Whitechapel, E.1
Sydney Goide & Dennis Ltd., 4, Grosvenor Court Mansions, Edgware Rd., W.2
S. & M. Goldman, Grosvenor Rooms, 92, Walm Lane, N.W.2.
M. Goodman, 1, Forburg Road, N.16
H. Jacobs, 18, Southwold Road, E.5
J. Jacobs, 13, Beechwood Gdns., Ealing, N.W.10
J. Jotkowitz & Son, 72, Queen Elizabeth's Walk, N.16
S. Kalinsky & Sons, 19, Turner Street, E.1
H. Keene & Co. Ltd., 86/8, Brent Street, N.W.4
H. Kurtz, 31, Springhill, E.5
J. Lock, 13, Heathland Road, N.16
Mrs. F. Neuding, 7, Mapesbury Road, N.W.2
M. Oberlander, Barclay House, 783, Finchley Road, N.W.11
Ostwind & Co., 77, Wentworth Street, E.1
Mrs. R. Penn, 4, Rookwood Court, Castlewood Road, N.16
I. Pulver, 36, Rannock Avenue, N.W.9
H. Raingold, 2, Bouverie Road, N.16
Mrs. L. Rosen, 22, Ferry House, E.5
V. Schaverien (Caterers) Ltd., 293, Romford Road, E.7
Mrs. L. Schwartz, Imperial Ballrooms, Rhondda Grove, E.3
Selby's Restaurant, 6, Hanover Street, W.1
Sidkin Caterers, 33, Alkham Road, N.16
Mrs. B. Silver, 109, Whitechapel Road, E.1
A. Spielsinger & Abrahams, Ltd., 185, Brick Lane, E.2
M. Stern & Son, 36, Colvestone Crescent, E.8
D. Sugarman, 9, Egerton Road, N.16
Leo Weil, 221, West End Lane, N.W.6
Mrs. B. Woolf, 23, Winifred House, Thrawl Street, E.1
J. Zimmerman, 38, Osbaldeston Road, N.16

The above-mentioned caterers have undertaken to have Shomerim of the Kashrus Commission at all functions catered by them. The public are respectfully asked to co-operate by seeing that dated cards are exhibited on all tables indicating that the catering is under the supervision of the Kashrus Commission

Information in advance as to whether any function is being supervised can be obtained from the Secretary. 'Phone: AVE. 3215.

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..or short of vitamins?

If you find yourself feeling you "haven't the energy", it's a sign that you should take your health in hand. This constant feeling of fatigue isn't natural or necessary. Nervous exhaustion plays the very devil with your happiness—and it nearly always brings nervous irritability with it.

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JEWISH BEAUTY IN THE SAHARA

A Jewish beauty from the Tefilalet, a purely Berber district on the verge of the Sahara desert. The Jewish women in the area are distinguished by their unusual headdress, worn only by the Jewish women of the Tefilalet. They also wear very large earrings. To prevent damage to the lobe of the ear, the earrings are tied to the headdress.

The Jews of the Tefilalet are deeply religious, extremely poor, and a large proportion suffer from trachoma, a disease of the eye. The majority live in reddish mud-and-stone huts in villages on the outskirts of the Sahara.

MEXICAN DISPUTE OVER QIBYA INCIDENT

Bundist Resignations

From our Correspondent

MEXICO CITY

Two Bundist members of the Central Jewish Committee, the representative organisation of Mexican Jewry, have resigned because of a controversy over the publication in the local Bundist newspaper of an article attacking the Israeli Army for the recent Qibya incident.

The article was written by Professor L. Hersch, a Bundist leader and Professor of Statistics at Geneva University, who alleged that the Israeli Government was responsible for the incident. The Mexican Zionist Federation subsequently requested the Central Jewish Committee to take "appropriate steps" against the Bundist members of the Committee, claiming that they were responsible for the publication of the article.

The Bundists resigned from the Committee when the latter decided to convene a conference—it will be held next week—to consider what action should be taken against the editors of the paper, who have expressed support for Professor Hersch's views.

JEWS AS SCAPEGOATS OF GERMAN NATIONALISM

From our Correspondent

KASSEL

The relationship between Germans and Jews was examined at a three-day conference on "The Jewish Question," arranged at the Hofgeismar Protestant Academy here last week-end by the Association for Christian-Jewish Co-operation.

Dr. Mueller-Schwefe, the Director of the Academy, said that before efforts were made to achieve a real understanding between Germans and Jews, all Germans should be made aware of the debt owed by their country to the Jewish people, who had made a great contribution, both morally and materially, to Germany's development. The wrongs inflicted on the Jews might be forgiven, but they could never be forgotten.

After investigating the relationship between German nationalism and anti-semitism in the past 150 years, the conference came to the conclusion that Jews had always been made the scapegoats of German nationalism. In the last century, it decided, the Church had become so closely connected with nationalism that it had been unable to recognise in time the danger of Nazism.

SYNAGOGUES CONVERTED INTO SHOPS

From our Correspondent

AMSTERDAM

Most pre-war Dutch synagogues, particularly those of the smaller towns, have now been converted into shops or business premises, according to a survey carried out by the central weekly of the Dutch Reformed Churches in Holland.

Some synagogues have been returned to the tiny remnant of Dutch Jewry, but at least 20 have been converted into Christian houses of prayer for various denominations. A few synagogues, like that at Gorredijk in Friesland, once the centre of a flourishing Jewish community, have been demolished.

The synagogue at Rapenburgerstraat in Amsterdam is now a hat factory. Other establishments which were once synagogues include a garage, a coal storeroom, a metal foundry, a greengrocer's shop, a textile factory, a butcher's shop, a political club room, and a private house.

WARSAW GHETTO TRIAL

From our Correspondent

DORTMUND

The trial of 20 former members of the police unit responsible for the supervision of the Warsaw Ghetto will begin here later this month. Two of the accused are charged with murdering five Jews in the ghetto in 1941; the others are said to have participated in the execution of 110 Jewish hostages.

NEW REFORM SYNAGOGUE

From our Correspondent

MONTREAL

A second Reform synagogue—the Beth Sholom Temple—has been established here. The President of the congregation is Mr. Harry Wolfe.

PRESIDENT OF ITALIAN ZIONIST FEDERATION

From our Correspondent

ROME

The Council of the Italian Zionist Federation has re-elected Mr. Carlo Alberto Viterbo President of the Federation. Mr. Leonardo Foà and Mr. Fernando Piperno were elected Vice-Presidents, and Dr. Augusto Segre, Secretary-General of the Federation.

Mr. Viterbo, a native of Florence, has been an active Zionist for many years and President of the Italian Zionist Federation almost since the end of the war. He is editor of the Italian Jewish weekly ISRAEL.

5,000 JEWS IN IRAQ

From a Correspondent

According to reports from Baghdad, only 5,000 Jews are still living in Iraq. Since the mass transfer of Iraqi Jews to Israel in 1950, a large number of the Jewish business men who at the time preferred to stay in Iraq have emigrated to Australia, Canada, Brazil, and other countries.

The reports state that Jews are no longer oppressed in Iraq. The present Government, headed by Fadil el Jamali, is said to have facilitated the departure of Jews wishing to emigrate. They have been allowed to take their money with them.

BEIGEL SHORTAGE

From our Correspondent

NEW YORK

Most New Yorkers went without their beigels last week because of a strike by lorry-drivers working for the 29 firms producing beigels in the New York area. Twenty-seven of the companies—they produce 75,000 beigels a week—were forced to shut down.

"DUAL LOYALTY" CONTROVERSY

French Leader's Statement

From our Own Correspondent

PARIS

French Zionists have been angered by a statement by M. Georges Wormser, the President of the Parisian Jewish Consistory, that dual loyalty to France and Israel is "a form of dual treason." M. Wormser also said that he and his ilk were not French Jews, but "French Israelites," although he did not explain what the distinction was.

This bout of ideological definition was indulged in by M. Wormser, somewhat gratuitously, at a reception given recently to the new Israeli Ambassador in Paris, Mr. Jacob Tsur, by the Consistory. Replying, Mr. Tsur said he had not been in France long enough to assess the quality of the Judaism of his French co-religionists, but that he could vouch for the profound sympathy which Israeli Jews entertained for all Diaspora communities.

M. Wormser later made amends for his outburst. At a meeting of the Consistory, over which he presided, it was decided unanimously to send an address of welcome to Mr. Tsur. The message said: "As Jews, the members of the Consistory are attached to Israel by exceptional spiritual and historical ties and their relationship is based on deeper sentiments than are habitually found in international relations. They assure His Excellency that in his task he can count on their entire sympathy and active collaboration."

Interest in Rothschild Interview

The interview with Baron Guy de Rothschild, published in THE JEWISH CHRONICLE recently, has provoked immense interest and stirred up lively controversy here. The Yiddish-language daily UNZER VORT, the organ of Mapai, which reproduced the interview *in extenso* with a front-page banner headline, warmly acclaimed the Baron's offer to identify himself with the Zionist leadership. M. Andre Blumel, a candidate for the Presidency of the Zionist Federation, published a statement welcoming the Baron "with open arms."

M. Marc Jarblum, the outgoing President of the French Zionist Federation, said that he was "enormously pleased" with the Baron's statement, which he described as "an important landmark in the relations between French Jewry and Israel." Baron de Rothschild's new attitude to Zionism, he declared, "will be sure to rally to the support of Israel that large and influential sector of French Jewry which has hitherto wavered and held aloof. As for the Baron's personal rôle in the leadership of a radically reformed Zionist organisation, all I can say is that no limitation whatever will be set by the Zionist Federation."

On the other hand, the Yiddish weekly ZIONISTISHE STIMME, the organ of the European Confederation of General Zionists, took umbrage at many of the Baron's remarks. "Everybody," it commented, "will be happy if Baron de Rothschild places himself at the head of a movement of Friends of Israel, but we consider that [traditional] Zionism is still essential to Israel." Even the pro-Communist Yiddish daily NEIE PRESSE devoted two columns to a "Marxist" analysis of the interview.

A NEW HISTORY OF NAZISM

From our Own Correspondent

PARIS

A Unesco-sponsored history of National Socialism has been compiled here by the International Council for Philosophy and Humanistic Studies and will shortly be published in French and English editions.

Under the terms of a resolution adopted by Unesco in 1948, this history was supposed to cover fascism in Italy as well as Nazism in Germany and was, moreover, supposed to provide the means of recognising a recrudescence of these political movements. Meanwhile, however, the international outlook has changed considerably, and as a result of discreetly exercised pressures, the subject of Italian fascism has been dropped and the section giving data for the detection of neo-Nazism and neo-fascism has been omitted.

The book is divided into three sections: the origins of Nazism, the accession to power of the Nazis, and the Nazi methodology. Among the German "Aryan" contributors, Professor G. Ritter, writing on "The Historical Bases and the Rise of National Socialism," develops the theory that the tenets of Nazism—authoritarian intolerance and despotic Cæsarism—are an invention of Mediterranean civilisation and not at all a natural outgrowth of the German character. On the contrary, he maintains, in consequence of chance circumstances, such as the inflation and mass unemployment that followed the First World War, Nazism was "accidentally grafted on" to Germany.

TRACING VICTIMS OF NAZISM

Arolsen Bureau's Records

By a Correspondent

The existence of an international tracing service [referred to in last week's JEWISH CHRONICLE] at Arolsen, Lower Saxony, containing the records of millions of persons arrested, deported, and murdered by the Nazis, has apparently come as a surprise to many Jews in this country who are anxious to establish the fate of relatives and friends last heard of in territories formerly occupied by the Nazis.

Yet the tracing service, established by Unrra to ascertain the fate of the hundreds of thousands of persons missing after the war, particularly those who disappeared in the concentration camps, has been in existence for several years. In 1948 it was taken over by the now defunct International Refugee Organisation, which, in three years, was able to establish the fate of over 27,000 missing persons and to find inconclusive evidence about the fate of 19,000 others.

Control of the tracing service and its card index containing over 10,000,000 names was later assumed by the Allied High Commission for Germany, with the idea of it becoming a permanent information centre. But under the terms of the Bonn Agreements the service is to be handed over to the West German authorities, probably early next year.

The procedure for submitting inquiries about missing persons is simple: the best method for Jews is through one of the established Jewish organisations, such as the World Jewish Congress, which, because it has its own tracing machinery, is in regular contact with the Arolsen Bureau. If evidence is required to support restitution or compensation claims by victims of Nazism, inquiries can be made, in the case of indigent persons, through the United Restitution Office, or if the claimant is able to afford it, through a lawyer. But direct inquiries from individuals are not welcomed at Arolsen.

Restitution Claims

Replying to inquiries about missing persons is only part of the task of the tracing bureau, which, in addition to personal records of victims of Hitlerism, has acquired original documents on all Nazi concentration camps, and a vast quantity of authentic material on the Nazi régime in general. Much of the bureau's present work consists of providing evidence in support of restitution and indemnification claims by Jewish and other victims of Nazism.

In September the Arolsen bureau handled over 7,000 inquiries, 20 per cent from Israelis and Stateless Jews. About 50 per cent of the inquiries requested information about missing persons; over 3,200 persons asked for documentary evidence to support their indemnification claims; and 315 applications were received for death certificates for persons missing as a result of the war or Nazi persecution.

Much valuable work in tracing missing Jews has also been performed by the European Tracing Office of the World Jewish Congress, which this month completes its tenth year of existence. It has been under the supervision of Mr. Karl Blum almost since its formation. It has handled 460,000 inquiries and traced approximately 125,000 Jews.

The London headquarters of the W.J.C. Tracing Office (55 New Cavendish Street, W.1) has a central card index containing 750,000 names, as well as D.P. camp records and lists containing a further 250,000 names. It co-operates closely with international tracing organisations, such as the Arolsen bureau and the International Red Cross in Geneva. All inquiries received by the Red Cross about missing Jews are automatically referred to the W.J.C. Tracing Office.

QIBYA CONDEMNATION TOO SEVERE

By a JEWISH CHRONICLE *Reporter*

The severity of the language used by the Security Council in censuring Israel for the Qibya raid was regretted by Mr. Anthony Greenwood, M.P., when he spoke at a meeting held by the Poale Zion at the Anglo-Israel Club, London, W., last week, to celebrate the fifth anniversary of the party's organ, the JEWISH VANGUARD. Dr. S. A. Miller, Chairman of the P.Z., presided.

"We should not condemn Israel as the Security Council has done," said Mr. Greenwood, "but should try to get some agreement between Israel and Jordan which would be the beginning of a solution of the Arab refugee problem and a first step towards breaking up the Arab League. We should not condemn Qibya without making a constructive proposal."

The editor, Mr. H. Pinner, outlined a programme for transforming the "Vanguard" into a weekly.

Mr. Ian Mikardo, Dr. S. Levenberg, and Mr. I. Jezierski also spoke.

ISRAEL'S 7-YEAR SCHEME

Doubling Rural Population

TEL AVIV

The trebling of Israel's irrigated lands, with particular emphasis on industrial crops, citrus, and grains, and the doubling of the agricultural population, are foreseen in a seven-year development plan just drawn up by the Israeli Agricultural Advisory Council.

The programme calls for an investment of $170,000,000 plus I£250,000,000, more than half of the total to be spent on irrigation. It aims at reducing the country's dollar deficit on food and agricultural items from $80,000,000 in 1952 to about $14,000,000 in 1960. This is to be achieved by a cut in imports of food from $65,000,000 in 1952 to $17,000,000 seven years hence, and an increase of agricultural exports in the same period from $19,000,000 to $51,000,000. Savings are also expected to result from local production of cotton and flax.

Increased Citrus Exports

While livestock breeding is to be increased to only a limited extent and poultry raising is to be frozen at present levels, field crops, industrial crops, and citrus growing are to be expanded. Citrus groves will be doubled and citrus exports raised by more than 50 per cent to 12,000,000 crates a year. Local grain crops will meet 100 per cent of the country's requirements of cereal products. Sugar is to be extracted from locally grown beets, and manufacturers of edible oils will have to draw mainly upon local supplies of olives, groundnuts and other oilseeds.

The three crucial factors in the implementation of the programme are: availability of foreign exchange for the purchase of equipment abroad; success in settling an additional 40,000 families on the land; and the availability of water resources. The supply of water for irrigation is to be increased from 550,000,000 cubic metres at the present time to 1,300,000,000, so as to raise the total irrigated area from 550,000 dunams to 1,850,000 dunams by 1960. The total arable area is expected to reach 3,600,000 dunams by that time. (Reuter)

JEWISH AGENCY PLANS

From our Own Correspondent

JERUSALEM

Seventy per cent of the Jewish Agency's budget for the coming year—it totals I£116,000,000 compared with I£76,500,000 the previous 12 months—will be used for agricultural development, said Dr. G. Josephthal, the Treasurer of the Agency, at a press conference here on Sunday.

In the past year, 43 new settlements had been established, 85,000 dunams (about 21,250 acres) irrigated, and 3,500 families settled on the land. This year, said Dr. Josephthal, it was intended to expand and consolidate existing settlements, rather than establish new ones.

No increase in the rate of immigration was expected—an average of 1,000 newcomers would arrive each month—although the Agency was ready to receive more immigrants should certain countries lift their emigration barriers.

NEW KEREN KAYEMET COMPANY

From our Own Correspondent

JERUSALEM

The Knesset last week passed a Bill registering a new Keren Kayemet Le-Israel Company, which is to take over assets and possessions acquired by the Jewish National Fund in Israel.

The present company, Keren Kayemet Lelsrael Ltd., is registered in London, while the Board of Directors is resident in Israel. It is not at present intended to carry out the complicated legal actions which would be necessary to transfer the holdings of the old company to the new one. Such transfers will be made only gradually as opportunities arise. The new company was formed in order to remove an anomaly since the creation of the State of Israel.

Mr. H. J. Osterby, Deputy Secretary in Great Britain of the Keren Kayemet Lelsrael Ltd., has stated that the company will continue its fund-raising and other activities as at present.

NEW ISRAELI STAMPS

By a Correspondent

According to information received from the Israeli Ministry of Posts four new Israeli postage stamps will be issued during December and January. The stamps will be of 80, 95, 100, and 125 pruta respectively. They will have a new design and new colours.

WORMS SYNAGOGUE TO BE REBUILT

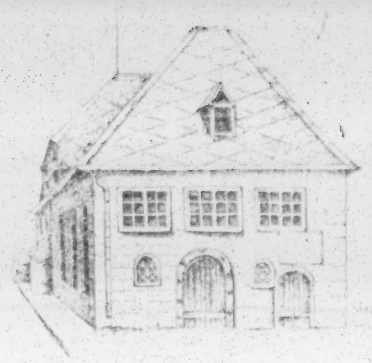
Destroyed by Nazis

From our Correspondent

WORMS

The ancient synagogue in Worms, built in 1034 and destroyed by the Nazis during the war, is to be rebuilt. Before the war it was the oldest synagogue in Europe still in use. Some of its treasures survived the Nazi régime and are kept in a local museum.

The rebuilding project will cost over 500,000 marks (about £41,000). The municipal authorities here say that they are unable to allocate such a large sum



Exterior of the old synagogue at Worms

for the rebuilding scheme. They have asked the State and Federal Governments to make grants for this purpose, but the appeal has so far remained unanswered. It is hoped that Jewish communities in Britain and other countries will contribute to the rebuilding fund.

The local Jewish cemetery, which dates back to the eleventh century, when Rashi lived in Worms, was desecrated by vandals some months ago. More than 100 tombstones were overturned. The municipal authorities have allocated 50,000 marks for the reconstruction of the cemetery and 10,000 marks for its maintenance during the current year.

ACTIVITIES OF ISRAELI EMISSARY DEPLORED

General Zionist Statement

From our Own Correspondent

PARIS

The activities in Britain of Mr. Joseph Rivlin, emissary of the Israeli General Zionist (Zionim Klalim) party, have been condemned by the European and North African Executive of the Confederation of General Zionists.

In a statement issued here and in which, for the sake of clarity, the term "Zionim Klalim" is used for the Israeli General Zionist Party and its overseas branches, the Executive said that Mr. Rivlin's campaign to establish a Zionim Klalim Party in Britain was an attempt to disrupt the British General Zionist organisation "which heretofore has been united and has been the greatest stronghold of General Zionism in Europe." Any split in the British Zionist Federation, it said, would represent "a menace to the integrity and efficacy of General Zionism throughout Europe and North Africa, where similar splits might be provoked."

The statement added: "Mr. Rivlin's campaign is a flagrant violation of the decisions taken at the last world conference held by the Confederation at Jerusalem in 1951, forbidding the establishment in the Diaspora of new branches of the two Israeli parties—Zionim Klalim and Progressives."

Adopted by the Executive with only one dissenting vote—that of the representative of the long-established French Zionim Klalim Party—this protest has been forwarded to Dr. Israel Goldstein, President of the World Confederation of General Zionists, with a request that he should order Mr. Rivlin to cease his "disruptive activities."

ISRAELI PARTY LEADER'S "ASTONISHMENT"

Mr. Rivlin has sent us what he states is a copy of a cable sent to Dr. Goldstein by Mr. P. Bernstein, the Chairman of the General Zionist Organisation in Israel. It says:

Astonished at your objections [presumably to Mr. Rivlin's activities]. The agreement prohibits our seeking additional identification. Mr. Rivlin's activity aims at organising General Zionists and our orientations within British Federation and Confederation. I deny any violation of the agreement. [The agreement referred to was signed in August, 1951, and is said to stipulate that no party affiliated to the Confederation should seek national identification in any other country.]

Other Foreign News on pages 1, 14, & 32

SOVIET PROTEST TO PAKISTAN

Moscow Note on Middle East Defence

By a Diplomatic Correspondent

The day before Sir Winston Churchill and Mr. Eden flew to Bermuda for the important three-Power talks, a surprise move was made by the U.S.S.R. The Russian Ambassador in Pakistan delivered a Note to the Acting Minister for Foreign Affairs in Karachi protesting against the establishment of American military and air bases in Pakistan and against that country's intention to join in a projected Middle East *bloc*.

The Soviet Government has asked for clarification from the Pakistan Government in regard to both these matters, and it will be interesting to see what answer is vouchsafed by the country which has recently decided to call itself the Islamic Republic of Pakistan. It may be supposed that this development will also be considered during the Bermuda discussions, whose agenda is bound to include questions concerning relations between the Western Powers and the Soviet Union, as well as the situation in Hither and further Asia.

It is true that Russia protested vigorously when its neighbour, Turkey, joined the North Atlantic Treaty Organisation, but it would not appear as though the protests have had a marked effect upon Turkey's policy and, indeed, there have recently been signs of an improvement in relations between the two countries on their Caucasian frontier.

Pakistan, which has no common frontier with the U.S.S.R. is, however, in a more difficult position. A newer State than Turkey, it is also less stable, as internal difficulties both in the political and economic spheres have recently shown. Externally also it has grave problems to face. Whereas the Pakistan Government has been showing a strong desire to attain the leadership among the Moslem countries of the world, this policy has not made it easier for that country to come to terms with India, with whom the Kashmir dispute remains an apparently insoluble issue. In addition, Pakistan continues to have trouble from its northern and Moslem neighbour, Afghanistan, which serves as a buffer separating Pakistan from the U.S.S.R. Soviet influence in Afghanistan seems recently to have been on the increase.

In view of the active role which Pakistan has been playing in the affairs of the Arab countries, the latest Soviet démarche will be noted with keen interest by observers of the Middle Eastern scene. Already Pakistan's differences with India have tended to bring the latter country and Israel closer together. If the U.S.S.R. intends to bring pressure to bear on Pakistan it may have an important effect on the aspirations for unity among the Moslem countries.

ISRAEL'S DEFENCE FORCES

Problems confronting Israel's armed forces were described by Major M. Sharon, Assistant Air Attaché to the Israeli Embassy, at a meeting held last week by the Federation of Zionist Youth at 129 Sutton Road, Hendon, N.W., the house of Mr. and Mrs. S. Langermann.

The disciplinary code, the speaker pointed out, was based largely on the British Manual of Military Law and Queen's Regulations modified to suit the special conditions and circumstances obtaining in Israel.

Among the conscripts, he said, there was a large percentage of illiterates and, having dealt with that, it was then necessary to instil into those concerned the sense of loyalty and duty to the community which made a good soldier and only amenable to discipline but also helped him to see the necessity for it. Brigadier Major Sharon said, was training in Staff College in this country a number of Israeli officers and men.

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The Jewish Chronicle
THE ORGAN OF BRITISH JEWRY — INCORPORATING THE "JEWISH WORLD"
DECEMBER 4, 1953 — KISLEV 27, 5714

TERRITORIAL UNION

WHETHER by coincidence or otherwise, the call for a Zionist Territorial Union in this country has been repeated in successive weeks by meetings of the Revisionist and Mizrachi organisations. Simultaneously an emissary from Israel of the World Confederation of General Zionists has made his appearance in this country with a view to strengthening the General Zionist point of view. The Zionist Federation is the British affiliate of the World Confederation, but all is not harmonious, for the General Secretary of the Zionist Federation, speaking in his capacity as Vice-Chairman of the European Executive of the World Confederation, and the Confederation's European and North African Executive have publicly rebuked the Israeli visitor for his activities; and cablegrams have passed between Europe, Israel, and America arguing whether those activities constitute a breach of an agreement between the parties concerned. In the foregoing narrative we come only to the threshold of a maze of conflicting and overlapping sectional interests. It would require time, patience, and considerable ingenuity to explore the hinterland, but the outline needs to be borne in mind in considering the implications of the present differences.

When in 1897 the First Zionist Congress met in Basle, those who responded to the call did so simply as Zionists, and throughout the world national and local Zionist bodies were established on the same basis. Then parties appeared—those best known are the Poale Zionists, Mizrachi, and Revisionists—and several ideologically named segments were marked off from the unclassified circle of Zionist supporters. Those who remained were at length forced of themselves to adopt the form and the character of a party group, though their programme and propaganda emphasised the inclusiveness of their approach to the task of implementing the Basle Programme. The emphasis laid upon party distinctions meant that in most countries no single Zionist body represented the totality of the movement. Hence the need, recognised by several Zionist Congresses, for the establishment in each country of a Territorial Union representing all Zionist parties, though without superseding them. This proposal is so eminently sound that to the outsider, unversed in the labyrinthine methods which govern these matters, its implementation would appear to be a matter of course. However, in this country the Zionist Federation has consistently neglected to implement the wishes of Congress. The Poale Zion is not interested, possessing considerable influence over, and receiving considerable support from, the all-powerful Zionist Federation machine. The Mizrachi and Revisionists do not share the pleasures of this particular love feast, and are pressing for a more formal arrangement of seats at the table, as enjoined by the supreme organ of the Zionist Movement.

In the meantime, if the separate parties in the Diaspora are to have any meaning, they must respond to the local political tug-of-war in Israel. The Zionist Federation of Great Britain is, at least some of the time, a General Zionist party, and, though its headquarters are subject to strong Poale Zion influence, it is associated through the World Confederation with groups that take the opposite view, especially in Israeli affairs. The contortions thus produced reinforce the arguments against the continuance of Zionist parties in the Diaspora; and, if their dissolution cannot be achieved immediately, they reinforce equally the arguments in favour of Territorial Unions in which the separate parties can in the meantime practise working together. At present this country has an additional independent organ of the Zionist Movement in the shape of the London Office of the Jewish Agency. It cannot be predicated that a Territorial Union would inevitably absorb this office, which is an emanation of headquarters in Jerusalem and distributes information on its behalf. A Territorial Union might well undertake this task and thus help to reduce the organisational lumber which the Zionist Movement at present carries. If the Jewish Agency representation continues its separate existence it is manifestly desirable that it should avoid party entanglements.

On the whole issue, however, it seems necessary that the movement should be reorganised, so that party groups will not need to jockey for prestige and position. Much good—and good will, not only among Jews—must be frittered away by the constant bickering, which in any case maintains a position contrary to the expressed resolution of the Zionist Congress. The proposal for a Territorial Union will, we are confident, commend itself to the great majority of British Zionists.

ZIONISTS AND EDUCATION

THE CHIEF RABBI'S warning, uttered at the Mizrachi Conference last week, against well-intentioned activities by Zionist groups in the domestic Jewish educational field, is very much to the point. Doubtless the CHIEF RABBI had in mind difficulties which have occurred recently in the Willesden area, where the Education Committee of the Zionist Federation has been disposed to offer considerable largess towards a school connected with the Federation of Synagogues, besides the negotiations said to have gone on with five other Jewish day schools in London. When Jewish education is so badly starved of funds it might seem wrong to look askance at offers of help from whatever quarter. By the same token, with the needs of Israel as great as they undoubtedly are, it is odd that Zionist bodies should have funds to spare to subsidise local schools, or energy to spare for the distractions which plunging into local rivalries entails. The situation is made more piquant by the fact that the Education Committee of the Zionist Federation and the Department for Education and Culture in the Diaspora of the Jewish Agency are separately at work in the same or similar fields. In a letter occasioned by the CHIEF RABBI'S remarks, and published in this issue, Mr. JANUS COHEN (Chairman of the Zionist Federation) casts doubt on any suggestion that funds collected for other purposes have been diverted to the educational work of the Zionist Federation, and alludes to "special finances provided by our own British Zionists." It is regrettable that in a letter of some length Mr. COHEN could not have been more explicit. It may be mentioned that the accounts printed in the J.P.A. Year Book for 1953 list as "Grants for Educational Purposes" payments to the Zionist Federation and the Jewish National Fund of £10,000 and £25,000 respectively, and the reader is left to guess whether these can possibly be the "special finances" indicated by Mr. COHEN. No doubt these sums are a small proportion of the total raised; but, with the domestic educational bodies compelled to bear continuing responsibilities on exiguous resources, occasional grants, administered by an organisation which can enter or leave this field as and when it pleases, assume great importance; and the revelation that large funds can be applied independently in this way must be viewed with misgiving. It may be urged in extenuation by officers of the Zionist Federation that the money will be well spent even if it only subsidises the employment of teachers of modern Hebrew, one of the prime means of keeping the younger generation in touch with their brethren in Israel. If, on the other hand, they were to persuade the CHIEF RABBI and the Jewish educational authorities in this country that the time was more than ripe for the inevitable changeover in the Hebrew classes from the Ashkenazi to the modern pronunciation, they would achieve the same object at far less cost to Zionist funds and with far less interference in communal organisations.

TOLERANCE

AN event of considerable significance in Anglo-Jewish annals occurred last week, when the Israeli Ambassador to this country, Mr. ELIAHU ELATH, and Mrs. ELATH paid a three-day visit to Manchester as the guests of the Lord Mayor, Alderman A. MOSS, J.P., and the Lady Mayoress. They stayed at the Town Hall and attended a civic dinner held in their honour. On that occasion the Ambassador most appositely declared that the humane and enlightened liberal ideas which had radiated from that city had held a special significance for the Jewish people. By way of startling contrast, all the more deplorable has been the shameful exhibition of intolerance shown by the futile "Committee to Fight Reform," which has been demanding a *cherem* on the Communal Rabbi of Manchester, Dr. A. ALTMANN. It will be remembered that, last year, this committee started a similar country-wide campaign against Dr. ALTMANN and the constituted authorities of Orthodox Judaism in Manchester. The most stupid allegations were then made and, as we commented at the time, the forces of fanaticism appeared to be enjoying a field-day. It seemed that, following a visit to Manchester by the CHIEF RABBI, the voice of malevolence and bigotry had been silenced. Recently, however, this silly campaign has been restarted. The excuse seems to have been an address delivered by Dr. ALTMANN to the Anglo-Jewish Association in London on "The Task Before Anglo-Jewry," in which he wisely pleaded for "a synthesis between Jewish traditions and that great British civilisation and way of life in which we share." It is gratifying to note that the Manchester Association of Rabbis and Ministers has unreservedly condemned this irresponsible attack on Dr. ALTMANN as constituting "a *chillul hashem* and a threat to Orthodox Judaism," while similar action has also been taken by the Council of Manchester and Salford Jews and by the Manchester and District Synagogue Council. On the other hand, we cannot but regret that Dr. ALTMANN and his Orthodox colleagues declined the invitation to attend the opening of the new Reform Synagogue in Manchester (although the ceremony was attended by prominent Orthodox laymen as well as by representatives of the Christian community). The reasons advanced by Dr. ALTMANN for their absence strike us as far from convincing. Among those who participated was the Lord Mayor, Alderman MOSS, whose adherence to Orthodox Judaism is well known. His plea to his fellow-Jews of all sections for mutual respect and tolerance must not go unheeded and should be followed beyond the confines of his city.

ELDER STATESMEN

IT is in accord with both Jewish and Christian traditions to pay honour to our elders who have devoted their lives to the good of their fellows. And these sentiments are enhanced with regard to those who, instead of seeking well-merited repose and resting on their laurels, remain protagonists of noble causes right into old age. Sir WINSTON CHURCHILL'S 79th birthday this week has evoked the felicitations of his SOVEREIGN and fellow-citizens of all parties and creeds. It is a matter of universal satisfaction that his restoration to health enables him to discharge the duties of his high office with such tireless energy and devotion. No sooner has he entered upon his 80th year than he sets forth with courage and optimism on another grand venture of statesmanship. We join our prayers to those of men and women of good will everywhere, in the hope that Sir WINSTON'S mission will be attended with the fullest success, and that the deliberations of the Bermuda Conference will conduce to the world's peace and well-being. Last week, the 80th birthday of Mr. LEOPOLD S. AMERY added a distinguished figure to the ranks of Britain's octogenarian statesmen, in whose midst Viscount SAMUEL occupies a foremost place. Mr. AMERY is a former Colonial Secretary who has long been convinced of the need for close collaboration between Britain and Jewry in world affairs. He has been a consistent and valiant champion of Zionism ever since his close association with the drafting of the Balfour Declaration. An intimate friend and admirer of CHAIM WEIZMANN, he still loses no opportunity of furthering the cause. May he long have strength to continue his labours.

About Books

EAST AND WEST

Oriental Traditions

Israel Between East and West. By RAPHAEL PATAI. *Jewish Publication Society of America.* $4.50.

Reviewed by HARRY SACHER

The pre-war settlers in Israel came overwhelmingly from the West and were, by and large, reasonably homogeneous in culture. The post-war immigration has been very largely from an Oriental environment. The assimilation of these two diverse elements is not the least problem which Israel must solve; and Mr. Patai analyses and elucidates it with much skill and patience. His book is particularly valuable because it is the only large-scale investigation by a trained sociologist, and nowhere else have the facts been presented in such detail. They are well digested, and Mr. Patai has a gift for lucid and lively writing which is rare. He does not convert a human inquiry into an arid thesis.

The Western mind is too readily tempted to assume its own superiority, and to think that it is the duty of the Oriental to imitate. Assimilation in this approach is absorption. That is not Mr. Patai's way. Western techniques, Western habits of labour and discipline, Western conceptions of freedom may well be gifts to adopt; but the Orient has its own civilisation to offer, and the ultimate Israeli civilisation must be enriched from a joint partnership. The Oriental Jews, he stresses, have a religious and artistic sensitiveness of their own which, with due development in a free society, will leaven the lump; and Mr. Patai examines the organisations, the traditional associations, and the rooted habits which stimulate or obstruct this development.

Sefardi Communities

Nor does he make the mistake of assuming that all "Oriental" Jews can be treated as of one species. There are very old Sefardi communities in Israel, and the Jews of Yemen, Iraq, and North Africa have marked differences. While it is an odd fact that the Western Jew is disposed to think himself, and perhaps to be thought of, as belonging to a socially higher class, there is reluctance on the part of some "Oriental" communities to associate freely or intermarry with others. These peculiarities are natural enough, and we are familiar with similar phenomena in Europe and America. Experience teaches that they fade in due course, and leads us to expect a like trend in Israel. There, indeed, two factors operate more powerfully than in the West—the pressure of external forces which compel unity, and a social system which operates on the children to bring them together. This generation is enduring the hardship of translation and transition, which the next will in large measure be spared.

THE MORAL LAW

English Law and the Moral Law. By A. L. GOODHART, K.B.E., Q.C. *Stevens.* 12s. 6d.

Reviewed by NEVILLE LASKI, Q.C.

This is the fourth of the series of lectures published under the auspices of the Hamlyn Trust. Its predecessors are: "Freedom under the Law," by Lord Justice Denning; "The Inheritance of the Common Law," by Richard O'Sullivan, Q.C.; and "The Rational Strength of English Law," by F. H. Lawson, of Oxford. The purpose of this lecture is to show that the part played by moral law in the formation and development of State law in this country has deeper roots, strength, and function than is generally appreciated. The basic moral conviction of the English-speaking peoples has, in the opinion of the author, infused the concept, issuance, and interpretation of English common law and statute law, from a by-law issued under powers granted in that behalf to a local authority, right the way through to the statute enacted by the Queen in Parliament. As a corollary to this, the functioning of law in the English-speaking world derives the respect and obedience given to it from a sense of the moral obligation to observe and obey. Fear and force do not enter into the picture, but reason, morality, religion, and tradition play a complex and complete part. Indeed, the approach to law in this country is shown by the author to be, in the words of the great Mr. Justice Holmes, an "inarticulate major premiss."

The book is written with charm and elegance of diction, such as one always expects and always receives from its very learned author. Learning pervades its pages, but it is a learning which never oppresses, always persuades, and is altogether within the range of the very many and not the few. This is emphatically a book for every man who has pride in the great and abiding principles of the English way of life and the common heritage of Western civilisation.

About Books continued on page 17, column 1

About Books *contd. from page 16*

THE MISHNA

Mishnayoth, Vol. III, Order Nashim. Pointed Hebrew Text, with Translation, Notes, etc. Edited by PHILIP BLACKMAN. *Mishna Press*, 5 Dartmouth Park Hill, London, N.W.5. £2.

Reviewed by
Dr. GEORGE WEBBER

The Mishna, beginning with social history and passing thence through the Jewish year, arrives, in the third *Seder*, at Jewish matrimonial law. Much, of course, is legal history: *Nedarim*, for instance, on vows; *Nazir*, of the nazirite rule; *Sotah*, or the ordeal of jealousy, abolished by Rabban Jochanan ben Zakkai. But not mere legal history, for the last half of *Sotah* deals with praying in Hebrew or in other languages, the address to the army before battle, changes in social custom. That great *nyyum* of nostalgia follows, culminating in the qualities that progressively constitute the good life.

Of the seven *Masechtoth*, three have permanent vitality: *Kethuboth*, of marriage settlements; *Gittin*, of divorce; *Kiddushin*, of marriage. Jewish marriage is not sacramental, nor is divorce a judicial decree for matrimonial misconduct. *Gittin*, it is true, is full of fine, legal distinctions, but that inevitably is the way of law. But divorce was not "a mere unimportant incident": its multitudinous prescriptions point to a deep solicitude for the protection of the wife and towards the equality of the sexes. Adultery apart, since Rabbenu Gershom (1000 C.E.) a wife cannot be divorced except of her free will.

Religious Law

In this branch more than any other, law is interfused with religion. "Although religion, law, and morals can be separated, they are still very much dependent on each other," Sir Alfred Denning has recently written. And Dr. Goodhart, in his newly published "Hamlyn Lectures," decisively proves the influence upon English law of the moral law.

Mr. Blackman continues to build with success a broad highway to the Mishna. *Nashim* maintains the high standard that marks the previous volumes; the translation is simple and clear; the notes, sensible and brief. The short, synoptic introductions to each treatise cite the Biblical bases and summarise the contents. The addenda, the appendix of general terms, and the full index are all valuable.

Two suggestions for the remaining volumes may be of use. First, certain archaisms and some naïvete of translation might possibly disappear, *e.g.*, "licit" (pp. 8, 9, 123), "for the general weal" (p. 410). Secondly, terms of Jewish law, such as *kinyan*, would have more relevance and meaning for the general lawyer if they were rendered in modern legal language.

BED-TIME STORY

Flying Saucers Have Landed. By DESMOND LESLIE and GEORGE ADAMSKI. *Werner Laurie*. 12s. 6d.

Well, have they? It must be admitted that the phenomena grouped together under the heading of "flying saucers" have not all been completely accounted for by science. But must we therefore fly to the negation of science for an explanation?

The first part of this book, by Desmond Leslie, which is written in a disagreeably brash style, produces a travesty of "evidence" to account for the saucers—which, incidentally, are torpedo-shaped, spherical, square, triangular, and cigar-shaped. They are propelled by "sonic power," "etheric force," and "Vril" (which is the raising of personal vibrations to overcome gravitation). An example of the type of "evidence" offered is the following: "1837, Feb. 16. Pastorff sees more strange things flying around." There is a wealth of grotesque errors even in spelling. The second half of the book, by George Adamski, is mainly devoted to an interview with a "spaceman." A number of these beings, we are informed, are already among us (perhaps named Garth?). C.S.

"THE PERSISTENT QUESTIONER" (9)

JEWRY'S HISTORICAL CONSCIOUSNESS

By RAPHAEL LOEWE

Under the heading of "The Persistent Questioner," the first article of a special series was printed in "The Jewish Chronicle" of October 9, touching upon the important problem of the religious questionings of youth. A number of younger Jewish writers, of various sections, have been invited to contribute their own ideas on this theme. This week's contributor, Mr. Loewe, is a Cambridge graduate and Lecturer in Hebrew at Leeds University. He served in the army during the last war, being awarded the Military Cross.

I MUST ask indulgence if, in the confines of the present article, I write more personally and more dogmatically than I would wish to do. To neutralise criticism by such a plea I neither intend nor expect; I can merely hope that the dictates of brevity will not expose me to misconstruction.

It may seem paradoxical to set a maxim so essentially Greek as *Gnothi seauton* at the head of a consideration of Judaism and Jewry to-day and to-morrow. The respective outlooks of Judaism and Hellenism are, however, complementary and not (as is sometimes polemically insinuated) antipathetic; and in the present context the Greek adage may remind us that, in analysing ourselves, we should strive after the sense of proportion and the perspective that an observer from outside may more easily command. For any consideration of the present and future of Judaism and Jewry must proceed from a determination of which elements, if any, in each of them are unique; the answer to this question is more helpful as a starting-point than are definitions of the terms *Jew* and *Judaism*.

World Community

Let us first consider Jewry as a world community. We may think of it ethnologically purer than any comparable strain in Europe. But its purity is not 100 per cent, and it is too closely tied by blood to other semitic peoples for descent to be its mark of distinctiveness. Politically, we can find parallels to ourselves both as a series of minorities in the Diaspora and in our determination to achieve statehood in Israel. Culturally, we have always overlapped with our neighbours, and what we may claim as uniquely ours is not significant enough in itself to label us a peculiar people. Even considered as a "church," we have much in common, organisationally, with Christianity (especially the Greek Orthodox variety), and dogmatically with Islam and even with Arianism.

The unique feature of Jewry consists, to my mind, neither in any of these nor in their combination; but rather in its historical consciousness. This does not mean just a sense of antiquity—the continuous civilisation of China is as long—nor merely a feeling of connection with the Land, although the Land of Israel must, indeed, play a vital but by no means dominating part therein; the Athenians, too, reckoned themselves autochthonous. Historical consciousness consists rather in the process by which the collective experience of the Jewish people has been hoarded and cherished, the tragic no less eagerly than the joyful; and in the manner of its transmission, by being linked to a religious culture pattern and an annual cycle. Not, indeed, intact, yet snowball-wise: some particles drop off, but more are gathered up. If we no longer celebrate Nicanor's Day, we nearly all celebrate Purim, and there is also more than one local Purim of more limited significance. We mourn on Ab 9 for the exiles from Spain as well as from Jerusalem. Recent events in the Land of Israel, too, have elicited appropriate if sometimes exaggerated celebration. The circumstance that some of the "history" of which we are almost congenitally conscious may be of dubious factual foundation is of secondary importance. Mythology can be a more dynamic element in the life of a people than historical reality, and can, indeed, sometimes symbolise the portent of events more truthfully than would their bare record and recital. Even though the Crossing of the Red Sea may have been no more than a water-splash through the Bitter Lakes, a sound "historical" instinct has invested it with its due dramatic significance in the story of Israel. And the actual political boundaries of ancient Israel at its greatest mean less to the average Jew than do the ideal ones promised in the Bible.

The problem of determining what is unique in Judaism as a faith and system is illustrated by the difficulties which it has had in formulating a creed, and by the objections that have been raised from within the main body of Jewry against such creeds as have been proposed—not excepting Maimonides' 13 Articles. The peculiarity of Judaism lies less in any dogma—the Almohades were as uncompromisingly monotheist—than in the harnessing of a monotheistic theology of universal and cosmic relevance to an intense practical ethic, binding on every Jew as the means of its expression. The theological concept is scarcely susceptible of closer definition than by the three qualifications that I have given it; it may be paraphrased as a belief in the Fatherhood of a sole God, sometimes depersonalised by the philosopher but in general conceived in personal terms, who as the prime cause underlies and controls nature, time, and purpose. The harnessing referred to has given Judaism its genius for the spiritual sublimation of the material: it is effected in the claim, acknowledged by adherents of Judaism, that they must bear a peculiar responsibility for co-operation with God in promoting His purpose by conformity to His Will—the revelation of which has been vouchsafed to them in an especial degree, and through a unique channel: Torah.

It is understood that the community of those who assent to this proposition are closely linked by ties of blood, but in such a way as to constitute a family and not a closed shop. There is room for the stranger who comes prepared to accept the way of life together with its sanction, even as there is freedom for the inborn to relinquish his birthright if intellectual and moral integrity compel him; as R. Hanina said: "All is in the hands of Heaven save the fear of Heaven" (T.B. *Berakhoth* 33b). That heritage is, indeed, meaningless if regarded as a mere birthright automatically conferred and as unthinkingly taken up. To be meaningful the Judaism into which we are born must be voluntarily reaccepted, and continually re-endorsed, from adolescence to old age.

Privilege, then, or rather the responsible use thereof, is the corner-stone of any Jewish philosophy of religion. Such a scheme of thought sails perilously near to particularism; and every Jew must needs be his own unsleeping helmsman, to steer his craft away from the shallows whose sands are the illusion that Judaism is no more than some welfare scheme or salvationist movement, in this world or another, by Jews for Jews. It is because I reject such an interpretation that I remain a Jew and wish to be regarded as one. Were I ever convinced of its veracity, I should repudiate the title forthwith.

Judaism, in thus harnessing faith and ideals to a practical ethic (*halacha*) and a moral outlook expressed not in abstracts, but graphically in mythology and legend (*agada*), presupposes the historical consciousness of the Jew. The latter imposes on Judaism as a system a minimum of form; what is more important, it should suffice to present Judaism to the Jew, and through him to the world, in its true perspective—that is, *sub specie æternitatis* against a wide background of universalistic thinking with "messianic" endeavour as its centre-line. True though it may be that in the thought of contemporary Israel, both metropolitan and œcumenical, such an atmosphere is rarely found; nevertheless it is only by acclimatising ourselves to it that we can reach out towards the stratosphere of realistic idealism.

Unique Element

In what follows we can but briefly examine the efficacy and promise of the various manifestations of Jewish life and thought to-day, measuring them by the yardstick of the extent to which they take account of what is unique both in Judaism and Jewry and of the interplay of the two. For brevity, I shall refer to the unique element of Judaism as "the theological sanction" and that of Jewry as "historical consciousness."

We may first deal with secularism, which by virtue of its denial or disregard of the theological sanction can be regarded only as an unbalanced and incomplete means of Jewish self-expression. It manifests itself in two main forms—either assimilationism, or in a type of practical Zionist effort which, though it may elicit a high degree of "idealism," has frankly replaced the theological sanction by the concept of self-dedication to the service of the Jewish people. But to consider first assimilationism. We must concede the honesty, legitimacy, and, indeed, inevitability of assimilation for those whose integrity bids them admit that the theological sanction can elicit no response within them; moreover, we must (pragmatically) recognise that the assimilationist may, in spite of himself, be transmitting to the wider world Jewish values from his own heritage of whose Judaic authenticity he is not himself conscious, even as the ideals of Hellenism have been disseminated

Continued on page 26, column 2

LIGHT FROM VOLOZHIN

By Rabbi Dr. S. M. LEHRMAN

IT would be unpardonable if the 150th anniversary of the opening of one of the greatest Torah centres of learning in modern times were allowed to pass by unnoticed and unsung. To read the saga of the century's existence of the famous Volozhin Yeshiva is to fill us with a desire to praise its illustrious, far-sighted founders, its warm-hearted supporters, and its renowned alumni.

Though founded in 1803, six years after the death of the Gaon of Vilna (1720-97), it was primarily due to the latter's initiative that this great yeshiva came into being. For the Gaon had brought about a revolution in the Jewish adult education of his day. He made the select body of disciples privileged to study under him start from the very beginning, focusing their attention on subjects like t'nach, grammar, and midrash, which were the cinderellas of Talmudic scholars of his day.

P'shat Method Preferred

The Gaon preferred *p'shat*, the literal interpretation of a passage illuminated by a scientific approach to the subject under discussion, rather than the *pilpul* method which, originally a mere pastime, had become the approved method of study. To understand the Torah, he taught, one must be well versed in secular knowledge and not be unaware of the scientific trends of his day. To ensure the perpetuation of his methods of study, he encouraged R. Hayim, his greatest disciple, to open a yeshiva where studies would be conducted on such lines.

R. Hayim sent out an appeal to the Jews of Russia for the establishment of a yeshiva at Volozhin, conducted on the lines drawn up by the Vilna Gaon. The co-signatory to his appeal was R. Abraham, the son of the Gaon. So instantaneous and generous was the response that the yeshiva, in less than a year, was transformed from a fleeting glimpse into an abiding vision. For close to a century an average of 500 students sat at the feet of the greatest teachers and drank thirstily of the sparkling waters of the Torah which flowed so freely from their lips.

World-wide Renown

The yeshiva flourished and attracted students the world over from the moment its doors were opened. This was primarily due to the popularity and renown of R. Hayim, its first head, and to his son R. Isaac, who succeeded him in 1822, when his father died. Both did their best not only to create great talmidei chachamim, but also personalities endowed with gifted insight and modern outlook on world problems. The fact that the greatest poets and writers of modern Hebrew graduated from Volozhin is sufficient testimony that their efforts were not ineffectual.

It was, however, during the régime of R. Naphtali Zvi Yehudah Berlin, known as the Nezib—the abbreviation of his full name—that the yeshiva enjoyed its halcyon days. When his father-in-law, the Principal, R. Isaac, died, he was unanimously asked to succeed him, though only 36 years old at the time. Despite many trials and tribulations during the 40 years of his headship, he guided Volozhin to even greater fame.

Volozhin, although not against modern culture, was opposed to the tendencies of *weltanschauung* of the Haskala movement, which took such an unfortunate toll of its best students. The yeshiva became the cradle of modern Hebrew literature and the seed-plot of the Zionist Movement. The Nezib found time to participate in communal affairs and became one of the main pillars of the Chovevei Zion, then in its infancy. It was this legacy which he bequeathed in large measure to his son, R. Meir bar Ilan, one of the main architects of the modern Mizrachi movement, who died a few years ago.

Haskala Attacks

For some time the leaders of the Haskala had tried to batter down the doors of the Yeshiva. Finding their attempts frustrated, they stooped so low as to report to the Russian Government that the programme of the yeshiva was anti-patriotic and ultra-conservative in opposing all progressive studies. The Russian Government did not require much coaxing. After sending down its inspectors, the suggestion was made that three hours daily be devoted to studying Russian language and its literature and other secular studies; that no teacher be appointed unless he had first received governmental sanction; and that the yeshiva be closed at night, and not be open more than 12 hours a day. In addition, the Principal was held responsible for the conduct of his pupils. The yeshiva authorities naturally resented this infringement of their autonomy and refused to comply with this ukase.

To read the graphically sad description of the compulsory closing of the yeshiva in 1892, as given in R. Meir bar Ilan's autobiography, "From Volozhin to Jerusalem," is to read a modern Book of Lamentations. Hundreds of police stormed, without warning, into the yeshiva when it was in full session, and ordered instantaneous vacation of the premises.

Harsh Decree

Wailing and pandemonium followed the reading of this harsh decree, and the aged Nezib was so overcome with grief that he had to be carried out, for he could not walk by himself.

When calm was restored, the Scrolls of the Law and all other books were removed by the pupils, the last *Mincha* was read and *Kaddish* was recited. This time, the *Kaddish* was not for a dead person, but for the death of a glorious era, the era of the Volozhin Yeshiva, the cradle of learning for almost a century (1803-92), and the intellectual retreat of many a Jewish recluse as well as of the budding poet and scholar, or man of affairs.

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Provincial News

TOLERANCE WITHIN THE COMMUNITY

Lord Mayor's Plea at Reform Synagogue

From our Correspondent

MANCHESTER

Speaking on Sunday at a dinner at the Midland Hotel, Manchester, which followed the opening of the new synagogue of the Congregation of British Jews in Jacksons Row, the Lord Mayor of Manchester, Ald. A. Moss, called for a spirit of tolerance in the Jewish community.

"We must learn to live together," he said, and went on: "I know you think I should make this appeal to others—and I will do at the right time. The last thing in the world we must have is a split in the community. There are so many things about which we do agree. I beg of you to show a measure of tolerance which ought to prevail."

Ald. Moss said that the new building was one of which the city would be proud, and he congratulated those responsible for building it.

Ner Tamid Lit

The opening ceremony was performed by Mr. Leonard Montefiore, O.B.E., who lit the Ner Tamid. Among those present were the Lord and Lady Mayoress of Manchester (Ald. and Mrs. Moss), the Mayor and Mayoress of Salford (Ald. Dr. and Mrs. J. Shlosberg), the Mayor of Prestwich (Cllr. Mrs. Dickinson) and the Mayoress, and representatives of other Jewish congregations and institutions (including Mr. H. Weinberg, M.B.E., President of the Council of Manchester Jews), and the Church. The service was conducted by Rabbi P. Selvin Goldberg, minister of the congregation; and Rabbi Dr. Harold Reinhart, and Rabbi Dr. W. Van Der Zyl, of London.

Rabbi Goldberg, in his sermon, said they looked upon themselves as the "survivalists" among Jewry. It was their belief that each generation and each country must have Judaism adapted to its needs. The Judaism of the European ghettoes—conditioned by fear of persecution—was not the form of religion which would ensure the progress and survival of Judaism in free England.

Replying at the dinner to the toast of the visitors, moved by Mr. A. L. Hamwee, Mr. Neville Laski, Q.C., said he was sure the statesmanlike speech of Ald. Moss would help to bring about unity in the community. "I can say there is a great deal of good will. We work together in so many things that we must be tolerant of the private consciences of others. There will be many of those of Orthodox leanings who are happy to be with you tonight."

The Rev. Canon T. W. Taylor said that he brought greetings and congratulations from the Bishop of Manchester.

Mr. Lionel Blundell proposed the toast of the Building Committee, Mr. F. B. Lister, O.B.E., replying.

ORTHODOX ABSENTEES

The opening of the Reform Synagogue was mentioned at a meeting of the Manchester and District Synagogue Council on Monday by Mr. A. E. Marsh, who said he had attended the opening service. He described it as moderate Orthodoxy.

He had been surprised, Mr. Marsh told the meeting, to see a complete absence at that service of the section which they represented. He was concerned about the enmity which there apeared to be between Orthodox and Reform. This had not been so 40 years ago.

Rabbi Dr. Altmann, Communal Rabbi, deplored the fact that Mr. Marsh raised this question, which was quite out of place. He said: "Surely that synagogue cannot expect representatives of traditional Judaism to sanction their act by their presence." They respected every Jew and they hoped that the time would come when the original unity would be returned to.

It was stated during the meeting that the Council was very greatly shocked at the unwarranted attack made upon its Honorary President, Rabbi Dr. Altmann, by a small number of irresponsible persons styling themselves the "action committee against reform." The council reaffirmed its great respect and admiration of Dr. Altmann.

MR. JUSTICE KARMINSKI ON SOCIAL SERVICE

From our Correspondent

CARDIFF

Mr. Justice Karminski attended the Friday evening service at the Cardiff New Synagogue, Moira Terrace, last week and gave an address dealing with social service.

He pointed out the importance of work for the aged, the sick and for youth associations, and said that not only money but personal service was essential. He regretted that although Jews provided many members of the medical profession the number of Jewish nurses was small.

Rabbi Dr. L. Gethard Graf and the synagogue wardens welcomed Mr. Justice Karminski. He was thanked for his address on the motion of Mr. Alban Levy at a kiddush after the service.

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COLLECTED "ANTI-JEWISH INFORMATION"

"Investigator" Imprisoned

Found guilty of demanding money with menances, Hugh Wilson Cowie (35) was sentenced to three years' imprisonment at Manchester on Thursday of last week. He had demanded £125 from Mr. Bernard Greenfield, of Kendall Rd., Crumpsall.

Mr. M. J. Lever, prosecuting, said that on August 18 Mr. Greenfield had received a telephone call from a man who said his name was Cowie and who later called at his office, and said that he was a private investigator for the Aryan League, investigating Jewish businesses in Manchester. He said that he had come across some very dirty washing indeed, and some of it was Mr. Greenfield's.

While Mr. Greenfield was listening to him on the 'phone he told his secretary to 'phone the police on another line. Two policemen came to the office just before Cowie arrived, and hid themselves in a cupboard, where they heard Cowie tell Mr. Greenfield that he was an investigator from London collecting information to put in an anti-Jewish pamphlet. Collecting the information had cost him £600, and if Mr. Greenfield gave him £125 he would not use the information he had against him.

Cowie, who defended himself, claimed that he had known Mr. Greenfield for some time and that he had arranged with him to retrieve some information concerning Mr. Greenfield from the Aryan League for which he would give him £125. Mr. Greenfield denied ever having seen the man before August 18.

It was stated that Cowie had been sentenced to 15 years' imprisonment at a court-martial in 1945, when he was accused of voluntary liaison with the enemy. He was released in January of this year, and since then he had lived in 21 different places. He came to Manchester in June.

STAG PARTY AIDS FRESH AIR HOME

The Sedgley Park Men's Committee to aid the Jewish Fresh Air Home at Delamere held its ninth "stag party" recently at the Higher Broughton Assembly Rooms and raised £1,250.

The Lord Mayor of Manchester, Ald. A. Moss, J.P., was the guest of honour, and the speakers included Mr. Ian Mikardo, M.P., Rabbi P. Selvin Goldberg, and Mr. Maurice Kingsley. Mr. L. Rose, J.P., presided.

A cot is to be endowed in the names of the Lord and Lady Mayoress.

In the report of the meeting of the Council of Manchester Jews last week it was said that Dr. A. Altmann, in speaking on the Institute of Jewish Studies, said he had the support of the Beth Din. Dr. Altmann states that this was not what he said, but that he merely recorded the fact that before the public announcement of his scheme he acquainted his colleagues on the Beth Din with the scheme.

NORTHERN IRELAND RABBI'S FAREWELL

Prime Minister's Tribute

From our Correspondent

BELFAST

The Government of Northern Ireland and the Queen's University of Belfast were represented at a farewell gathering, last week, for Rabbi Jacob Shachter, who has been rabbi of the province since 1926 and is leaving shortly for Israel. The gathering was organised by the Belfast Congregation.

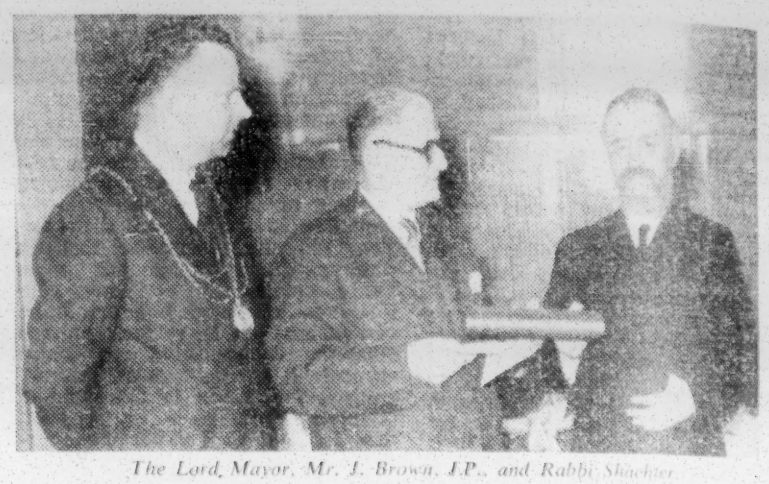
Major Ivan Neill, Minister of Labour, represented the Government; and the Prime Minister, Lord Brookeborough, who had just left for England, sent a letter to Rabbi Shachter, in which he said: "You and the Jewish community have always been of the greatest assistance, and it has always been a pleasure to work with you."

Major Neill said, that the rabbi had "woven himself into the character of Northern Ireland: he has won a place in the hearts and affections of the people of this province."

Professor A. E. Muskett, who represented the university, read a letter from the Vice-Chancellor, Dr. Eric Ashby, which said that Rabbi Shachter's good influence in the university had extended far beyond his own community.

A telegram from the Chief Rabbi expressed "Rabbi Brodie's respect, admiration, and thanks" for Rabbi Shachter's services.

Rabbi I. Jakobovits, Chief Rabbi of Eire, presented Rabbi Shachter with a cheque, for which a number of Dublin friends had subscribed; Rabbi Z. Alony presented an illuminated address from the Jewish Representative Council of Dublin; Mr. J. Brown, J.P., handed to the rabbi a cheque from the Belfast community; and, on behalf of the Zionist groups, Mr. A. Berwitz presented a silver tray.



The Lord Mayor, Mr. J. Brown, J.P., and Rabbi Shachter.

The Lord Mayor of Belfast, Ald. Sir Percival Brown, and Professor J. E. Davey, were among others who paid tributes.

Rabbi Shachter, in acknowledging the gifts and tributes, spoke of the kindness he had received from all departments of the Government, and he thanked the Belfast Corporation for all it had done for the Jewish community.

Mr. Isaac Coppel presided at the gathering, in the absence of the President of the congregation, Mr. B. H. Hurwitz, J.P., who was mourning the death of his wife, which had occurred at the beginning of the week.

TEACHERS ASKED TO STATE RELIGION

Education Minister Denies Antisemitism

The Minister of Education in the Northern Ireland Parliament, Mr. H. Midgley, said, in reply to a question in the House last week, that he had no evidence whatever of an antisemitic bias on the part of local education authorities.

He was replying to a question by Mr. Gormley, a Nationalist, who asked him how he reconciled with the principle of undenominational education the practice of certain local education authorities in asking applicants for teaching posts to state their religion; and if he could state if these authorities were showing a certain antisemitic bias.

The Minister referred Mr. Gormley to a reply given in the Senate in 1949, in which the view was expressed that the question whether it was permissible for an education authority to have regard to the religion of candidate teachers would be a matter for a court of law. Hence it would not be appropriate for him to express any opinion on the proposition put forward.

The most successful exhibitor at the recent North Down Chrysanthemum Society show was Mr. Morris Epstein, of Bangor, Co. Down, who gained 14 first, eight second, and several third prizes. Among his awards were three cups, including the President's Cup. Mr. Epstein frequently lectures on chrysanthemum growing to local horticultural societies.

BOURNEMOUTH

The Bournemouth 5705 Society at its recent annual meeting elected the following: Messrs. David Gold, President; Gerald Davis, Chairman; Stanley Oswitch, Vice-Chairman; Bernie Corb, Treasurer; and Miss Jean Dempsey, Secretary.

BRADFORD

The annual seudah of the Chevra Kadisha was held in the Synagogue Hall of the Bradford Hebrew Congregation on Sunday. Mr. A. Levi, Gabbai of the Chevra Kadisha, presided. The speakers included Mr. M. Brown, President of the congregation, the Rev. J. Israelstam, Mr. H. Levi, Mrs. J. Israelstam, and Mr. L. Ross, Hon. Secretary of the congregation. Grace was recited by the Rev. M. Singer.

BRIGHTON

A musical revue, "Pink Champagne," was presented by the local Maccabi Association and Youth Movement in the Ralli Hall, Hove, recently. It was written and produced by Mr. Barry Mishcon.

DERBY

To mark the silver wedding of Mr. Saul Levi and Mrs. Levi (formerly of Leeds), a silver kiddush cup was presented to them recently by the Derby Hebrew congregation, in recognition of services rendered to the Derby community. Mr. Levi has given his services as a Reader during the Holy-days.

LEICESTER

At the annual meeting of the Leicester branch of the Friends of the Anti-T.B. League of Israel the following were elected: Mr. B. Lebens, Temporary Chairman; Dr. H. L. Lentin, the Rev. S. I. Susman, Mr. A. Altman, and Dr. H. Waterman, Vice-Chairmen; Dr. A. Morrick, Treasurer; and Mrs. B. Lebens, Temporary Hon. Secretary. Mr. Rosser Chinn appealed for funds to help the league's work; and over £120 was collected.

LUTON

A year in which there had been active co-operation with other ex-Service organisations in the town was reported at the annual meeting of Luton Ajex. Officers elected were: Messrs. H. Levinson, Chairman; M. Harris, Vice-Chairman; B. Singer, Treasurer; and C. Davis, Secretary.

BLACKPOOL UNITED HEBREW CONGREGATION
We hereby notify the public that the following catering establishments only are under the supervision of the Kashruth Commission of the above Congregation:
Palm Court Hotel, New South Promenade, Blackpool.
Brereton Hotel and Seacliffe Hotel, 186 and 188, North Promenade, Blackpool.
Aintree Private Hotel, 3, Clifton Drive, South Promenade, Blackpool.
J. Spigler, Esq., 83, Warley Road, Blackpool.
C. Caplan, Esq., 28, Gynn Avenue, Blackpool, N.S.
S. Smullen, Esq., 86, Egerton Road, Blackpool, N.S.
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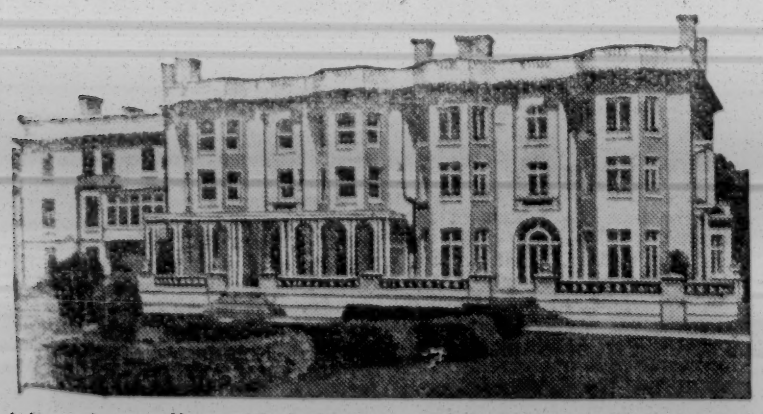

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ZIONIST "KEYMEN'S" RESOLUTION

British Attitude to Qibya Condemned

From our Correspondent

LEEDS

The annual Yorkshire Zionist Keymen's Conference, held in Leeds last week, was presided over by Rabbi S. Brown, Chairman of the Leeds Zionist Council, and addressed by Col. Katriel Salmon, of the Israeli Embassy, and Mr. Levi Gertner, Education Secretary of the Zionist Federation.

A resolution condemning the British attitude to the Qibya affair as "one-sided" and "bound to encourage the Arab States in their intransigent attitude" was passed, for submission to Yorkshire M.P.s.

Mr. B. C. Gillinson, Chairman of the Leeds Zionist Council from 1949 to 1953, was presented with a Freeman's certificate of Nachlat Leeds.

HELP FOR BABY HOME

In aid of the Jerusalem Baby Home, the Leeds Ladies' Zionist Association held three social afternoons (at which the hostesses were Mesdames J. Shaw, M. Gould, J. Marks, L. Porton, H. B. Richman, F. Couplan, and D. Porton) and a "coffee morning," at which Mesdames L. Baker and R. Bergin were the hostesses. As a result of these gatherings £51 was raised.

The New Leeds Women's Zionist Group raised £44 for the Home at a jumble sale and £31 at a "coffee morning," at which Mesdames J. Vure and Elsie Hurwitz were the hostesses.

As a result of three social afternoons organised by the Leeds Moortown Women's Zionist Group £42 was raised for the Home.

MRS. WEIZMANN'S VISITS TO SOLDIER'S GRAVE

Luton Mother's Appreciation

From our Correspondent

LUTON

Mrs. Vera Weizmann, widow of Israel's first President, last week visited the military cemetery at Ramle, Israel, to place flowers on the grave of a British Serviceman.

In December, a year ago, a non-Jewish woman, Mrs. F. Baker, of "Ramleh," 21 Dane Road, Luton, after writing to Mrs. Weizmann about her son, Sig. A. F. W. Baker, who was killed in a road accident on the Jerusalem-Jaffa road in 1946, received a reply saying that the letter had moved Mrs. Weizmann to tears. "I am most grateful to you asking me to visit your son's grave," Mrs. Weizmann wrote. "I shall certainly visit it and put a bunch of flowers on it on your behalf."

Now Mrs. Weizmann visits the grave every six months and puts flowers on it.

"It's wonderful to know that there is someone there who will take a little trouble to see the grave and keep it in order," said Mrs. Baker.

CHILDREN'S KIDDUSH

From our Correspondent

HULL

To encourage children to leave school earlier on Friday and to attend evening service, a children's kiddush has been instituted at the Western Synagogue.

The Sabbath candles are kindled each week by a pupil of the confirmation class of the Hebrew Communal School and kiddush is recited by one of the post-barmitzvah group.

During the course of the kiddush the children discuss the following morning's portion of the Law and sing traditional Sabbath songs.

This innovation, introduced by Rabbi E. S. Rabinowitz about a month ago, is proving increasingly successful. Last week over thirty children attended.

Speaking at the annual meeting of the Hull branch of the Council of Christians and Jews, held at the Royal Station Hotel last week, Professor Norman Bentwich said that as a Jew he deplored recent retaliatory actions of Israelis on the Jordan frontier. The work of the branch among schools, colleges, and youth organisations was described by the Hon. Secretary, Mr. Norman Shenker. The Bishop of Hull, the Rt. Rev. H. T. Vodden presided; and the Lord Mayor, Cllr. A. Richardson, expressed thanks to Professor Bentwich for his address.

PLYMOUTH

A silver cigarette box was presented to Mr. Israel B. Black, Hon. Secretary of the Plymouth Hebrew Congregation, on his marriage to Miss Doris Lewis. The bride, who was senior mistress of the Hasmonean Grammar School for Girls, London, was presented with a leather-bound Chumash and Siddur by the Chairman and Governors of the school.

FEITELSON TREE NURSERY

Title Deeds Handed Over

From our Correspondent

SOUTHEND-ON-SEA

Over 350 people gathered at the Westward Ho! Hotel, Westcliff-on-Sea, on Sunday, when Rabbi P. Shebson handed the title deeds of the Feitelson Tree Nursery in Israel to Mr. Leon Feitelson, President of the Southend Congregation.

Mr. I. Freedman, Chairman of the local Jewish National Fund Commission (under whose auspices the gathering was held), said the nursery project (which was in the joint names of Mr. Feitelson and the late Mrs. Sophia Feitelson) was the fourth undertaken by local Jewry, the other three being Nachlat Southend, Nachlat Webber, and the Southend section of the Weizmann Forest.

Since 1946, said Mr. Freedman, over £50,000 had been collected for the Joint Palestine Appeal and over £28,500 for the J.N.F.

Mr. M. Franks read messages of congratulation from Mr. Elath, Israeli Ambassador, Mr. S. Gesteiner, J.N.F. President, and others; and tributes were paid by the Rev. J. K. Goldbloom, who spoke of Mr. Feitelson's lifelong efforts as a communal worker; Mr. Max Weiner, retiring Director of the J.N.F. in Great Britain, who said that the project had meant the collection of £10,000 in two years, a magnificent achievement; and Mr. Lewis Harris, the newly appointed J.N.F. Director, who said that already this year no fewer than one and a half million saplings had been raised at the Feitelson Nursery.

Mr. Jack Angel presented J.N.F. Tree Nursery certificates to representatives of the local Jewish organisations which had co-operated.

Other speakers included Mrs. Lily Narod and Messrs. N. Englesberg, Harry Barnett, M. Cazin, Leon Feitelson, his son, Paul, and his son-in-law, Rosser Chinn.

"ISRAEL NEEDS JUDAISM"

From our Correspondent

SHEFFIELD

The motion that "Israel needs Judaism more than the Jews need Israel" was debated between the Zionist Association and the Cultural Section of Maccabi last week and was carried.

Mr. N. Krausz and Miss V. Cohen submitted the motion on behalf of Maccabi, and Mr. H. Beckman and Dr. H. Cohen opposed it.

The record amount of over £1,000 was raised by the Hebrew Education Board at its annual ball last week. The Ball Committee was headed by Lord Morris of Kenwood.

SHNODDERING ATTACKED

From our Correspondent

LIVERPOOL

Shnoddering, prolonged "mishebeirachs," and multiple aliyot were attacked by Mr. Max Morris, a former Senior Warden, speaking at the semi-annual meeting of the Greenbank Drive Congregation on Sunday, when the structure of the services and the need for improving decorum were discussed.

Mr. B. Nagley said that if shnoddering were abolished, seat rentals would have to be increased by 20 per cent.

The meeting agreed to the imposition of a voluntary levy of 2s. a member a year for the Chief Rabbinate Fund.

Over £1,000 was raised for the J.N.F. at the second annual Blue and White Ball held last week at the Adelphi Hotel by the J.N.F. Functions Committee, under the chairmanship of Mr. Myer Max. The Lord Mayor and Lady Mayoress (Ald. W. J. Tristram and Mrs. F. E. Vyvyan) were present, and the guest of honour was Mr. R. Amir, First Secretary to the Israeli Embassy, who was accompanied by Mrs. Amir.

ST. ANNES-ON-SEA

The Dramatic Section of St. Annes Jewish Literary and Social Society has presented "The Golden Door" at Blackpool and Lytham for the benefit of old and afflicted people.

SOUTHPORT

Members of Southport Ajex were the guests of the local unit of the R.A.S.C. at a social evening last week at the Drill Hall. The visitors beat their hosts in darts and snooker matches.

STOCKPORT

A youth club has been formed by the Stockport Hebrew Congregation. Meetings are held every Monday evening at the Synagogue Rooms, 211 Chestergate, for those aged 13 and over. The following committee has been formed: the Rev. E. Groundland, President; Mrs. S. Lester, Hon. Chairman; Mr. C. Cohen, Chairman; Mr. E. Hyman, Treasurer; and the Misses J. Stein and M. Blasberg, Joint Hon. Secretaries.

Provincial News continued on page 27

ZIONISM AND JEWISH EDUCATION

Mr. Janus Cohen's Views

To the Editor of THE JEWISH CHRONICLE

SIR,—You reported in your issue of last week the Chief Rabbi's address at the Mizrachi annual conference, and, as Chairman of the Zionist Federation, I wish to comment upon the Chief Rabbi's reference to the relationship of the Zionist Movement to Jewish education in this country. I ought to add that I was present at the conference and my observations are, therefore, based not only on your accurate report, but also upon the fact that I listened to the Chief Rabbi's speech in full with profound attention and respect.

As the Chief Rabbi knows, I am Orthodox and not without some acquaintance with Jewish learning and tradition. I have also been a life-long Zionist.

As a Zionist, both as an individual and in my capacity as a leader of the Zionist Federation, together with my colleagues, I have always been anxious to further a system of Jewish education which, while based upon traditional Judaism, will also inculcate into the child a knowledge of the revived Hebrew language and a love for Israel and Zion. In this connection, the Zionist Movement has always shown its partiality towards Jewish day schools, even though, preoccupied as we have been with the paramount task of the establishment of the Jewish State, it has not been possible hitherto to dedicate a greater part of our energies to this supremely important aspect of Jewish education.

It would not, however, be true to say that the Zionist Federation has only just entered the field of Jewish education. For a great many years, the Zionist Federation Education Department has been engaged in this country in organising Hebrew classes for adults, Hebrew seminars for Jewish teachers and pupils, Hebrew publications, and Hebrew activities of a multifarious nature.

It was, therefore, natural that, with the establishment of the State of Israel, the Zionist Federation should explore the possibilities of persuading existing Jewish day schools and other educational institutions to add modern Hebrew and a knowledge of Israel to prevailing curricula. During such early discussion, several authorities intimated complete sympathy with the policy of the Zionist Movement, but stated that such additional studies could be contemplated only if the Zionist Federation would make itself responsible for the funds thus required, since, as everybody knows, most Jewish educational institutions are not free from financial anxieties.

Thereupon, the Zionist Federation turned to its societies and asked them to raise special funds, from their members and through special functions, to be dedicated for this purpose.

Now, I would be the last to seek any public controversy with the Chief Rabbi, who commands my deepest respect. But may I ask him in all honesty and simplicity: what crime have we committed by seeking to help existing Jewish day schools to add modern Hebrew to their curricula? The Chief Rabbi says that this is the responsibility of the community. I entirely and respectfully agree with him, and I promise him, here and now, that the moment the community, whether official or unofficial, agrees to finance the introduction of modern Hebrew education, in addition to Jewish religious education, in existing Jewish day schools in this country and in other educational institutions, my friends and I will be only too happy to withdraw into our tents and to acclaim the community for its virile education policy.

Had the Zionist Federation declared for a policy which would introduce modern Hebrew at the expense of Jewish traditional education, then not only would I understand the Chief Rabbi's intervention, but I should also be the first to support him in attacking such a policy. But since the Zionist Federation, under the leadership of the Rev. Mr. Goldbloom, Professor Brodetsky, Dr. Fox, Mr. Barnett Janner, and myself, have openly and repeatedly declared that our education policy represents a combination of Jewish Orthodox education and modern Hebrew and Israel, I still hope that the Chief Rabbi will see his way to welcome us as an ally—as an ally to warn the community against the present process of disintegration and drift, as an ally to warn the community against the scarcity of present Jewish education, and as an ally in the adoption of all measures calculated to deepen Jewish knowledge and to bring Israel and Hebrew, ancient as well as modern, within the grasp of an ever-increasing number of Jewish children in this country.

I will only add that the Chief Rabbi's reference to so-called "diversion" of Zionist funds was most surprising. The Chief Rabbi himself has supported Jewish Agency expenditure upon seminars, Ramsgate, and many other projects of this kind outside Israel. Moreover, our activities in this country in the field of Jewish education among children have been based upon special finances provided by our own Zionists in this country, consisting of British Jews who are part of the community and who are just as much entitled as any other section of the community to their opinions in regard to Jewish education.

I would, however, go one step further. I earnestly hope that after reflection the Chief Rabbi will support all those advocating that some Jewish Agency funds should be spent on Jewish education in the Diaspora. For who better than the Chief Rabbi knows that without a proper system of Jewish education there is no hope that the future generation of Jewry will support Israel with that fanaticism and devotion which has characterised our forefathers and inspired chalutzim for Israel? Surely it has become a maxim of the Zionist philosophy that work for Israel begins in the Diaspora, and in the Diaspora, to be effective, it must commence with the education of the young.

JANUS COHEN.

Balfour House,
119 Finsbury Pavement, E.C.2.

THE FIRST JEWISH R.A.

To the Editor of THE JEWISH CHRONICLE

SIR,—In connection with the report of the lecture given by Mr. Charles S. Spencer at the New West End Synagogue (published in your issue of November 20) I notice that the lecturer claimed Mr. Solomon J. Solomon as the first Jew to become an R.A. I have always been under the impression that Mr. S. A. Hart, R.A., was the first Jew entitled to this great honour.

J. MENDEL.

10/11 Barbican, E.C.1.

DR. S. STEIN gave a lecture at the St. John's Wood Synagogue last week on "The Essence of Judaism." Dr. S. Goldman presided.

MISSIONARY WORK IN HOSPITALS

Liverpool Visitor's Explanation

To the Editor of THE JEWISH CHRONICLE

SIR,—I trust you will be good enough to publish this letter in order to explain what has been an unfortunate incident. During my eighteen months in Liverpool only six Jews were visited in hospital, and five of them were recommended to me by Christian friends.

The lady in question was met during my visit to the city and appeared to have had no objection to being visited in her home, giving me her name and address. After two visits I was told not to visit her again; this I adhered to. Recently, while visiting in hospital, I came across this patient who was her husband and hardly recognised him.

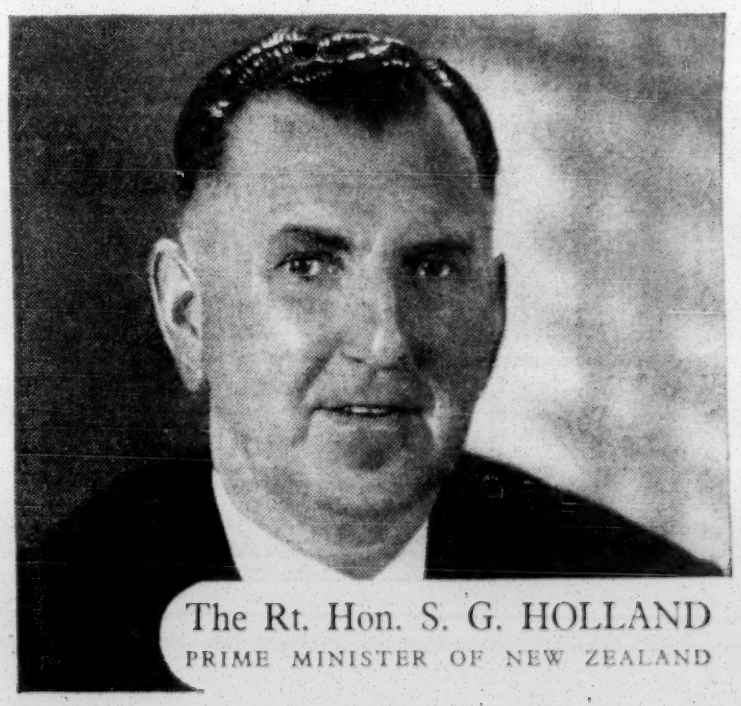
The next day I went to this lady to explain under which circumstance I had met her husband and brought some flowers to wish him a speedy recovery, but as she was out, a message was left with a neighbour. Then, the complaint began without even waiting for an explanation either on the part of this lady or your local representative. I trust that this explanation will prove to you that I did not visit this patient intentionally, nor would I as a minister of the Gospel upset anyone under any circumstances.

HOSPITAL VISITOR.

Liverpool.

[The writer of the letter is referring to a report under Provincial News, in our issue of November 13, which stated that the Jewish Representative Council were taking steps to prevent a local representative of the British Society for the Propagation of the Gospel among the Jews from offering his ministrations to Jewish patients in city hospitals.—ED. J.C.]

EMPIRE LEADERS appeal for *CANCER RESEARCH*



The Rt. Hon. S. G. HOLLAND
PRIME MINISTER OF NEW ZEALAND

MR. S. G. HOLLAND, PRIME MINISTER OF NEW ZEALAND, writes: "I am conscious of the very high costs that research into the complex causes of Cancer entails. I am also aware of the vital need for a speedy solution to this scourge of humanity. Our Empire peoples will, I firmly believe, respond generously to your appeal for funds to continue your noble work, and I sincerely endorse your claim for attention from charitably-minded people everywhere."

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BOOKS FOR ISRAEL

Bookseller's Complaint

To the Editor of THE JEWISH CHRONICLE

SIR,—May I say how much I agree with your correspondent, Mr. Pordes (who wrote last week), regarding the apathy with which a large proportion of the Jewish public is inclined to view the vital question of books for Israel.

As a university bookseller in constant touch with the requirements of students both here and abroad, I find it distressing to see Israel as practically the only country to which British books are not exported. The effect that this will have on cultural relations between our two countries can only be regretted if the situation is allowed to continue.

Books can be exported to Israel against sterling payment, restrictions existing only with regard to the conversion of Israeli currency.

Whether the formation of a book-supply house run as a business proposition, as Mr. Pordes suggests, is the solution, is a matter for discussion. The most important thing at the moment is to appoint a committee to investigate the problem. Action, however, is imperative.

FRANK CASS.

91 Southampton Row, W.C.1.

Timely Reminder

SIR,—Your leading article dealing with the scarcity of English reading material in Israel was a timely reminder.

Your suggestion for a solution is an admirable one, and it is to be hoped that it will be brought to the attention of the authorities concerned.

S. SIMONSOHN.

14 Netherhall Gardens,
Corner Nutley Terrace, N.W.3.

THE South Essex Orphan Aid Society held its first dinner and ball recently at the Porchester Hall; £1,050 was raised.

THE PERSISTENT QUESTIONER

Liberal Judaism and "Noachism"

To the Editor of THE JEWISH CHRONICLE

SIR,—In my article in the "Persistent Questioner" series (which elicited Rabbi Petuchowski's comment in your issue of November 20), I referred very briefly to three features of Orthodox Judaism which I could not accept. Suspecting that many "persistent questioners" found themselves in a similar position, I felt it my duty to draw attention to the existence of a form of Judaism—Liberal Judaism—which is free from these features.

One of these I labelled "nationalism," meaning thereby that attitude which envisages and approves the permanent confinement of Judaism within a limited national or racial framework. Of this I instanced several symptoms, including what I termed "Noachism." Since Rabbi Petuchowski does not question my other instances his objection to this one does not invalidate my thesis. Nevertheless, I do not think that his objection is altogether justified.

"Noachism" certainly has a positive side, and from an historical point of view Rabbi Petuchowski is probably right in stressing it. It implies a tolerance which stands in favourable contrast with the religious exclusivism of Pauline Christianity. At the same time it shows *some* concern for the spiritual and moral welfare of non-Jews. My point is that it does not show nearly enough. That is its negative side. It falls short of true universalism. It therefore seemed an appropriate and convenient term with which to describe a certain phenomenon in present-day Orthodox Judaism: the view that Judaism is intended solely for a "priest-people" defined by descent, that its acceptance by non-Jews is neither necessary nor especially to be desired, and that the "Noachian minimum" is all that is required of them.

That this view has not always been characteristic of Judaism is evident from some of the Prophetic teachings, from books like Ruth, from the controversy on the subject between the schools of Hillel and Shammai, and from the great proselytising movements in Jewish history. It does, however, seem to be the prevalent one in modern Orthodoxy. I find it inadequate both because it attaches an importance to descent which is out of place in a universalistic religion, and because I believe that Judaism has far more to offer to the world than the Noachian minimum (which, in most formulations, involves nothing more than the repudiation of polytheism and the acceptance of the most elementary standards of ordinary human decency).

Liberal Jews believe that Judaism has a positive mission to the world, in terms far exceeding the limits of the Noachian conception. I cannot here discuss its practical implementation; but that this is "under debate" among Liberal Jews shows how concerned they are with it. Such a view of the Jewish mission does not imply the assertion that there is no salvation outside Judaism. Rabbi Petuchowski does not seem to understand that Liberal Judaism seeks to be free both from the religious particularism characteristic of orthodox Christianity and the national particularism characteristic of Orthodox Judaism.

He also misunderstands Liberal Judaism when he sees in its policy in relation to proselytes an implicit acceptance of Noachism. That it does not insist on *mila* and *tevila* has nothing to do with the matter. Liberal Judaism does not require ritual ablution from anyone; and as regards circumcision, there are practical considerations applicable to adult proselytes which do not arise in the case of Jewish infants. The important point is that the proselytes accepted by Liberal Judaism are not half-Jews, but full Jews. They accept all the religious beliefs and ethical teachings of Judaism (as understood by Liberal Judaism); they observe its festivals and practices; and they identify themselves fully with the Jewish community. Moreover, the policy of British Liberal Judaism in this respect (as in most other respects) is identical with that of the American Reform Movement in which Rabbi Petuchowski was himself ordained!

(The Rev.) JOHN D. RAYNER.

42 Beemead Avenue,
London, S.W.16.

MANCHESTER REFORM CONGREGATION

Invitation to Communal Rabbi Declined

To the Editor of THE JEWISH CHRONICLE

SIR,—We were blessed on Sunday to see the opening and consecration of our new synagogue, replacing on another site the synagogue which was destroyed by enemy action in 1941. On this occasion the Communal Rabbi and the other local ministers were invited to attend, but by common agreement declined.

I quote from THE JEWISH CHRONICLE dated March 8, 1857, when the foundation-stone of our original synagogue was laid. On that occasion Professor Theodores, a very eminent scholar, gave an address from which I extract the following:

". . . The building . . . would be a protest, palpable as stone, against the usurpation of intolerant power. It would remind them, to all time, that the most active impulse had been given to the formation of their society, by the bull of excommunication levelled by over-weening Ecclesiastics against a number of their Metropolitan brethren. . . ."

I suggest to you, Sir, that the spirit of those overweening ecclesiastics lives as much today as it did a hundred years ago. It would seem that, in spite of pogroms, massacres, gas chambers, and the like, we learn nothing; and that in 1953, when Gentile ministers honour us with their presence and good will, our own local coreligionists cannot do likewise.

We were fortunate indeed in that the Lord Mayor of Manchester and the Mayor of Salford, Orthodox coreligionists, were sufficiently broadminded to participate, obviously as Jews, in part of the ceremony, by carrying a Sefer and opening the Ark respectively! I submit that these lay readers have set an example which "Orthodox" clergy might well emulate.

Maybe our Rabbi P. Selvin Goldberg's remarks in his sermon that "we pledge ourselves to work on behalf of the whole congregation of Israel and not for any fragment thereof" were re-echoed by the Lord Mayor in his evening's speech when he, too, pleaded for understanding and harmony within the community.

F. B. LISTER,
Chairman, Building Committee, Manchester Congregation of British Jews.

9 Lancaster Road,
Didsbury, Manchester, 20.

AJEX REMEMBRANCE PARADE

Weary Travellers

To the Editor of THE JEWISH CHRONICLE

SIR,—In reply to your correspondent, Mr. J. J. Cohen, I should like him to examine the matter from the Provincial's point of view. Would he care to meet my contingent and see them arrive at 5 o'clock on Sunday morning, after an all-night's travel, or better still, at 5 o'clock on Monday morning, after these two nights in the train; see them tired and weary after two strenuous journeys of about seven hours each, wending their way home and preparing to go to their daily employment in a few hours' time? Surely, after witnessing this he would not complain if they received any preferential treatment at the Empress Hall.

Added to all this, may I inform Mr. Cohen that the cost per member is £2 18s. 11d. for a special one-day fare Newcastle-London, plus the cost of tea and an evening meal, and the travel to the Empress Hall and the return to King's Cross. But for the continued generosity of one of our Vice-Presidents, they would have to find an extra nine shillings for lunch—the amount charged to us by the caterers.

I congratulate Mr. Diamond on his reply and his explanation of his allocation of seats, it being the fairest and most equitable method that I know of.

M. GATOFF,
Chairman.
Newcastle upon Tyne Ajex.

17 Holderness Road,
North Heaton,
Newcastle upon Tyne.

Proper Reunion Urged

SIR,—Year after year the old controversy of the ex-Service men and women's parade has been thrust upon us. Please, I suggest, may we look at this thing sensibly and constructively.

I will grant that 3,000 is a poor turnout, and I am willing to be told that the parade must go on. But why must we continue to thrust our separateness upon our former brothers in arms of different, and varying, religious persuasions? I most humbly submit that if our 3,000 good men and true were to march on Armistice Sunday we would be doing ourselves a far greater service.

By all means have your rally at the Empress Hall, but, please, oh please, make it a reunion of ex-Service men and women, and not an anæmic cabaret. Give us a "rally" in its proper sense and the journey will become worth while.

J. L. BERNSTEIN.

247 Lee Lane,
Horwich, Lancs.

Bemedalled Onlookers

SIR,—Mr. G. Joseph touches on an important point when he says (in your issue of last week): "While the parade was in progress I saw very many Jewish ex-Servicemen standing by looking on (wearing their medals)." How little of dignity was added to the scene by these people—Londoners for sure; provincials would hardly travel so far to effect so little.

True to the vaunted Jewish tradition of individualism, they came to drape their medals over the kerb-side rails of Whitehall, rather than march with their comrades. If they did it for a bit of self-glorification, they failed; there were too many of them this year. If any of them should happen to read this, perhaps they will swallow their pride next time and share in the act of rededication, in homage to those who do not march because they are no more.

A. BERNARD LYONS.

Chairman, Ajex, Willesden Branch.

205 Fordwych Road, N.W.2.

KEREN HATORAH GRANTS

At a recent meeting of the Keren Hatorah Committee, grants were made to religious and educational institutions in London, Leeds, Gateshead, Israel, and France.

A grant of £400 was also given recently to the Yesodey Hatorah School for the establishment of a new branch in North-West London.

YESHIVA AND UNIVERSITY

A "Hybrid" Institution

To the Editor of THE JEWISH CHRONICLE

SIR,—Professor Yoffey gives an interesting account in his article (published recently) of the great contributions of the yeshiva to Jewish learning and culture during the last two millennia; but he is tantalisingly brief about the detailed plans of the Yeshiva-University which the Mizrachi plan to establish in Israel and of which Professor Yoffey is one of the chief sponsors in this country.

There may well be a need for another yeshiva in Israel to supply well-trained rabbis and to produce scholarly laymen. There is certainly an urgent need to expand and strengthen the work of the main institutes of higher learning in Israel, namely, the Hebrew University, the Technion, and the Weizmann Institute. But I am not quite clear why we need the hybrid institution, the Yeshiva-University.

I take such an institution to be a university dominated by a system of religious belief. If this is an accurate definition, then the notion of a Yeshiva-University is neither new nor peculiarly Jewish. Oxford and Cambridge in the first half of the nineteenth century quite clearly belonged to this category. They were controlled by the Anglican faith and they excluded dissenters, Jews, Catholics, and other heretics. Had they continued on these lines they would by now have degenerated into insignificant seminaries, but after they had been radically reformed on secular lines they became the great centres of learning which we admire today.

King's College, London, was founded by the Anglican interest as a sort of Yeshiva-University to counter the influence of the "pagan" University College. I know little of the early history of King's, but when I was a student and teacher there the yeshiva was represented by a Faculty of Theology, a Chapel, and a Dean, and a college rule forbidding lectures before 10 a.m. to enable students to attend Chapel; but the rest of the work of the college was entirely free from religious influence or restraint.

I gather from my reading that the Soviet universities are of the Yeshiva-University type. All students, it appears, must attend courses in Marxism-Leninism and all subjects must be taught in accordance with the doctrine of dialectic materialism. This doctrinal influence certainly cannot have been of assistance to general university work in the Soviet Union. We have Catholic universities in Ireland, Canada, and the U.S.A. to which the same objections may be made.

I thought that it was now generally taken for granted that the work of the universities can flourish only in an atmosphere of academic freedom, the only restriction on the work of the staff being that they must pursue truth as they see it. They cannot do so if the governing body are already in possession of the truth in a revealed form.

Professor Yoffey would render a great service to university work in Israel if he would explain to us how academic freedom is compatible with the notion of Yeshiva-University.

(Professor) SAMSON WRIGHT.

Department of Physiology,
Middlesex Hospital Medical School,
W.1.

HOME FOR INCURABLES

To the Editor of THE JEWISH CHRONICLE

SIR,—While sympathising with your correspondent's recent remarks regarding the Jewish Home for Incurables, I wish to draw the attention of your readers to a number of Jewish incurables who are permanently in the care of the Northern Group Hospitals (Highlands, Winchmore Hill, N.21) with whom I am in regular contact.

The position of these people cannot compare with those in the "Home"—they are not "forgotten"—they are simply unheard of by the community in general.

(Mrs.) REKA MOSELA.

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INTERMARRIAGE PROBLEM

Marriage Bureau Needed

To the Editor of THE JEWISH CHRONICLE

SIR,—I have read for the past few weeks the letters on intermarriage problems which have been very interesting.

All I want to say is there should be a non-profit-making Jewish marriage bureau.

There are plenty of clubs for those aged 18 to 25 years, but what about those over 25 years of age? There are plenty of them who feel out of place when they visit clubs and find mostly teenagers and persons in their early twenties.

I know that the Maccabi Club at Compayne Gardens have started one night a week for the over-25s, but the majority who attend are married. It would be a very good thing if the majority of clubs gave those over 25 years of age a chance.

It is very easy for some people to think that it is simple for women not to intermarry, but there is certainly no excuse for a man to do so with so many Jewish girls about.

(Miss) S. BROWN.

51 Reynolds House, E.2.

Club's Facilities

SIR,—It is with much amazement that I read the letters printed in your issue of November 20 concerning intermarriage, and after reading the arguments contained therein I can only say that I think your correspondents have not got a leg to stand on.

Miss Zeffertt's letter lists the attractions in taking out the expensive girl. Does she honestly think that a boy immediately sizes up his "date's" financial position before he takes her out? If she does think this, she should examine closely her circle of friends!

The other two letters deal directly with the lack of facilities for meeting people of their own age, particularly the 18 to 25 age group, and I would suggest that they pay a visit to my society.

Here, we endeavour to create a happy and pleasant atmosphere for people of 18 to 40 years of age, and I can only quote figures to show our margin of success. Our membership after four years is over the hundred mark, members travelling from as far east as Barking and as far west as Woking. Since we started we have had one marriage and over half a dozen engagements.

No, Sir, there is absolutely no argument on this subject of intermarriage as laid down by your correspondents.

DEREK S. COLLINS,
Chairman, South of the Thames Jewish Society.

60 Salford Road, S.W.2.

RIGHT IS MIGHT

Professor Roth on the Moral Issue

To the Editor of THE JEWISH CHRONICLE

SIR,—Problems of morals are notoriously complicated, and I have no wish to add to the difficulties raised by what is now called the Qibya incident. Dr. Cohen's summing-up is clear. The Israelis, he says, are censurable, but most of the censurers should have remained silent.

So far so good. Two of the factors involved (the Israelis on the one hand and the rest of the world on the other) have been satisfactorily dealt with. But there are other factors to be considered as well. There is, for example, the religion, or the system of thought, called Judaism. And there are, too, the non-Israeli Jews considered either in themselves or in so far as they represent, or profess, Judaism. The problem is whether either Judaism or Jewry can acquiesce in this "incident." It is the type of action which we have been accustomed to say that Judaism taught the world to condemn and from which Jewry has itself so often suffered. If we identify ourselves with it now or condemn its condemners, where will Jewry be the next time it itself is the victim; and what will Jews be able to say the next time Judaism is attacked?

Shall we still be able to say that we demand one law for all and that we do not do to others what we do not wish others to do to us? That the *lex talionis* is not Jewish; that we abhor the spilling of blood even of animals; that we are commanded in the Pentateuch to care for the non-Jew ("love the stranger"), as was noted by the rabbis of another day, thirty-six times? Shall we still be able to say that the institution of properly constituted courts for the investigation of crime is one of the fundamental moral requirements of Judaism; that the Torah bans private revenge and insists on due process of law; that fathers should not be killed for the sins of children nor children for the sins of their fathers, but each man should suffer for his own acts; that responsibility before both God and man is in Jewish eyes personal?

Dare we repeat the old commonplaces of which we were once so proud that Jewish courts were so careful to avoid the shedding of blood that they disallowed all circumstantial evidence and in practice all but abolished the death penalty? If kindness to animals is the essence of shechita and we resent any breath of denigration of that venerable (and honourable) institution, can we cry out against honest and liberal-minded men, even of other religions and types of thought, who, on the grounds taught by Judaism, recognise an Israeli action for what it is?

The real tragedy is, of course, for the Israelis. And it does not lie in the political deterioration of their borders. It lies in the moral deterioration of their souls. What manner of men are these who could contrive this action, or what persons could carry it out? And what manner of men are these who, arrogantly dismissing the moral issue, bemuse themselves and us with their *realpolitik*? When terrorism is used as an instrument of policy the worst consequences fall on those who use it.

And here I should refer again to Dr. Cohen's letter. Dr. Cohen says that we have no right to object to the "drastic action" taken by the Israelis at Qibya unless we could conscientiously assert that in the circumstances we would not have done the same thing ourselves. I think that the detail of his formulation of the facts of the case could be questioned; but is Dr. Cohen's general principle sound? It is surely a truism that the very meaning of morality is the correction of feeling by judgment. Judgment to be judgment must be external to the facts judged; else why the institution of independent witnesses and courts of law? Dr. Cohen's principle is perilously near that of the jungle, according to which there is no real judge at all since each man is his own judge. To do only what is right in one's own eyes is the Bible's very definition of wrong.

Further, is Dr. Cohen really sure, as he says, that Jewish condemners of the Qibya incident probably condemned it for fear of "what the Gentiles might say"? Should he not credit his fellow-Jews with a normal share of human feeling, and is it unreasonable for men to think that babies and unarmed women are human beings although they happen to live over a border? But even assuming his suspicion to be true, is it indeed so wrong to take into account, and even to be guided by, other people's judgments? Is not that the way in which moral ideas are in fact inculcated and spread? I can quite conceive a Jew saying: "I cannot judge this matter myself. I have been taught that Judaism is a religion of justice and love. And I have been told that the new State of Israel was founded on justice and love. Let me hear what the world says before I condemn my people and my religion. Perhaps I am too obtuse; or too sensitive."

Such a Jew (and there must be many of them) would, I fear, search in vain for even the half-hearted approval of the Qibya incident. He would probably have heard it condemned in the same terms as the "incidents" of Lidice and Oradour. And I am afraid it is no use our saying: "Look what is being done by their own people in this place or that. Why don't they raise their voices there? Why just against us?" In the first place, two wrongs do not make one right. And, secondly, and more importantly, is it not perhaps a compliment to Jews and Judaism that our friends say to us: "We expected better of *you*."

LEON ROTH.

3 Merton Street,
Newnham, Cambridge.

GENERAL ZIONISTS IN BRITAIN

Attempt at Split Denied

To the Editor of THE JEWISH CHRONICLE

SIR,—I made it quite clear and explicit that all my activity is confined within the English Zionist Federation. I do not intend to split, on the contrary I have already succeeded in stimulating a number of Zionist societies and brought interest and vitality among them. The news that there is a strong General Zionist Party in Israel has elevated their spirits and hope that ultimately Israel may be a dwelling place, a home, and a State where they could invest without fear of nationalisation, socialisation, or undermining.

Dr. Fox charges me with endeavouring to interrupt the prevailing harmony in the E.Z.F. I can see his point and that of the officials with vested interests. I realise that they would like to continue that way: no criticism, no questions, no interference, or interruptions—a glorious position in which every dominating group or party wishes to remain. My opinion on this kind of attitude of so-called General Zionists, like Dr. Fox, Mr. Bakstensky, and his "yes men," in preventing the organisation and the uniting together of the General Zionists in this country, is that they are actually introducing "birth-control" and inducing political abortion.

JOSEPH RIVLIN.

The Cumberland Hotel,
Marble Arch, W.1.

ACCOMMODATION FOR FOREIGN STUDENTS

To the Editor of THE JEWISH CHRONICLE

SIR,—During the past months the Inter-University Jewish Federation has been the recipient of numerous letters from overseas students and their parents, requesting us to arrange accommodation with suitable Jewish families in the British Isles.

It has therefore been decided to compile a full list of such families, so as to ensure that adequate accommodation will be available when it is required. I should, therefore, be grateful if all who are able to assist us would get in touch with me, stating particulars of accommodation available (specifying age, sex, degree of Orthodoxy of proposed visitor), duration of stay, terms, exchange scheme, free accommodation, or as a paying guest, and any other relevant information.

We hope thus not only to repay in some small measure the hospitality which we have so unstintingly received abroad, but also that the presence of overseas students in our midst will lead to a greater understanding and unity among Jewish youth and thus ultimately serve to strengthen the Jewish people.

(Miss) L. NEWMAN,
Foreign Secretary, I.U.J.F.

202 Hale Lane,
Edgware, Middlesex.

DEPUTIES & GERMAN REARMAMENT

Paris Example

To the Editor of THE JEWISH CHRONICLE

SIR,—As the mover of the reference back of paragraph III of the last report of the Foreign Affairs Committee of the Board of Deputies, may I point out to Mr. Tibber and others that the campaign which I have proposed would not be outside the proper bounds of the Board's activities, as he suggests. Indeed, the Board have in the past organised public meetings and published considerable literature on this and other issues which vitally affect the Jewish people.

I quite agree with Mr. Tibber (who wrote last week) that the President's statement gave the impression (I hope wrongly) that he and the committee have accepted the principle of German rearmament. On the other hand Mr. Tibber seems to be content with a statement of opposition on the part of the Board and implies that nothing more should be done. If the Jewish people had been content with such a negative attitude over the Middle East, the State of Israel would never have been created.

Your report of the formation in Paris of a Jewish committee to combat German rearmament in any form should inspire the Board of Deputies to the adoption of similar measures in this country, and they would be assured of support from wide sections of the non-Jewish community.

CECIL H. GENESE.

Stone House, Stone Grove,
Edgware, Middlesex.

REPORTED SUICIDE OF GERMAN AUTHOR

Rumours Denied

To the Editor of THE JEWISH CHRONICLE

SIR,—A few weeks ago you reported the death of the East German writer Friedrich Wolf and mentioned that rumours reaching West Berlin attributed his death to suicide as a result of his alleged connection with the Slansky circle. I think that it may interest your readers to know such facts about his death as I have been able to discover.

The obituary notice in NEUES DEUTSCHLAND, a leading East German paper, on October 6 reported his death in honoured terms. Messages of sympathy and appreciation were sent to his widow from the Socialist Unity Party and the

Continued in next column

President, Wilhelm Pieck. During the week before his death Wolf was suffering from a fever. Details of his last days are given by Alexander Abusch in the East German paper SONNTAG on October 18. Ill though he was, he attended a dress rehearsal of one of his plays in Leipzig. He was forced to retire to bed, but managed to deliver an address promised in connection with the 125th anniversary celebrations of the publishing house of Reclam. Up to the last minute he was preparing for the production of a new play and film of his on the subject of Thomas Münzer. He suffered an attack of thrombosis and died of heart failure, not—as reported by the West German DIE WELT on October 6—at Niederschönhausen, but at his home at Lehnitz, near Berlin. The last of his friends to see him alive was Karl Kleinschmidt, a member of the Praesidaum of the Kulturbund, and his account of Wolf's last letter to him, written on his deathbed, can be read in the November issue of the East German AUFBAU.

R. HISTON THOMAS.

The University,
Edmund Street, Birmingham, 3.

Points from Letters

BROADCAST OF TALMUD SHIUR

The Department for Torah Education and Culture of the Jewish Agency would be most grateful to listeners to Rabbi Jacob Herzog's Talmud shiur in English on Kol Zion Lagola (which is held every Saturday night) for their comments on the reception and suitability of time. Or in fact, any suggestions that may help to improve this cultural venture. Comments should be addressed to me.—(Rabbi) S. SPERBER, 35 Great Russell Street, London, W.C.1.

HACKNEY BOYS' CLUB

I wish to notify the Jewish community of the Hackney district and immediate vicinity that the Hackney Boys' Under-13s Club is now functioning at the premises of the Hackney Associated Clubs, 4 Martello Street, E.8. New entrants are most welcome on Mondays and Thursdays, 6 to 7.30 p.m., when they may participate in a varied programme.—I. REBACK, Hon. Leader, Hackney Boys' Junior Club.

TOYS FOR CHILD PATIENTS

It has been the practice at this theatre over the years to allow patrons or anyone else to hang gifts on the Xmas tree in our foyer. These gifts are sent to the children's ward of the Hackney Hospital. Anyone placing a gift on the tree may add their name and address. To bring happiness to children should be universal.—M. ZAIDNER, Regent Theatre, 1a Amhurst Park, Stamford Hill, N.16.

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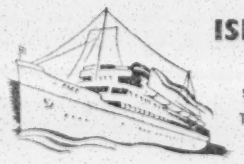

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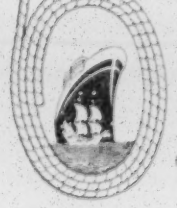

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HOME PAGE

WHAT A WEDDING!

By RACHAEL BETH-ZION

WHAT is perhaps the first recorded scene of a "Mack Sennett" pie-throwing wedding about a hundred years before the cinema, is saved for us from oblivion in the "Memoirs" of the Duchess of St. Albans, published in 1829.

The Duchess was not least among the great characters of the early nineteenth century. She had started life as plain Harriot Mellon, and when quite young took her place among the leading actresses of the period. She was the second wife of Thomas Coutts, the greatest banker of the day, who left her an immense fortune on his death. By her second marriage she became the Duchess of St. Albans, and she is so referred to in the writings of the period.

In the memoirs of her life there is related an anecdote which illustrates at least one episode of peculiar Anglo-Jewish interest.

When the Duchess was still Miss Mellon and lived in Little Russell Street, she was friendly with a "wealthy Jewish family, in humble life" of the name of Emanuel. They always showed her the utmost kindness and invited her not only to family parties, but to religious ceremonies as well.

Festive Occasion

On one occasion Miss Harriot Mellon was invited to a wedding in the Emanuel family, which was being celebrated by a grand dinner and ball in a hotel. At the expense of new white shoes and gloves, which made quite a hole in her week's salary, Miss Mellon, attired in a white satin gown kept specially for festive occasions, attended the wedding, looking forward, with the usual eagerness of an attractive young girl, to the ball.

Arriving at the hotel, we are told, she found the place filled with "dark, clever-looking guests, the ladies wearing a greater profusion of diamonds than she ever saw at Court in after-days: such earrings, such shoe-buckles, such gown-hoops, glittered in the daylight—mixed with every coloured gem . . . mostly displayed on brightly coloured dresses!"

On dinner being announced, the white-clad Miss Mellon was escorted into the dining-room by some "dark individual," and found two long tables laid for more than a hundred guests. The tables "groaned with the profusion of edibles"—and there was much gaiety.

Seated, Miss Mellon stretched her legs under the table, and feeling what she took to be a footstool, rested both her feet on it. To her surprise she found it "too warm to endure!" and sliding back her dainty, satin-shod feet, found she was being splashed!

Wondering what had happened to her one and only party frock, she was so miserable that she could scarcely touch the food set before her. Nor could she bend down to see what had happened, for the guests were so tightly packed together that it was impossible to lift the cloth and peep under the table.

The Errant Goose

As soon as the ladies rose, determined to satisfy her curiosity, she pretended to stoop to pick up her glove—and peeping under table saw an *enormous roast goose*, the gravy of which had spoilt the appearance of her fine white gown and shoes! There were numerous other dishes of food under the festive board.

This so amused Miss Mellon that, instead of losing her temper at her ruined frock, she laughed and told her "Hebrew neighbour" all about it.

He, however, instead of sharing the future duchess's mirth, grew very angry and, calling to his friends, declared that the waiters had tried to swindle them "in their bond." As soon as the ladies left the dining-room the attendants were called in and the doors were locked. On searching, it was found that each waiter had a large leather "poacher's pocket" inside his long coat for hiding food "surreptitiously obtained from the table after it was laid out."

This was too much for the Emanuel family, who had obviously ordered

Continued at foot of next column

Continued from previous column

and paid for a fine repast—a feast to honour the happy occasion. One of the younger members, lifting a cold pie, threw it, in real film fashion, at one of the waiters. This example was quickly followed, pie following pie, whizzing after one another until all the cold viands were used. Then followed the warm ones—geese and fowls flying through the air as though on their own wings.

The waiters dived under the tables, taking the places of the food they had hidden. And when the gentlemen found no more food to throw, they exclaimed to the shrinking waiters: "Now help yourselves!"—and went to join the ladies in the ballroom.

Miss Mellon's "dark friend" went straight up to her and in great glee related the "capital revenge" that had been taken and the summary lesson given to the wretched waiters.

But Miss Harriot Mellon, whose evening, as well as her fine satin attire, had been spoilt, "thought to herself, as she moped in a corner, 'Yes, very fine revenge; but it does not give me my dinner, my dance, my dress, or my shoes!'"

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A WOMAN ARTIST

By JUDITH JAPHA

The picture reproduced below is of a charcoal drawing by a Jewish artist, Mrs. Elsie Meidner, who studio is at 677 Finchley Road, London, N.W.

Mrs. Meidner was born in Berlin and studied art at the State Academy. She was also a student of her husband, Ludwig Meidner, a famous artist, poet, and essayist, who was one of the leading members of the Expressionist Movement in pre-Hitler Germany.

A frequent exhibitor at the Ben Uri Art Gallery, one of her oil paintings, "Woman with Hat," has been acquired for their permanent collection, and a number of her paintings and drawings can be found in private collections both in this country and in Germany. Her work received considerable recognition

"Head of a Woman," by Elsie Meidner

in both Berlin and Cologne, where she was winner of a number of art prizes.

Mrs. Meidner's recent work has running through it an element of sadness and tragedy. She tells me that she likes to draw Negro and Jewish faces. She sees the Jews as a wild, unruly, unloved people full of fire and temperament and their destiny as a tragic one, and she herself, because she is a Jewess, has lived through bitter times. Despite frequent requests to return to Germany, if only for a holiday, she refuses to go back to "a country which murdered six millions of my people."

Her work, too, has a certain preoccupation with death—death symbolised by a skeleton creeping up to snatch a child from the arms of its mother, mourners and refugees with bowed heads and death in their hearts. But as there is death, so is there life in her pictures of maternity and her landscape paintings and drawings.

She has done some delightful drawings of trees in a garden. It is always the same trees and the same garden, although each picture catches the light and the aspect in a different way, because, not having a garden of her own, Mrs. Meidner finds it very difficult to meet people who will lend her a garden for as long as she wants it.

Because she does not mind how long she poses, she finds herself her best model, and uses her own face as the basis for a number of portraits. With her unaverage features and her long red-blonde hair she makes a striking subject.

Sabbath on Stamford Hill

By A. B. LEVY

THE roads are wide at the brow of Stamford Hill. And the pavements, too—which is just as well, for their full width is often needed to make walking comfortable and loitering possible, after noon on Saturday, for instance.

While trolley 'buses from Clapton and the East End halt on their way to Finsbury Park and the west, pedestrians move towards Tottenham in the north or Stoke Newington in the south—Jewish pedestrians for the most part, this being the hub of an area of one and a half square miles or so which has the country's largest concentration of Jews. Part of this area is in the Borough of Stoke Newington, which has a Jewish Mayor this year; part is in Hackney, which had a Jewish Mayor last year; and the M.P. for the district is Jewish.

Alike in their religious affiliation, the pedestrians are at variance in the degree of their attachment to Judaism. Some have just left synagogue: their dress and deportment are unmistakable. Some carry shopping bags. This one pushes a pram, that one wears a shaitel. It takes all sorts to make a community.

The "Hill Boys"

From the Clapton side comes the wailing of an American, out of a juke-box in a pin-table saloon, whose doors are clustered with lads in long jackets and hair combed up into transatlantic pompadours. A tribe known as "the Hill Boys."

The saloon adjoins a parlour for the beautifying of blondes and brunettes, who emerge at intervals poodled or permed for tonight's dance or tomorrow's wedding.

On the other side of the saloon is a grocer with a priestly name. Herrings and smoked salmon and other delicatessen are being served to a stream of shoppers.

Worshippers leaving London's biggest and best attended synagogue, on the Tottenham side of the Hill, leisurely stroll towards home and the Sabbath meal. They are discussing such matters as the morning's sermon, chazanut, or choral singing, or some affair of wider communal interest aired the previous day in a certain weekly journal.

After-Synagogue Gossip

These groups often tarry awhile on the spacious pavement to continue the after-synagogue gossip before departing east, west, or south. Near them stand hatless male groups, whose Saturday walk to the Hill, for a discussion of the day's sport or the past week's work, is almost as regular a rite as the synagogue visit of the others. The "form" of man or beast—footballer, fighter, horse, or dog—is hotly debated, afternoon papers are eagerly consulted. Some leave by bus for Tottenham, or by trolley for Harringay, Alexandra Park, or the Arsenal. Others linger near the newsvendors' stands for the results to arrive: results that will decide their fortune. *This* week, surely, the pool prize will be theirs!

On the north-west corner there is further variety: boys with ringlets at their temples—probably from an Orthodox classroom or Chassidic *stiebel* in the Amhurst Park neighbourhood; men with prayer-book in hand and no head-covering—from the Progressive congregation, undoubtedly; and a swarthier-complexioned group—members of Stamford Hill's Persian community, whose synagogue is affiliated to the Congregation of Spanish and Portuguese Jews.

And loudly beckoning to all these assorted adherents of the Jewish faith, ranging from the rigidly *froom* to the tenuous fringe, is the amplified voice of a convert to Christianity. Through the loudspeaker he broadcasts his gospel message over the Hill's wide summit, interrupting his address now and then to sing a hymn of praise—incongruous background music to the sports talk, the shool gossip, and the cry of "Daily Worker!" that comes from a young man on the south-east corner standing among a collection of Anglo-Soviet publications spread on the pavement.

Some people take from the missionary the pamphlet he offers. Others refuse it. Some throw him contemptuous remarks and glances. But most of them pass him by without a second thought, to go on their varied Saturday jaunts—to look at the "stills" outside the large cinema on the south-west corner, or to enter the building if the pictures have started; to pay their weekly visit to the branch library; to make purchases at the chemist's, the pastrycook's, the post office; or to proceed, in quiet Sabbath fashion, to homes where the laws of the Seventh Day are traditionally observed.

It takes all sorts to make a community.

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Jewish Cookery

CAKE ICINGS

ROLL icing sugar with a rolling pin, then rub through a sieve or strainer. If only the top of the cake is to be iced, pin a stiff band of white paper round the cake so that it comes a little above the top and remove after the icing has set.

Almond Paste

Ground almonds, 4 oz.; icing sugar, 2 oz.; castor sugar, 2 oz.; yolk of an egg; a few drops of almond essence.

MIX all ingredients thoroughly and knead till very smooth. Dust the board with icing sugar and roll out the paste to fit the top of the cake. Brush the cake with a pastry brush to remove any loose crumbs, then either brush over with egg white or melted and sieved apricot jam. Press on the paste evenly and leave for 48 hours before adding the royal icing.

Note. If the sides of the cake are also to have a layer of the paste use double the quantity of ingredients.

Almond Paste with Soya Flour

Soya flour, 4 oz.; castor sugar, 4 oz.; margarine, 2 oz.; water, 2 tablespoonfuls; lemon juice, 1 teaspoonful; almond essence, 2 small teaspoonfuls.

PUT water, margarine, and sugar in a small saucepan and stir over a gentle heat till the sugar has dissolved. Remove from the stove, add the remaining ingredients, and mix thoroughly. Then knead for 2 or 3 minutes.

Royal Icing

Icing sugar, 1 lb.; whites of 2 eggs; lemon juice, 1 tablespoonful.

PUT the sieved icing sugar in a bowl and add the slightly beaten egg whites and the lemon juice. Beat vigorously with a wooden spoon until very white and smooth. Place the cake on a plate that has been turned upside down, pour over the icing, then with a knife dipped in hot water spread the icing evenly. If any decorations are being used press these into position before the icing is set; and when quite firm decorate with icing forcers. To keep the icing for decoration, scrape down from the sides of the basin, cover the bowl with a folded cloth, wrung out in cold water, and place a plate on the top.

Glace Icing

PUT ¼ lb. of sieved icing sugar into a small saucepan, add 2 tablespoonfuls of warm water and mix thoroughly. Add flavouring (lemon juice, vanilla, or almond essence). Then stir over a very *gentle* heat till just warm. It should be thick enough to coat the back of the spoon. If too thin add more sugar, if more water if too thick. Use at once.

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DECEMBER 4, 1953—KISLEV 27, 5714

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BEN'S TRENDLE

By AUNTIE

YOU have all played with a trendle and found great delight in twirling it round and round to see what letter will come uppermost. Once upon a time, there lived two children with their widowed mother. They were very poor and had very few toys, in fact it was difficult often for the mother to earn enough for them to eat. When Chanucah time grew near, the mother wondered how she could buy the children tops, similar to those she had always played with on the festival.

Jack did not mind, but Ben, the younger child, heard the other boys boast of what they would get for Chanucah and he, too, longed for toys. But the mother by working very hard only managed to buy one top. Jack

Discovering the treasure

could scarcely bring himself to play with it, knowing how his mother had worked and scraped to buy it. But Benny was delighted with the gaily coloured top, and rushed out immediately to show it to the other boys.

He spun it so much that at last the top began to spin by itself, slowly at first down the village street, then to the field where they all played in the pleasant summer days, out through the meadow where no cows grazed on this cold winter's day, on and on the top went spinning. "I can't get hold of my top," wailed Ben. "Jack, please help me to follow it. Tell it to stop and let us go home."

But the top went on spinning and spinning. Now the boys had come to a place far from home and they suddenly lost sight of the top. Benny sobbed, but Jack comforted him and suggested: "Let us go back to mother and tell her all about it."

What was their surprise and astonishment when they reached home to find the top waiting for them just as if it had never moved. Its paint was as fresh as ever, and Ben felt sure that the trendle gave him a tremendous wink as if to say: "Wait until we have another game."

Mother was ready when they went into the house, and she asked Benny to light the shammas, while Jack said the berachot for the candles. When Maoz Tzur had been sung and the supper eaten, there was a tremendous knock at the door, and uncle Joe came in with a small canvas bag and gave them all presents. They asked him to help spin the top and Benny said: "You know, uncle Joe, it is a magic top and will help me win all the nuts."

Sure enough, Ben did win, and of course shared his prize with Jack.

It was fine and cold the next morning and mother suggested to the boys that they should go for a walk. Ben put the top in his pocket and when they were in the street he began to spin it again. Off went the top merrily, down the street, but avoiding the field and meadow it ran to the near-by wood and went on spinning. The boys valiantly followed, not seeing how far they had come from home. Suddenly, the top stopped at the foot of an old tree, the trunk of which was hollow.

"Let us eat our lunch here," suggested Jack, "and then we really must go home."

Benny ate his lunch but, being always of a curious mind, began to look around him. He dug his little hand into the hollow of the tree and brought out a bag, which was so heavy that the weight of it nearly pulled him over. Jack steadied him and said: "We must take this to the Rav." The top now again began to move. Benny twirled it once, twirled it twice, and hey presto! they were back in their own street. They ran to tell mother about their adventure and show her the bag of treasure they had found.

Later in the day they repeated the story to the kindly rabbi, and then he turned to the mother and said: "Your boys have found treasure that must have remained hidden for many many years. I wonder how they came across it?"

Often and often the boys wandered in the same direction, but look as they might there did not seem to be a broken hollow tree to be found, and the mystery could not be solved.

They put the top on the road, twirled it round, and hoped that it would spin towards it, but the trendle seemed to have lost all its strength and only spun feebly. Uncle Joe gave them another trendle, and the magic top, as they called it, rested in the top drawer of the bureau.

Many months later, the rabbi came and told mother that the money that had been found was to be given to the boys as no one claimed it. How happy she was that now they could go to a good school and have toys and books like the other children! And the top remained quiet in the top drawer of the bureau, until one day—but that is another story that I will tell you another time.

CHANUCAH LIGHTS

This bonny little boy, proudly lighting the Chanucah candles, is three-year-old David Leonard Zucker, of Clarkston, Glasgow. David knows the blessing off by heart. He is a great-nephew of Mr. Emanuel Shinwell, his mother being Mr. Shinwell's niece. Young as he is, David is already something of a traveller, as he went last year to Israel to visit his grandparents who live in Tel Aviv.

CHANUCAH COMPETITION

Seniors

Prizes will be awarded for a drawing, painting, poem, or essay connected with Chanucah.

Juniors (under 13)

Prizes will be given for the greatest number of words made from the letters in "Our Jewish Child's Day Fund."

RULES

1. The full name, age, and address of the competitor must appear on the first sheet.
2. All words should be written in ink, on one side of the paper only and numbered.
3. In awarding prizes, age, handwriting, and neatness will be considered.
4. Entries must be received by December 18.

OUR FUNDS

NO LIMIT FUND

The League hopes to collect a large sum of money for Jewish Child's Day (5th Day Chanucah—December 6). Please do help.

Addie, Sarah, and Bertha, "in loving memory of their brother, Isaac (Kislev 21)," 10/6; S.A.H., "in loving memory of her dear mother," 5/-; Feoni Naomi Jacoby, "a Chanucah gift," 2/6; Ruth Saville, "a Chanucah gift," 5/-; and M.S. (Islington), £2.

Total to date: £16 14s. 9d.

"Auntie" sends her grateful thanks for all contributions, and hopes readers will post their collections as soon as possible.

AUNTIE REPLIES

MARLENE COHEN, Brick Lane.—I am glad that you like the certificate, and hope that you will soon have a pen-friend.

FEONI NAOMI JACOBY, Kensal Rise.—It was good of you to send me a gift, especially as you are collecting for your Hebrew classes as well.

JOSEPH KENT, Leytonstone.—I was pleased to have your letter and hope to hear from you frequently.

ELEANOR KLYNE, Southport.—About ninety-nine more shared your disappointment. It was good of you to send a Chanucah gift.

RAENA LANDAU, Hull.—I like your handwriting. I was interested to learn that you attend synagogue and chedef regularly. Let me know if your request is answered.

DAVID LEE, Stoke Newington.—You did wait a very long time. Did you hear a wireless broadcast about your choice? I do trust that you will be able to pass the tests later.

A hearty welcome is given to Linda Bass (Manchester), Gloria Becker (Whitechapel), Joan Kennard (Finchley), Raena Landau (Hull), David Lee (Stoke Newington), Jonathan Marchant (Stamford Hill), and Eliane Strosberg (Paris).

ESTELLE LEVY, Middlesbrough.—I was interested to learn of your friendship with Ruth and of your frequent meetings. Our cat has the same name as your bird. Many thanks for your help.

LESLIE LEVY, Liverpool.—Perhaps you will receive a letter this time. I am very grateful for the enclosure.

YVONNE J. LYONS, Cricklewood.—It was a "surprise." Keep on trying and you will improve. I am glad that you had such a happy day and a real shower of presents. Your contribution was very welcome.

ROSA OBERMAN, Hove.—What a busy life you lead. Do your little charges recognise you? I suppose you have called them "Pinkie."

JUDITH M. ROSENTHAL, Camberley.—Now I do know a great deal about my new niece. I should like to see the essay. Did you meet the naturalist? Thank you so much for your pocket-money.

RAYNER SEDDON, Hackney.—I do trust that your dear mother is quite well again. You seem to have had a very enjoyable time at the wedding. Please accept my warm thanks for both donations.

ELIANE STROSBERG, Paris.—It is a long time since I enrolled a French niece, so I am delighted to have you as a member. I think you will have a number of answers from your new cousins.

CELIA TUCHNER, Didsbury.—Many happy returns. I do thank you very much for the birthday gift.

JOY S. WALTZER, Prestwich.—The snap is very pleasing. Are you really very tall?

PLEASE WRITE . . .

Correspondents are wanted by:

Linda Bass, 6 Edson Road, Higher Crumpsall, Manchester, 8, aged 11 to 13, in any part of the world, keen on books, dancing, films, and ice-skating. She would like to hear from Marjon Glasnick, of Stamford Hill.

Marlene Cohen, 13 Woodseer Street, Brick Lane, E.1, aged 13 years, living in France, Canada, or U.S.A., hobbies: dancing, reading, stamp collecting, and swimming.

Susan Fox, 33 Chepstow Court, Chepstow Crescent, W.11, girls aged 8 or 9, living in France, Israel, Canada, or U.S.A., fond of books, dancing, films, and sewing.

Joan Kennard, 41 Holden Road, Finchley, N.12, girls aged 13, living in Ireland or France, interested in animals, people, and stamps.

Raena Landau, 532 Hessle Road, Hull, aged 9, living in the British Isles or the Commonwealth, a keen stamp collector.

David Lee, 198 Lordship Road, N.16, aged 14 or 15, living in France, Canada, or U.S.A., hobbies: railways, and collecting stamps.

Rosa Oberman, 120 Wick Hall, Hove, 2, Sussex, girls aged 11 or 12, living outside the British Isles, chief interests: books, budgerigars, swimming, and tennis.

Eliane Strosberg, 47 Ave. du General Leclerc, Paris, 14, France, girls aged 13 or 14, living in Great Britain or the U.S.A., wishing to improve their French, chief interests: films, music, reading, swimming, theatres, collecting postcards, and stamps. (N.B. Postage for letters is 4d.)

Pupils of the Bet Sefer Hatichen, boys and girls aged 14 to 18 years, wish to exchange letters with English-speaking students of the same age. Write to Mr. I. Kagan, Bet Sefer Hatichen, Rechev Dalet, Kiriat Hayeem, Israel.

YOUNG ISRAEL LEAGUE
MEMBERSHIP APPLICATION

Full Name.....

Address.....

.....

December 4, 1953

Sports and Clubs

GIVING YOUTH A FAITH

Mr. Henriques's Plea

By a Jewish Chronicle Reporter

There are some clubs of the A.J.Y. which have very little to do with the synagogue or even with Judaism, declared Mr. Basil L. Q. Henriques, C.B.E., J.P., at the first annual prize-giving and open day of the three-year-old Hackney Synagogue Youth Club, Brenthouse Road, E., last week.

The club was failing in its work unless it was enabling its members to obtain a faith by which they could live nobly. He was happy to see how close was the relationship between that club and the synagogue. It was due, he felt, to the influence of the Rev. Dr. B. Joseph, and he wished there were more ministers who realised that there was nothing more important than ministering to the young.

Steady progress was reported by Mr. S. Cross, the club leader, in presenting his annual report. Early this year they became affiliated to the A.J.Y. and they now had a membership of 120. Their finest victory was in winning at their first attempt the A.J.Y. Under-16 Swimming Challenge Cup. A Hebrew reading class had just been started, and they tried to include as much religious education as possible.

The Mayor of Hackney, Cllr. R. Day, J.P., Mr. H. Butler, M.P., Mr. E. Abrahams (the President, who was in the chair), the Rev. Dr. B. Joseph, and Mr. J. D. Toperoff, Chairman of the Managers, also spoke. Mrs. Henriques distributed the prizes.

COURSE FOR REFEREES

The A.J.Y. have arranged a football referees' course, to be held at 33 Berner Street, London, E.1, starting on Monday, January 4, and continuing on the following six Mondays. Officials of the London Football Association will examine those taking the course and list those successful as official F.A. referees for Sunday Jewish football leagues.

Should numbers permit, representatives of non-A.J.Y. clubs will be allowed to participate. Persons interested are asked to communicate with Mr. M. Goldstein, the Association for Jewish Youth, 33 Berner Street, London, E.1, for further details.

Wingate, F.C. were defeated 3-1 by Welwyn Garden City in a London League Premier Division match.

NEW CLUB FOR HIGHGATE

Joint Communal Effort

A Highgate and Muswell Hill Jewish Youth Club for Jewish boys and girls in the 12 to 18 age group, living in the Highgate, Muswell Hill, and Crouch End areas, was launched at a meeting held last week at the Highgate District Synagogue. The Rev. E. Nemeth presided.

The Rev. I. Levy and Mr. S. Drage, Chairman of the A.J.Y. Clubs' Advisory and Affiliations Committee, gave addresses stressing the importance of youth clubs to the future of Anglo-Jewry.

The club, which was officially declared open on Sunday, will meet on Tuesdays and Sundays at the Athenæum, Muswell Hill, and will be administered by a committee of adult helpers under the Chairmanship of Mr. J. Mansell. A separate executive committee, drawn from the Boards of Management of the Highgate and Muswell Hill synagogues, has been formed to assist in matters of major policy and finance.

FOOTBALL RESULTS

The results of A.J.Y. football matches played last Sunday were:

Over-18, Div. I: Bethnal Green 1, Old Boys' Club "A" 5; Luton 3, Palmers Green 3; Over-18, Div. II: Southbank 0, Brady 6. Under-18, Div. I: Oxford "A" 3, Primrose 3; Clapton 2, Brady "A" 5. Under-18, Div. II: Oxford "B" 3, Brady "B" 1; Hackney Synagogue 2, Ilford 1. Under-15: Brady "B" 0, Cambridge 8; Brady "A" 3, Golders Green 2; North-West 6, West Central 0; Hackney 5, Victoria 1; Stamford Hill 3, Clapton 2.

The results of the Maccabi (Southern) Football League matches were: Div. I: Ivri Maccabi 6, 87 Club "A" 1. Div. II: Flamingo Club 3, Portland Club 3; Tottenham Maccabi 2, East London Maccabi 2. League Knock-out Cup, 2nd Round: Brighton Maccabi 6, Leytonstone Maccabi 1.

OXFORD BOY WINS A.B.A. TITLE

Alan Granard, a member of the Oxford and St. George's Boys' Club, won the Amateur Boxing Association eight-stone senior novices competition at Watford Town Hall recently. Granard, who is aged 17, was appearing in his first senior contest.

He was London Federation of Boys' Clubs champion in 1951, and runner-up in 1952. The trainer at the Oxford and St. George's Boys' Club is David Kamlish, who represented Britain in Israel at the Maccabiah, 1951.

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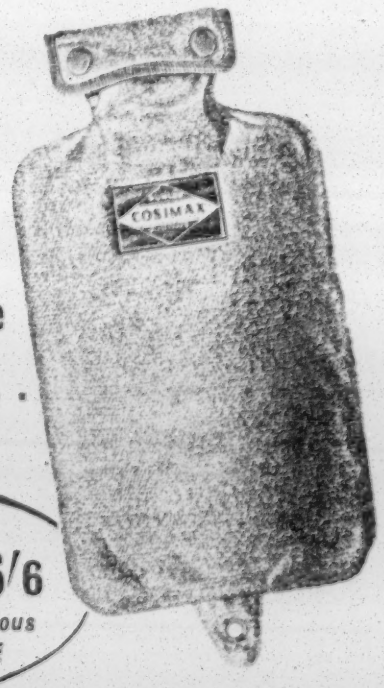

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ACADEMY John Ford's **The Sun Shines Bright** (a), and Carne's **Drole de Drame** (a), with Jouvet, Rosay, Barrault, Simon, and Aumont. Till December 6.

ASTORIA, Char. X Rd. Com. Dec. 6. **Dangerous When Wet** (u) (Tech.). **Half a Hero** (u). Progs.: 1.10, 4.20, 7.30. Sun.: 4.30, 7.15

BERKELEY, W.1 (Mus. 8150) **The Juggler** (a) with Kirk Douglas. **The Big Top** (u)

CAMEO-POLY (Lan. 1744) Fernandel, **An Artist with Ladies** (x). 2.0, 4.35, 7.0, 9.20. Jolson, **Lazybones** (u). 1.10, 3.35, 5.55, 8.20

CARLTON On Panoramic Screen. Brando, Mason, Gielgud in M-G-M's **Julius Caesar** (u). 10.45, 1.25, 3.50, 6.20, 8.50

CLASSIC (New), Hendon (Hen. 6631) **Les Belles de Nuit** (u). Com. Sun., **The Seven Deadly Sins** (x). **Pagliacci** (a)

CONTINENTALE, W.1 (Mus. 4193) Eisenstein's **Time in the Sun** (a, London). **Dedee** (x), Signoret

CURZON (Gro. 3737) J. Tati in **Monsieur Hulot's Holiday** (u), 1.30, 4.5, 6.45, 9.20. **Himalayan Epic** (u), 12.30, 3.5, 5.40, 8.20

DOMINION Com. Dec. 6. **Flight to Tangier** (u). Also (weekdays): **Those Redheads From Seattle** (u). Prgs.: 12.35, 3.55, 7.20

EMPIRE (Ger. 1234) On Panoramic Screen. Joan Crawford, Michael Wilding, in M-G-M's **Torch Song** (u). Cont. dly. 10 a.m.

ESSOLDO, Kilburn (Mai. 6566) Dec. 7, 6 days. Big 3D Thriller in WarnerColor, **House of Wax** (h. Lnd). Full supp. Prog.

GAUMONT, H'mkt. **Meet Mr. Lucifer** (u). **The Golden Blade** (u) (Tech.). Progs. at 1.0, 4.10, 7.25. Sunday: 4.30, 7.20. Drs. 4

GAUMONT STATE, Kilburn Com. Dec. 7. Burt Lancaster in **South Sea Woman** (a). Also **The City is Dark** (a)

GOLDERS GREEN LIDO Dec. 7, 7 days. Rbt. Taylor, Ava Gardner, **Ride, Vaquero** (u). (Ansco color). Also **The Third Visitor** (a)

GOLDERS GREEN REGAL Dec. 7, 6 days. **South Sea Woman** (a), at 2.50, 5.55, 9.5. **The City is Dark** (a), at 1.15, 4.20, 7.25

HAMPSTEAD PLAYHOUSE (Pri. 6868) Dec. 7, 6 days. Robert Taylor, Ava Gardner, H. Keel, **Ride, Vaquero** (u), 2.10, 5.40, 9.5

LEIC. SQ. TH. **From Here to Eternity** (a). On wide screen. Programmes commence 1.0, 3.35, 6.0, 8.25. Sunday: 4.35, 7.30

LONDON PAVILION Cont. from 10.30. 3D on the giant, full-stage screen. **Fort Ti** (u) (Tech.), and **The Straw Man** (a)

MARBLE ARCH PAV. James Mason, **Charade** (a). Harold Lloyd, **Feet First** (u). Progs. 12.10, 1.55, 4.50, 7.50. Sun. 4.30, 7.15

METROPOLE Com. Dec. 6. **Sabre and the Arrow** (u) (Tech.). **Serpent of the Nile** (u) (Technicolor). Progs.: 12.50, 4.5, 7.20

NEW VICTORIA Com. Dec. 6. **Flight to Tangier** (u). Also (wkdys.) **Those Redheads From Seattle** (u). Progs.: 12.40, 4.0, 7.20

ODEON, Hendon Dec. 7, 6 days. Burt Lancaster, **South Sea Woman** (a). Sterling Hayden, **The City is Dark** (a)

ODEON, Leic. Sq. Richard Burton, Jean Simmons in **The Robe** (u) (Tech.) CinemaScope. At 10.0, 12.30, 3.10, 5.55, 8.45

ODEON, Marble Arch **The Bigamist** (a). **Tumbleweed** (u) (Tech.). Progs.: 1.0, 4.15, 7.30. Drs. 12.45. Sun.: 4.30, 7.15. Drs. 4

ODEON, Swiss Cottage Dec. 7, 6 days. Burt Lancaster, **South Sea Woman** (a). Sterling Hayden, **The City is Dark** (a)

ODEON, Temple Fortune Dec. 7, 6 days. **Vicki** (a), at 2.25, 5.45, 9.10. **The Girl Next Door** (u), at 12.45, 4.5, 7.25

ODEON, Tott. Crt. Rd. Com. Dec. 6. **The Sabre & the Arrow** (u) (Tch.). **Serpent of the Nile** (u) (Tech.). Prgs.: 12.30, 3.55, 7.25

PLAZA Arrow Head (u) (Tech.) and **Gilbert Harding Speaking of Murder** (a). On the Big Screen. Weekday cont. 11. Sun. 4.0

RITZ, Leic. Sq. (Ger. 1234) **The Conquest of Everest** (u). Print by Tech. Dly. 10.50, 1.25, 4.0, 6.45, 9.25. Suns. 5.45 & 8.25

STAMFORD HILL REGENT Com. Dec. 7. Jeanne Crain in **Vicki** (a). Also: Dan Dailey in **The Girl Next Door** (u) (Tech.)

STUDIO ONE Return of Genevieve (u). Dly. at 12.45, 3.35, 6.30, 9.25. Suns., 5.45, 8.35. **Valley of Song** (u), 2.15, 5.10, 8.5

TIVOLI, Strand Com. Dec. 6. **Dangerous When Wet** (u) (Tech.). **Half a Hero** (u). Progs.: 1.15, 4.20, 7.25. Sun.: 4.30, 6.25

VOGUE-CONTINENTAL, Stoke Newington (Cli. 3322) Sun.-Wed., **We Want a Child** (a). Thur.-Sat. **Valley of Decision** (a)

WARNER H. Bogart, J. Jones, G. Lollobrigida in John Huston's **Beat the Devil** (a), 10.20, 12.45, 3.15, 5.45, 8.20. Sun. 4.30, 7.10

ON THE PANORAMIC SCREEN

AN ANGEL TO LOOK AT—A DEVIL TO DEAL WITH!

JOAN CRAWFORD
M-G-M's
TORCH SONG
CO-STARRING MICHAEL WILDING
(U) Colour by TECHNICOLOR
At 11.40, 2.45, 6.0, and 9.15.
EMPIRE LEICESTER SQUARE
SHOWPLACE OF THE NATION

Y.P.C. presents
FLOTOW'S OPERA "MARTHA"
by British Grand Opera Society
January 23, 1954, at 7.15 p.m.
at KING GEORGE'S HALL,
Gt. Russell Street, W.C.1
Tickets: 5/- to £1 1s., from Miss L. Cannon, 16, Chalgrove Rd., E.9. ('Phone, AMH. 3190.)

Entertainments

Theatre

A DAY BY THE SEA

It is a pity that not all the skill of Sir Lewis Casson, Sir Ralph Richardson, Sir John Gielgud, and Dame Sybil Thorndike, with the added weight of those two brilliant artists, Irene Worth and Megs Jenkins, can convert "A Day by the Sea," at the Haymarket Theatre, into a good play. In a Dorset mansion we are given a picture of frustrations—the old man, longing for his death; the drink-sodden doctor; the diplomat who, taking life too seriously, is a failure at 40; the young much-married woman who knows that she must not plunge into a third marriage with a childhood lover; the governess bleakly facing spinsterhood; the aimless mother of the house. The necessary glow of beauty, which alone made such a theme a possibility in the hands of the Russian writers, is lacking, and so the play leads nowhere. C.L.

SOMEONE WAITING

"Someone Waiting," at the Globe Theatre, is a taut, well-constructed thriller written by Emlyn Williams, for himself. As a nervous, colourless tutor, whose son has been wrongfully hanged for murder, he plots vengeance on the real culprit. Mr. Williams is a past master in these stealthy, sinister parts with a preponderance of psychological introspection. The action scarcely flags throughout, and suspense is heightened by unforeseen setbacks to the well-laid scheme, necessitating hurried readjustments. Campbell Cotts literally fills the part of the obese, pompous business magnate; Adrienne Allen is his loyal wife; and as their surly adopted son John Stratton rises to dramatic heights. In lighter vein Gladys Henson and Gabrielle Brune are excellent in two short but significant character sketches. S.E.

THE ORCHARD WALLS

In "The Orchard Walls," at St. Martin's Theatre, the author, R. S. Delderfield, appears to be making somewhat of a mountain out of a molehill. The scene is set in a girls' high school in a cathedral town, where one of the pupils has had the audacity to become engaged at the age of 17 to an ex-student of the boys' school. The repercussions of this quite innocent association are surprising, resulting in a scandal and the near-dismissal of the headmistress, who, however, compromises by resignation on marriage to an old admirer. Valerie White plays the headmistress with poise and sympathy; her lifelong sweetheart is played by Cyril Raymond with a light touch; and Gillian Lind portrays to the life a sour spinster teacher. H.L.

THE BOY FRIEND

The Charleston-flapper decade of the 1920s is too recent to be gently caricatured with charm and wit as can the 1890s, yet that there can be much fun in such a parody is shown by "The Boy Friend," at the Embassy Theatre. However, the laughter evoked by this musical comedy is somehow more harsh and critical than the nostalgia-inspired mirth that bubbles up from a piece of Victoriana such as the currently successful "The Two Bouquets." This musical has nicely turned lyrics and cleverly produced period-conscious vignettes. S.H.

BALLETS DE PARIS

Roland Petit and his Ballets de Paris are paying a welcome return visit to the Stoll Theatre. The welcome is all the warmer because he has brought back, after too long an absence, that magnificent dancer Jean Babilee. In the "Blue Bird" *pas de deux*, and in "Le Loup," he showed his mastery of both classical and modern ballet, with his superb technique and grace unimpaired. In a new, characteristic Petit ballet-cum-musical comedy, "La Croqueuse de Diamants," Liliane Montevecchi, another of Petit's "discoveries," was the gangster's "moll" who stole diamonds to chew. Three months ago she was in the corps de ballet, and her dancing technique is far from flawless. But she has an effervescent personality and a talent for putting over a song. M.E.

Music

ALBERT HALL CONCERT

A concert at the Albert Hall last Saturday in support of the fund to provide a Menorah for the Israeli Knesset had a highly attractive programme based on the talents of two very fine operatic singers, Cecilia Wessels and Paolo Silveri. In addition there was Walter Goehr, conducting the Philharmonia Orchestra;

Entertainments continued on next page

THIS SUNDAY AFTERNOON at 3 ROYAL ALBERT HALL
FAREWELL APPEARANCE OF IGOR
OISTRAKH
THE SENSATIONAL RUSSIAN VIOLINIST
"ONE OF THE SUPREME VIOLINISTS OF THE EARTH."
Daily Express 23/11/53.
"A GENIUS—THAT BIG WORD STILL STANDS."
Daily Express 30/11/53.
Programme will include MENDELSSOHN VIOLIN CONCERTO in E minor
LONDON SYMPHONY ORCHESTRA. NORMAN DEL MAR.
2/6, 5/-, 7/6, 10/6, 12/6, 15/-. Box office KEN. 8212.

THE BIG SCREEN BIG SHOW!
COLOR BY TECHNICOLOR
ARROWHEAD Cert. 'U'
THE BIG ACTION PACKED WESTERN
starring CHARLTON HESTON
co-starring JACK PALANCE · KATY JURADO
Brian Keith · Mary Sinclair
Written for the Screen and Directed by CHARLES MARQUIS WARREN
A PARAMOUNT PICTURE
and
THE BIG THRILL PACKED MYSTERY
'GILBERT HARDING Speaking of MURDER' Cert. 'A'
starring KAY WALSH · HOWARD MARION CRAWFORD
BETTY ANN DAVIES · co-starring PATRICK BARR · HUBERT GREGG · JENNY LAIRD · LAURENCE NAISMITH
Produced by EDWARD J. DANZIGER HARRY LEE DANZIGER · A PARAMOUNT RELEASE
PLAZA PICCADILLY CIRCUS NOW

ON THE NEW PANORAMIC SCREEN
5th GREAT WEEK!
"MOVING AND EXCITING" —The Observer.
"MAGNIFICENT" —Evening News.
"A GRAND FILM" —Evening Standard.
M-G-M's
JULIUS CAESAR

GREATER THAN "IVANHOE"!
At 10.45, 1.25, 3.50, 6.20, and 8.50. (U)
CARLTON HAYMARKET WHI. 3711

"FULL MARKS FOR LAUGHS" — Sunday Pictorial

WARNER LEICESTER SQUARE · GER 3423
Progs.: 10.20, 12.45, 3.15, 5.45, 8.20. Sun.: 4.30, 7.10.

ON THE GIANT FULL-STAGE SCREEN!
COLUMBIA PICTURES presents
3 DIMENSIONS

FORT TI
COLOUR BY TECHNICOLOR 'U'
starring GEORGE MONTGOMERY
with JOAN VOHS
PHOTOGRAPHED IN NATURAL VISION
Produced by SAM KATZMAN Directed by WILLIAM CASTLE
AND
DERMOT WALSH · CLIFFORD EVANS · LANA MORRIS
in The STRAW MAN A
UNITED ARTISTS
Daily from 10.30 a.m.
LONDON PAVILION

ROYAL ALBERT HALL
SUNDAY, DECEMBER 6
7 p.m.
in aid of the
London Federation of Boys' Clubs
The Record Concert
Featuring leading recording stars of the Columbia, H.M.V., and Parlophone Record Companies
The following are among the stars who will appear subject to confirmation:
MICKY ANDREWS
ISSY BONN
TONY BRENT
RAY BURNS
MAX BYGRAVES
LESLIE CARON
ALMA COGAN
DIANA DECKER
EDMUND HOCKRIDGE
BILL HURLEY
DICK JAMES
STUBBY KAYE
GEORGE MELACHRINO
ROLAND PETIT
BILLY THORBURN
LIZBETH WEBB
Compere: GEOFFREY EVERETT
THE E.M.I. CONCERT ORCHESTRA
Directed by Ray Martin, Norrie Paramor, Phil Green, Ron Goodwin, and Frank Cordell.
Tickets
10/6, 8/6, 7/6, 6/-, 5/-
from Royal Albert Hall (KEN. 8212), all leading Theatre Ticket Agencies, or from L.F.B.C., 222, Blackfriars Road, S.E.1 (WATerloo 5541).

SUN. Aftn., DEC. 20, at 3.
ROYAL ALBERT HALL
O.C.S. Ltd., Mgt. HAROLD HOLT Ltd. announces
ISAAC
STERN
ROYAL PHILHARMONIC ORCHESTRA
SIR THOMAS
BEECHAM
Concerto Grosso in E minor ... Handel
Concerto No. 1 in A minor for violin and orchestra ... Bach
Symphony No. 3 in D major ... Schubert
Symphonie Espagnole for violin and orchestra ... Lalo
Overture Patrie ... Bizet
15/-, 12/6, 10/6, 7/6, 4/-, 2/6. Hall & Ibbs & Tillett Ltd., 124, Wigmore St., W.1

THEATRES

ADELPHI (Tem. 7611) 6.10, 8.45. Jimmy Edwards, Vera Lynn, Tony Hancock, in **London Laughs.** 2nd big laughter year.

AMBASSADORS (Tem. 1171) 7.30. Tues. 2.30. Sat. 5.15, 8. Richard Attenborough in **The Mousetrap.** By Agatha Christie

APOLLO (Ger. 2663) Mon. to Fri. 7.0. Sat. 5.30 & 8.30. Th. 2.30. **Seagulls Over Sorrento.** London's longest comedy run

CASINO (Ger. 6877) 7.30 (W., S. 6, 8.45) Jack Hylton pres. **Wish You Were Here.** The Musical with the Swimming Pool

COLISEUM (Tem. 3161) 7.30. S. 5.15, 8.30, W. 2.30. Vivian Blaine, Sam Levene, **Guys & Dolls,** with Lizbeth Webb, Ed. Hockridge

DRURY LANE (Tem. 8108) Evgs. 7.15. W. S. 2.30. Valerie Hobson, Herbert Lom, Rodgers & Hammerstein's **The King & I**

DUCHESS (Tem. 8243) Evenings at 7.30. Matinees Thursday & Saturday 2.30. Flora Robson in **The Return**

DUKE OF YORK'S (Tem. 5122) 7.30. S. 5.30, 8.30. Diana Lynn, Robert Flemyng in **The Moon is Blue.** Last 2 days.

EMPRESS HALL Norman Wisdom in **Sinbad On Ice.** Starring Andra McLaughlin. Evgs. 7.45. Sats. 2, 5, 8. Ful. 1212 or Agts.

FINSBURY PK. EMP. (Can. 2348) Mon. next, 6.25, 8.40. **Leo Fuld, Ben Wrigley & Co., Freddie Bamberger, Stan Stennett**

GARRICK (Tem. 4601) 7.45. Wed. 2.30. Sat. 5 & 8. Jack Buchanan in Vernon Sylvaine's **As Long As They're Happy,** with Dorothy Dickson & David Hutcheson

GLOBE (Ger. 1592) 7.30. W. 2.30. S. 5.30 & 8.30. Emlyn Williams in his new play, **Someone Waiting,** with Adrianne Allen

HAYMARKET (Whi. 9832) Evgs. 7.30. Weds. & Sats. 2.30. John Gielgud, Sybil Thorndyke, Irene Worth, & Ralph Richardson, in **A Day By the Sea,** by N. C. Hunter.

HER MAJESTY'S (Whi. 6606) M.-F. 7.30. Sat. 5.15 & 8.30. W. 2.30. Bobby & Sally Ann Howes in New Musical: **Paint Your Wagon**

HIPPODROME (Ger. 3272) 6.15 & 8.45. Belita in **Champagne on Ice.** Comedy, Thrills, Spectacle on Stage and Ice

KING'S (Riv. 5094) Evgs. 7.30. Donald Wolfit in **The Clandestine Marriage.** Wednesday Mat. 2.30. **As You Like It**

LYRIC, Hammersmith (Riv. 4432) Twice daily at 3 and 7 p.m. **The Lanchester Marionettes.** (For 2 weeks only)

PALACE (Ger. 6834) Nightly 6.15, 8.45. Arthur Askey in **The Love Match,** with Thora Hird. "I am still laughing." E.N.

PALLADIUM (Ger. 7373) Twice nightly, 6.10 & 8.45. George Formby in **Fun and the Fair.** Billy Cotton and his Band, Terry-Thomas, Deep River Boys, & Big Co.

PHOENIX (Tem. 8611) Mon. to Fri. 7.30. Sat. 5.30 & 8.30. Wed. 2.30. Vivien Leigh, Laurence Olivier in **The Sleeping Prince,** by Terence Rattigan, with Martita Hunt

PRINCE OF WALES 6.15 & 8.50. Frankie Howerd, Winifred Atwell in new Folies Bergere Revue, **Pardon My French**

PRINCES (Tem. 6596) 7.15. Mats. W. & St. 2.30. Shakespeare Mem. Theatre Co. Peggy Ashcroft, Marius Goring, Harry Andrews, & Michael Redgrave, **Antony & Cleopatra**

ROYAL COURT, Sloane Sq. (Sloane 1745). Evenings 8. Mats. Thurs. 2.30. Sats. 5. Laurier Lister's **Airs on a Shoestring**

ST. MARTIN'S (Tem. 1443) Evgs. 7.30. Sat. 5.30 & 8.30. Tues. 2.30. Valerie White, Cyril Raymond, in **The Orchard Walls**

STRAND (Tem. 2660) 7.30. Sat. 5.30, 8.30. Th. 2.30. Nigel Patrick, Patricia Marmont in **Escapade.** By Roger MacDougall

VAUDEVILLE (Tem. 4871) Evgs. 7.30. Thur., Sat. 2.30. Constance Cummings, Naunton Wayne, Derek Farr in **Trial and Error.** A comedy by Kenneth Horne.

WESTMINSTER (Vic. 0283) 7.30. Sat. 5 & 8.15. Thur. 2.30. Extra mat. Dec. 28, 2.30. Alec Clunes in **Carrington, V.C.**

WHITEHALL (Whi. 6692) 4th yr. Evs. 7. Th. 2.30. Sat. 5.15, 8. Wally Patch, Brian Rix, **Reluctant Heroes.** "Mirthquake."—S. Pic.

WINTER GDN., Drury Lane (Hol. 8881) Evgs. 7.45. Sats. 5.15 and 8.15. **Witness For The Prosecution,** by Agatha Christie

OPERA AND BALLET

COVENT GARDEN OPERA Evenings at 7. Dec. 4 & 9, **Peter Grimes.** Dec. 5, **Il Trovatore** (in Italian). Dec. 7 & 11, **Aida.** Dec. 8 & 10, **Madam Butterfly.**

STOLL Evgs. 7.30. S. 5.15, 8.30. W. 2.30. **Ballets de Roland Petit.** Tonight: **Deuil 24 Hres, Loup, Pas de Deux, Croqueuse de Diamants,** Petit, Babilee, Montevecchi

CIRCUSES

BERTRAM MILLS CIRCUS, Olympia. Opens Dec. 18. Book now at Olympia (Ful. 3333) and Agents. Party rates.

JACK HYLTON'S EARL'S COURT CIRCUS includes trapeze thrills by Dinots. Dec. 23. Children half-price. Ful. 2164 & Agents

TOM ARNOLD'S HARRINGAY CIRCUS opens Dec. 22. Book now, 3/- to 12/6. 62a Piccadilly (Hyd. 2891). Arena & Agts.

Entertainments *contd. from previous page*

so the comparatively small audience was a surprise. Cecilia Wessels sang "Leise, Leise," "Pace, Pace," and "Vissi d'Arte" with the splendid artistry we associate with her; Silveri displayed the dynamic range and flexibility of his voice in the sad regret of "Eri Tu" and the diverting patter of "Largo al Factotum." Among the orchestral works was Giesskann's "Menorah Symphonic Variations," an amusing pastiche production which presents the traditional tune in various disguises.

MAX ROSTAL ENSEMBLE

The organisers of the "Self-Aid of Refugees" concert at Wigmore Hall on Thursday of last week had good reason to be pleased: not only was the programme outstanding, but at least £3,300 was raised. The programme consisted entirely of performances by Max Rostal and his Chamber Ensemble, a group of 24 players, most of them trained by him, whom he has brought to a very high standard of execution. The string tone was a joy to hear, so warm and mellow in the lower register, so clear and free from whine or squeak in the higher. One must regard the Mozart Violin Concerto in A major as the main attraction of the evening; with Max Rostal himself co-ordinating the parts of conductor and soloist, the result was a harmony of conception and execution and a brilliance of performance that is rarely attained.

FESTIVAL HALL

A "typical Beecham programme" pleased a crowded Festival Hall on Sunday evening when Sir Thomas conducted the Royal Philharmonic Orchestra in works by Haydn, Mozart, and Beethoven, with a couple of brilliant trifles included for good measure. The Haydn symphony No. 94 had better interpretation than the Beethoven No. 2, which was beautifully laid out to clarify every phrase, but needed a touch of exuberance. Oscar Rosen played the solo instrument in Mozart's Concerto No. 5—a lifeless performance by all concerned. All the notes were there, but the soul was not.

H.C.S.

SOVIET ARTISTS

Four of the Soviet artists now visiting this country gave a concert at the Festival Hall on Sunday. Igor Oistrakh has been much acclaimed in London already, and he played here a Bach Sonata and the Concerto No. 2 by Wieniawski. Andrei Ivanov's warm and resonant baritone voice sounded best in Massenet's Elegy. Elsewhere his tone was inclined to spread, and one would have preferred to hear him sing Wagner and Schumann in their original language. Mr. Ivanov sang in Russian, whatever the nationality of the composer. Zara Dolukhanova has a beautifully rich and mellow mezzo-soprano voice and a mastery over the different styles in German and French songs and Rosina's Cavatina from "The Barber of Seville." The pianist, Bella Davidovitch, played Mozart, Schumann, Prokofiev, and Chopin with a charming intimacy and velvety mellifluous tone.

NEW LONDON QUARTET

The New London Quartet, who played at the Conway Hall last week, have tidied and polished their playing to a degree of refinement that should class them as one of our leading quartets. They combined beauty of tone and elegant phrasing with careful ensemble. Rubbra's quartet No. 2, which was played between Beethoven's first Rasoumovsky quartet and Schubert's quintet in C (with Miss Lilly Phillips 'cello), is a product of this century but follows in the romantic tradition. The work has great beauty, although a greater contrast in mood between the four movements would have made it more stimulating.

P.Z.A.

Cinema

FILMS OF THE WEEK

Torch Song (Empire, Leicester Square) completes a full circle for Metro-Goldwyn-Mayer. Long ago, they did "Broadway Melody" and "have progressed until they produced recently that grand production "Julius Caesar." Now there they are back to the old, tried, Technicolored backstage drama of unrequited love, with a generous sprinkling of songs unexpectedly interpolated. Michael Wilding turns in a fine performance as the blind pianist who captures the attention of Joan Crawford, a self-willed, slinky, revue star.

The Bigamist (Odeon, Marble Arch) is another essay in sordid realism by Ida Lupino, who has directed it besides playing a leading rôle. The bigamist is Edmond O'Brien, a commercial traveller happily wedded to Joan Fontaine. On his rounds in a far-off city, he "marries" Miss Lupino, and a child is born. It is only when he and Miss Fontaine apply to adopt a baby that Edmund Gwenn, the official juvenile investigator, uncovers the whole sorry business. After a series of dramatic flashbacks the matter reaches the criminal courts, where the outcome is left untold.

Arrowhead (Plaza, Piccadilly Circus) is a real gem of a film, in Technicolor, for that vast public that loves Red Indian stories. Paramount's dastardly Apaches, led by the sinister-looking Jack Palance, are the most savage of any we have seen. Charlton Heston, a much-maligned Army scout, fights valiantly against the Red-skin cohorts.

Meet Mr. Lucifer (Gaumont, Haymarket) is possibly the most uneven picture ever to come out of the Ealing Studios. A delicious skit on the impact of television on working-class homes, it starts off with some brilliant satirical lunges by Stanley Holloway, but soon meanders off into the domestic affairs of Peggy Cummins and Jack Watling. However, the film is saved by a very clever finish, with Kay Kendall as a singer of "Lonely Hearts" ballads.

Beat the Devil (Warner Theatre, Leicester Square) has been directed by the great John Huston. One look at his cast list caused me alarm, for I am always afraid of a film overstudded with stars. Once again, I regret to say, a superfluity of top-class talent leads to a cluttering-up of the whole action. The chicaneries of Humphrey Bogart and a gang of cunning uranium hunters about to leave for Africa from a small Italian port are too involved to be convincing, even if they are at times extremely funny. For the womenfolk, Mr. Huston has made parts for Jennifer Jones and Gina Lollobrigida.

F.H.S.

THE JUGGLER

The Juggler, Columbia Pictures' version of the novel of that name (published this week by Vallentine, Mitchell and Co., Ltd.), is playing to excellent business at the Berkeley, Tottenham Court Road, W. The picture has now been booked from December 21 at the Odeon, Mile End Road, the Kenninghall Cinema, Clapton, and the Odeon, Stepney.

BROADCASTS FROM ISRAEL

Archæological Development

The experimental broadcasts which Kol Zion Lagola has been conducting on 30.8 metres end on December 12. Listeners are requested to report on these transmissions, giving the date, time, details of reception, and if possible, comparison with the ordinary wavelength broadcast.

The following is the programme of Kol Zion Lagola broadcasts in English from Israel next week:

[*Broadcasts on wavelength 33.3 metres.*]

Sunday, December 6: 9.15 p.m. Kindling of the Lights; 9.18 p.m. News; 9.25 p.m. "Personal Column," by Dr. Walter Eytan; 9.30 p.m. "The Feast of Lights," a programme of Chanucah celebrations.

Monday, December 7: 9.15 p.m. Kindling of the Lights; 9.18 p.m. News; 9.25 p.m. Newsreel including Economic Review, by Mr. Avner Hovné; 9.45 p.m. Chanucah songs.

Tuesday, December 8: 9.15 p.m. Kindling of the Lights; 9.18 p.m. News; 9.25 p.m. "In the Country," by Paula Arnold; 9.30 p.m. "On Behalf of Israel," presented by Anita Davis; 9.45 p.m. Folk Instruments: The Shefaya Children's Orchestra.

Wednesday, December 9: 9.15 p.m. News; 9.25 p.m. "Agricultural Review," by Michael Noami; 9.30 p.m. Your Record Requests; 9.45 p.m. "The Week's News," by Jack Alexander.

Thursday, December 10: 9.15 p.m. News; 9.22 p.m. Newsreel; 9.35 p.m. excerpts from Handel's "Judas Maccabeus."

Friday, December 11: 9.15 p.m. Readings for Shabbat Vayigash; Talk by Uri Ephrat; 9.25 p.m. News; 9.30 p.m. "Archæology in Israel," by Professor Benjamin Mazar and Professor W. F. Albright; 9.45 p.m. "News of the Muse"; Report on the Arts.

Saturday, December 12: 9.15 p.m. Shavua Tov; News; 9.25 p.m. Eastern European Jewish Melodies arranged by Shabbetai Petrushka; 9.35 p.m. The Week in the Knesset; 9.50 p.m. M'lava Malka; cantoral recordings; 10 p.m. Talmud Lesson, by Rabbi Yaakov Herzog.

There are also daily broadcasts in Yiddish on the same wavelength from 7.15 to 7.45 p.m.

All comments on the quality of the reception as well as programme suggestions should be addressed to Mr. N. Englesberg, 77 Gt. Russell Street, London, W.C.1.

CHANUCAH BROADCAST

The religious and historic significance of Chanucah was outlined by Mr. Charles Spencer, Secretary of the Anglo-Jewish Association, in a broadcast talk in the "Children's Hour" of the B.B.C. on Tuesday.

MARTIN LAWRENCE, the singer, will broadcast two Israeli songs in the Home Service of the B.B.C. next Wednesday in a programme from 9.15 to 9.55 a.m.

FUTURISTIC TV SYMBOL

The Work of Mr. A. Games

Mr. Abram Games, the 39-year-old poster artist who designed the Festival of Britain symbol, has created a futuristic television symbol for use as

an alternative interval signal. It was seen on home screens for the first time on Wednesday.

The B.B.C. staff and members of the Society of Industrial Artists co-operated with Mr. Games in designing the symbol, which is the visual equivalent of the phrase "This is the B.B.C. Home Service" and the chimes of Big Ben.

ISRAELIS' LOVE OF MUSIC

U.S.A. Violinist's Tribute

By a Correspondent

Isaac Stern, the American violinist, who is to give a concert in London on December 20, recently made his second series of appearances in Israel.

"One afternoon," Mr. Stern recalled in an interview, "I had an appointment to meet Mr. Ben-Gurion, the Prime Minister. It was a day when I had two performances scheduled—one at five in the afternoon; the other in the evening. I took a taxi to Mr. Ben-Gurion's hotel and as I paid the driver, I was surprised to hear him say: 'Don't forget, Mr. Stern. You have a concert this afternoon. Don't stay too long with Mr. Ben-Gurion.'

"And that is the sort of thing you find everywhere," he added. "The music lovers are not confined to the intellectuals. It makes no difference whether you are a professional or an amateur musician. It is just that everyone is really a professional music lover and is content to enjoy music itself." Mr. Stern stated that the Israel Philharmonic Orchestra has to repeat the same programme nine times to satisfy public demand.

UNPUNCTUALITY

Mr. Ritchie Calder, the Science Editor of the NEWS CHRONICLE, was due to give a lecture at 8 p.m. on Tuesday at the Cora Hotel, London, W.C.1, on "The Negev as a Challenge to Science and Technology."

The meeting, arranged by the Technion Society of Great Britain, had not started at 8.30 p.m., at which time our reporter left.

"PUZZLE CORNER" WITH A JEWISH FLAVOUR

By a JEWISH CHRONICLE *Reporter*

The first edition of the new series of "Puzzle Corner" programmes, televised last week, it is to be a regular fortnightly feature on TV, had a distinctly Jewish flavour.

As usual, the programme was introduced and compered by Ronnie Waldman, head of TV's Department of Light Entertainment. But the "artist" who, perhaps, most caught the eye was 96-year-old Mr. Samuel Goldstein, a distinguished-looking figure with a flowing white beard, from Southern Grove Lodge, an L.C.C. old people's home in Mile End.

At the invitation of the B.B.C., Mr. Goldstein went along to the studio, accompanied by Mr. W. H. Girling, the Warden of the Lodge, and another resident. The visit was in the nature of a prize for the success of the Lodge in an earlier "Puzzle Corner."

Mr. Girling tells me that the Lodge has 500 residents, of whom about 30 are Jews. He says that Mr. Goldstein, who has four children in New York, is a model resident and remarkably active.

Also in the programme was Miss Thelma Ruby, a cabaret artist.

THE South American stars who are to appear on Monday in "The Spare Bridegroom," at the Embassy Theatre, Swiss Cottage, are Henri Gerro and Rosita Londner.

AT a meeting of the Wimbledon Literary and Debating Society at the Synagogue, Worple Road, recently, Mr. David Weitzman, Q.C., M.P., gave a talk on "Jews in Parliament."

SECOND ANNUAL BALL

THE FRIENDS OF THE ANTI-TUBERCULOSIS LEAGUE OF ISRAEL

SATURDAY, DECEMBER 19

GROSVENOR HOUSE, W.1

Midnight Cabaret

SAM LEVENE STUBBY KAYE

of "Guys & Dolls"

and

Barbara Whiting Joyce Blair

Lionel Blair Sheila O'Neill

Guests of Honour:

His Excellency the Ambassador of Israel & Mme. Elath

Dancing until 1 a.m., to

EDMUNDO ROS & SYDNEY LIPTON

Reception 7.30 p.m. Dinner 8 p.m. Tables for the younger set. Tickets £2 10s. Few tickets still available from Miss E. Lyons, Friends of the Anti-Tuberculosis League of Israel, 65, Baker Street, W.1. Phones: WELbeck 2595/9610; Week-ends: CUNningham 9469

THE FRUIT & VEGETABLE TRADE J.P.A. COMMITTEE

takes pleasure in announcing that, following their outstandingly successful function held last year,

THE SECOND

Annual Dinner and Ball

will take place at the

DORCHESTER HOTEL, Park Lane, W.1

on

SATURDAY, JANUARY 30 1954

Dancing to Van Straten and His Orchestra

Reception 7.15 p.m. Dinner 8 p.m. Side-shows and Novelties. Carriages 1 a.m. No Appeal.

TABLES FOR THE YOUNGER SET

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The New Synagogue Ladies' Guild

presents

A GRAND CHANUCAH DANCE

in aid of Jewish Child's Day and other Charities on

SUNDAY, DECEMBER 6

at

Stoke Newington Town Hall

Alan Kane (in person) and his Music

7.30 to 11.30 p.m. Lucky Spot Prizes

Tickets 10/6. Teenagers 7/6.

HENDON J.N.F. COMMISSION

ANNUAL

CHANUCAH DANCE

BRENT BRIDGE HOTEL, N.W.4

TUESDAY, DECEMBER 8

at 7.30 p.m.

Dancing to

MAURICE SINCLAIR & his Society Orch.

Admission 10/6. Tickets obtainable from Mr. F. Selby, 42, Manor Hall Ave., N.W.4 (HENdon 5013)

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LUTKA time at the

BRENT BRIDGE HOTEL

Brent Street, Hendon, N.W.4

Hagadolim Charitable Organisation

presents a

CHANUCAH BALL

SATURDAY, DECEMBER 5

in aid of the Home for Aged Jews, Nightingale Lane, S.W.12.

Dancing, from 7.30 to 11.30 p.m., to ALAN GILFORD AND HIS ORCHESTRA

Donation 10/6. Lutkas, Cabaret, Novelty & Spot Prizes. All comms. to Hon. Sec., Miss S. Muslin, 265, Plumstead High St., S.E.18. (WOOlwich 4149.)

Personal appearance Enrico Nobell

Television's International Tenor

ODEON

Temple Fortune, Finchley Road

Brightman & Hart Entertainments

presents

on SUN., DEC. 27, 3 p.m. & 7 p.m.

GRAND STAGE SHOW

Ted Ray, Maria Perreli, Benny Hill, plus TV Eric Robinson and his Orchestra

3/6, 5/-, 7/6, 10/6, 12/6 (children half price 1st house). Tickets obtainable now at Box Office (SPEedwell 9741).

JEWRY'S HISTORICAL CONSCIOUSNESS

Continued from page 17

to the world by peoples whom the Greeks themselves would have reckoned *barbaroi*. It has been well said by Dr. Parkes, in his Arthur Davis Memorial Lecture (p. 39f), that as long as Judaism, and the Jewish consciousness, concern themselves with moral values which are of universal significance, it will remain but a narrow partisanship to label by opprobrious terms those who leave the Jewish community because, in their particular experience, those values are better observed in an environment which is not Jewish.

The other manifestation of secularism, namely a basically self-interested and non-religious Zionism, may be a perfectly legitimate work of philanthropic endeavour towards the welfare of a circumscribed segment of humanity. It is not to be disparaged for that; but it is to be reckoned an inadequate form of Judaism, in so far as it claims to be one at all. For its sense of perspective ignores the universalistic setting in which the Jewish theological sanction stands—a setting which must remain if Judaism is to be authentic, even though the spotlight be not played upon the centre. "Would that they had forsaken Me, but kept my Torah" is a plaint that can be put by Rabbi Hiyya bar 'Abba into the mouth of the Almighty Himself (T. J. Hagigah I §7, ed. Wilna 6b, etc., alluding to Jer. xvi, 11). Although secular Zionism possesses a set of spiritual values of its own, based, for instance, on the mysticism of connection with the soil, it is still debarred from doing justice to the historical consciousness of the Jew; for the latter is bound up with a culture pattern that is essentially a religious one, whether its theocentricity be emphasised at every turn, or merely taken for granted.

If religious Zionism, on the other hand, cannot be said to ignore the theological sanction, it nevertheless in my opinion misconstrues it; by reason of its presupposition that Judaism can be fully implemented in the Land of Israel only, and that the special responsibility of the Jewish people lies in the fullest possible implementation of its Torah, with a view to its becoming (in the service of God) a light unto the Gentiles. I find in the idea of the Land of Israel as an international paragon a megalomaniac form of particularism; and can only regard the presupposition upon which it rests as a tacit admission of the validity of St. Paul's criticism of Judaism, which became the cornerstone of Christianity's claim to be Israel's successor as promulgating a world faith under a new dispensation: a claim which alleges that Judaism, with its emphasis upon the Land of Israel and the paraphernalia of its cultic religion, is inadequate as a universal vehicle for universal religious truth—the fault being both mechanical and inherent in the circumscribed pattern of ideas in its design.

Challenge of Galut

To admit, by implication, such a charge bespeaks an inadequate historical consciousness, that ignores the dynamic character of Jewish thinking which has accepted the challenge of Galut since the time of Jeremiah, Ezekiel, and the Priestly School; and which has made it possible for Diaspora Jewry to develop constructively, adapting into its Judaism that which (on the whole) is best in its Gentile environment, while in course of time rejecting unworthy elements therein, even where, at the first encounter, it found them superficially attractive.

But in thus dismissing religious Zionism as based, to my mind, on a fallacy irrespective of whether it professes, tolerates, or repudiates a political facet, I feel it necessary to stress two points. First, that to do so need not imply a lack of appreciation of the relevance of the Land of Israel to Jewish historical consciousness, in which it has as vital a part to play in modern times as it ever did in the days before Philo or Titus. And, secondly, that I am forcefully reminded that the judgment here expressed cannot claim to be other than subjective, by the intellectual eminence and integrity of a few who stand out amid the mass of mediocrity arrayed in support of religious Zionism.

Religious Basis

From Zionism we may turn to the Synagogue and the social institutions around it that rest on a primarily religious basis. Those who regard Zionism as a parallel and indispensable article of faith have already been considered; the remainder either regard it as ancillary to their religion, or supererogatory, or even incompatible with it. Since, however, these differentiations to some extent cut across party distinctions, Jewish religious organisation is best considered independently of them.

We may start with the Left-wing, which in Anglo-Jewish terminology means Liberal and Reform Judaism. Here the theological sanction may, indeed, be profoundly felt; the danger is that the ethic of which it is the sanction may dwindle if its host—*i.e.*, the culture pattern of religious Jewry with which that ethic survives symbiotically—is radically reduced in size. And this culture is inextricably bound up with historical consciousness, an inadequate sense of which is the main shortcoming of Left-wing Judaism today; even as it has been the shortcoming of Karaism with its slogan of "Back to the Bible," save in so far as Karaism has learned it anew through the influence of rabbinic Judaism: a shortcoming, too, which proved the fundamental weakness of Puritanism within the Anglican communion. For Judaism can no more afford to "abolish" the Fast of Ab than the Feast of Passover.

Coming to the Right-wing, we may first dispose of the authoritarian interpretation of the Jewish message, so vigorously proclaimed from Frankfort in the nineteenth century. Its inadequacy for the twentieth needs no stressing: it is of more importance to note that that inadequacy was already recognised in Talmudic times, being regarded by Raba in the fourth century C.E. as having been obsolete since the days of Esther and Ahasuerus (T.B. *Sabbath* 88a, etc., on Exodus xix, 17). Historical consciousness is here intense, but in so far as the school emphasises the title *Orthodox* that it arrogates for itself, its reading of history is unsound; for Judaism through the ages has more usually, and more effectively, applied pragmatic rather than dogmatic tests for Jewish validity and authenticity.

Ultra-conservatism

The ultra-conservatism characteristic of the school is liable, too, to foreshorten its historical perspective, so that it tends to be forgotten that the process must be viewed as running still forward into the future while keeping pace with contemporary life. Jewish tradition must, indeed, be safeguarded; but if it atrophies into antiquarianism it no longer remains an effective tool for the continued operation of its theological sanction. Once that has been allowed to occur, traditional Judaism exposes itself to the same criticism as does religious Zionism—*viz.*, that it is an inadequate vehicle for universal truth because of its territorial and similar limitations. It is, however, in a better position to avoid such atrophying and the consequent charge of inadequacy or irrelevancy, through a healthy self-knowledge, and by a recognition of the dynamic character of Pharisaism, which has admitted gradual modification in the interests of maintaining its contemporary relevance, rejecting only violent change. Traditional Judaism must be an essentially conservative Judaism; but as a warning against extremism there falls across the path of its memory the stark shadow of the skeleton of Sadducæanism, the victim of its own conservatism and unwillingness to recognise the dynamic element in Torah.

Right-wing Judaism

Yet it is out of this Right-wing Judaism that, as it seems to me, there can grow the only reassessment capable of forming the basis of a successful programme for Jewish revitalisation—an enlightened conservatism, prepared to abdicate its title to Orthodoxy: Traditionalist Judaism rather than Trades Union Judaism. Such revitalisation is dependent, of course, on a high degree of self-knowledge and a continual readiness for self-examination, both of which presuppose a far higher standard of Jewish popular education than prevails today in the Galut, or, to judge from contemporary Israeli writing and thinking, in the Land of Israel. World Jewry, like Malvolio, is sick of self-love; a parallel the more significant in that Shakespeare's portrait ridicules the less attractive characteristics to which Puritanism is prone. Yet if we could achieve self-knowledge, I believe that much of the sectarianism that divides Orthodox from Reform, and secular materialism from religious humanism in Jewry, would disappear; we might have a mutual respect between Israel metropolitan and œcumenical, instead of on the one side a patronising preparedness to accept financial subsidy, and on the other a sense of being a second-class Jew, or one of vicarious compounding for Torah by fund-raising.

Wherever in the Diaspora Jewry can learn to enjoy emancipation without self-consciousness, and will take pains to safeguard its own self-knowledge by a high standard of popular education, Traditional Judaism need be no more afraid of "reform" in *halacha*, provided that neither historical consciousness nor the theological sanction are compromised, than the rabbis of old were afraid of enacting *Takkanot* and *Gezerot*. Indeed, historical Judaism provides some precedent for limited variation in matters of *halacha*; and in religion as in architecture or any other creative activity, archaism and modernism may successfully be combined under the ægis of a respected tradition that forbids excess—"provided always that the intention is heavenward" (T.B. *Berakhot* 5b, etc.).

Speaking the Same Language

The *sine qua non* is that we should all speak the same language; not necessarily for everyday purposes, but for humane discussion of common interests. The approach to Hebrew teaching to-day is handicapped by the fact that Hebrew is a modern language: parent, teacher, child, and immigrant alike are too often fascinated by an ambition to patter the trivialities of Tel Aviv town-talk. What has, I believe, been bombastically entitled "Palestinology" has ousted philology. Let us ignore the circumstance, comparatively unimportant in the history of civilisation, that Hebrew is now the everyday language of a smaller fraction of the world's population than that which speaks Dutch, and teach it to the coming generation as one of the humanities; as the medium of one of the classical elements in the heritage of mankind. If we are prepared to teach and learn Hebrew with all the discipline, and especially the self-discipline, that must be applied to the study of Latin or Greek, we shall find that it becomes primarily a cultural rather than an ethnological link for world Jewry in the Land of Israel and outside it; a force that, so long as those who speak it retain a sense of perspective, might rival the influence exerted by Latin on the mind of medieval Europe and its heirs.

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AMBULANCE FOR MAGEN DAVID ADOM

Dedication Ceremony

By a JEWISH CHRONICLE *Reporter*

Another much-needed ambulance for Israel has been presented to the Friends of Magen David Adom, this time by its own Functions Committee, as a result of the ball held at the beginning of the year.

The ceremony of dedication by the Rev. Ephraim Levine and of presentation by Mrs. Bertha Roston (a member of the Executive Committee of the Friends), on behalf of the Functions Committee, took place on Tuesday at Shaw and Kilburn's Showrooms, Berkeley Square, W.1. Dr. Arthur Levin presided.

Mr. Levine referred to the Magen David Adom as a wonderful organisation—"one of the greatest, perhaps, of all human endeavours."

After Mr. Levine had offered up a prayer, Mrs. Jack Steinberg unveiled the plaque.

Making the presentation, Mrs. Roston said they were happy that they had been given the privilege of working for Israel and for its humanitarian cause.

Mrs. Lydia Callender (Vice-Chairman of the Functions Committee and a member of the Friends Committee) expressed thanks on behalf of the Executive to Mrs. Roston and to all those who had made the gift of the ambulance possible.

Mr. Ronald Bernstein, D.F.C. (Hon. Treasurer of the Functions Committee and Hon. Secretary of the Friends' Executive) said they hoped that that was the first of many ambulances.

Mr. Peter Morrison (Vice-President of the Friends) stressed the urgency of sending medical supplies to Israel.

ABOUT £67 was raised for the Jerusalem Baby Home at a recent jumble sale held by Ilford and District Women Zionists.

Houses, Flats, Rooms to Let or For Sale, Furnished or Unfurnished.—*(Continued)*

BASIL TEMPLE & COMPANY
5, Monkville Parade, Finchley Road, Henlys Corner, N.W.11. (SPE. 2367)

CHESSINGTON ESTATE, Henlys Corner, N.3. An attractive det. d-f, bay-windowed, ultra-mod., freehold, newly built and having 4 excellent bedrms; lux bath & shower; 2 most pleasant receps; 1 with dble aspect; lge lounge hall; downstairs toilet; attractive kit; gge; lge gdns; sweeping carriage drive to hse; £8,500.

HAMPSTEAD GARDEN SUBURB, N.2. An ultra-mod ppty, situate in an exclusive area; 3 dble bedrms; lux bathrm; sep w.c; 2 lge inter-com. receps; beautiful kit; entrance hall; downstairs clkrm; garage; £4,950, or offer.

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A residence of unique design and great charm in a private road and secluded rural position, having frontage of over 300 feet to the Heath, over which it has magnificent views; 6 delightful bedrooms; 2 bathrooms (on one floor only); and reception rooms of lovely proportions; set in its own grounds of over 1 acre; central heating and oak floors throughout; separate cottage with charming flat of 3 rooms, kit & bathrm; and double garage.

FREEHOLD £14,500

Might be had without cottage.

Keys, joint sole agents:
HAMILTON YOUNG & SON,
116, Finchley Rd., N.W.3 (HAMp. 8445/6), and
P. J. BROOMHALL,
3, New Court, W.C.2 (HOL. 7574)

A FURNISHED flat in modern house; all conveniences; suit middle-aged couple or two gentlemen friends.—Write for appointment, 8, Albion Road, Bruce Grove, Tottenham.

AT Westcliff-on-Sea. Georgian-fronted, s-d house, completely modernised; entire in excellent decorative condition; 4 bedrooms (modern fires and electric panels); tiled bathroom and toilet; 2 reception rooms (new fires, electric panels); tiled morning-room and scullery; hall and panelled staircase; well-stocked garden, fruit trees, convenient shops, station, schools, and sea front; immediate possession or deferred completion date; £2,750, for freehold & some fittings.—51, Elderton Road, Westcliff. (Phones: Southend 49370, BIShopsgate 0601.)

ATTRACTIVE, furnished room to let in quiet mansion flat in Finchley Road.—Phone: HAMpstead 2347 or BIShopsgate 3487.

ATTRACTIVE, well-furnished house, Brondesbury district; 4 bedrooms; 2 receps; spacious lounge; hall; garage; pleasant garden; central heating by gas; moderate rental.—PRI. 1456.

BOURNEMOUTH. Fully furn. s-c flat available immediately. East Cliff; central.—B'mth 4494.

CANONS PARK. Delightful residence with spacious hall; 2 large reception rms; fitted cocktail-bar; morning-rm; well-equipped kit; 3 bedrms; luxury bathroom; sep w.c; garage; one minute tube station; playing-fields at rear; £4,250, freehold.—Apply: Leslie Raymond, 117, Station Road. (EDGware 0115.)

CHARMING s-c, ground-floor flat; lovely position Hove; close sea; plus £260 p.a excl from upper maisonnette; detached; freehold; price £6,250; owner going abroad.—B. Jackson & Co., Imperial Arcade, Brighton. (Tel. 26039.)

CHINGFORD. Superior residence; 5 bedrms; 3 receps; kit; bathrm; attached workshop (or suitable very lge gge); fhld, £2,459, or offer.—Ralph Ormes, F.A.I., 18, Old Church Rd., E.4. (SIL. 7021/2.)

COME home, suit elderly lady or gentleman; every convenience.—Box H49, J.C.

COMFORTABLY furn bed-sitting-rm, c.h; own tel ext; use bath, gdn; nr buses, tube; in quiet flat.—HAMpstead 0244.

CRICKLEWOOD (off Anson Rd.) S-d, 4-bedroom house; built-in garage; kitchen-morning-room; large garden; lease 72 years; perfect condition; £3,950.—Box H43, J.C.

EDGWARE (just off Green Lane). "Curton"—built residence; 2 large reception rms; well-fitted kit; 4 excellent bedrms; large, three-quarter-tiled bathroom; sep w.c; garage; good garden; five minutes tube station; freehold, £3,900.—Apply: Leslie Raymond, 117, Station Road. (EDGware 0115.)

FINSBURY PARK, N.4. Excellent, fully furnished hall-floor flat; 2 large rooms, kitchen, bathroom; 5 gns per week, payable quarterly.—Meaden, Baker & Co., CAN. 2645.

FINSBURY PARK, N.4. Excellent hall-floor flat; 2 large rms, kitchen, bathroom; 35/- per week exclusive; furniture at value, £500.—Meaden, Baker & Co., CAN. 2645.

FLAT (mansion); 4 bedrms; 2 receps; c.h.w; part c.h; gdn; £320 p.a incl; fitted cupboards, carpets, etc; as new; £1,100.—HAMp. 7827.

FLAT to let; modern block; controlled rent; near tube; furniture, fittings to be sold.—Box H17, J.C.

FOR sale, immediate possession; freehold, bay-windowed house, Dollis Hill Lane, facing Gladstone Park and swimming pool; 3 bedrms; 2 receps; usual offices; lge gdn & gge; £4,150; no agents.—Box H40, J.C.

FRIERN BARNET/WHETSTONE BORDER (near North Middlesex Golf Club). A fine, modern property with every feature; detached; well set back from road; really spacious accommodation; 3 double bedrooms; dining-room, 19' 6" x 14', with Inglenook fireplace, lounge, 19' 6" x 14'; downstairs cloakroom; parquet throughout lower floor; luxury bathroom; kitchen, 12' x 10'; Beeston boiler, inside fuel store; brick garage; £4,400, freehold.—Apply sole agents, Woodhouse Estate Office, 197, Woodhouse Road, Friern Barnet, N.12. (ENTerprise 1902.)

FURN double or single bed-sitting-rm; central heating; all conveniences.—HENdon 1051.

FURNISHED room to let; suit business gent.—STA. 6510.

FURNISHED, two-roomed flat; kitchenette; use of modern bathroom.—'Phone: HAMp. 4413, after 6 p.m.

GLADSTONE PARK GARDENS, Cricklewood. Corner house; s-d; 4 bedrms; sep w.c; long garden; brick-built garage; 68 years (freehold can be purchased); £3,500 or near offer.—Box H46, J.C.

GOLDERS GRN. Furn s-c flat, 2 bedrms, rec, kit, bath; 3 adults; £6 6s. wk.—SPE. 5897.

GROUND-floor flat in best block & avenue in Hove. Large reception room to garden; 2 bedrooms, tiled bathroom; modern kitchen; central heating; beautifully furnished & carpeted; lease 16 years; rent £275, plus rates; reasonable price for furniture, etc.—Apply Maple & Co. Ltd., 5, Grafton St., Mayfair, W.1. (HYDe Park 4685-6-7.)

GOLDERS GREEN, in one of best rds & nr stn; det. mod res with garage; 5 bedrms (1 floor); 2 receps; lnge hall; clkrm; kit & scull; garden; long lease; £4,250.—Ernest Owers & Williams, 1, Golders Green Rd., N.W.11. (SPE. 1144.)

HAMPSTEAD, N.W.3. Nice furnished, sunny room; constant hot water; bath; gas fire.—HAMpstead 7900, or EUSton 1890.

HAMPSTEAD GDN. SUB. Comfortable rm, mod flat; c.h; young bus lady.—SPE. 0785.

HAMPSTEAD GARDEN SUBURB. Executors' sale. Compact, detached, cottage-style house, set in attractive gardens with evergreens, etc; white stucco; gabled tiled roof, and leaded windows; wood block floors; hall; 2 reception rooms; morning-room; kitchenette, 4 bedrooms; bathroom; 2 w.cs; lease 953 years; ground rent £11 13s. 4d. per annum; price £5,000.—Apply sole agents, Messrs. Knight, Frank & Rutley, 20, Hanover Square, London, W.1. (MAYfair 3771.)

HOMELY accommodation offered young lady willing to share; all amenities.—CUN. 8404.

ILFORD. For the finest selection of properties for sale in this area, consult Lethaby's, F.A.L.P.A. (Established 1900), 126, Cranbrook Road, Ilford. (VALentine 6630/2350.)

ILFORD, 35, Sandhurst Drive, Longbridge Road; freehold, modern house; 2 receps; 3 bedrms; hall-tld, kitchenette; bathrm; sep w.c; £2,400, open to offers.—Apply to above.

KENTON, best part. Fully det. freehold res; 4 bedrms; bathrm; sep w.c; hall; 2 receps; kitchen; morning-rm; dnstrs cloakrm; lge garden; 2 brick gges; sep building plot; £4,500.—'Phone office hours, GUL. 5583, or evenings, WOR. 2763.

LONDON'S finest service flatlets, N.W. London; buses pass door, 5 mins tube; all suites comprise elegantly furnished bed-sitting-room, kite, bathroom, w.c, etc; telephone in all rooms; radios; full maid service, full meal service, resident valet service; double & single suites now available at rentals from £234 p.a. Inspection arranged at any time through Managing Agents Mendoza & Co., 104, Baker St., W.1. (WEL. 8341.)

LORDSHIP PARK. Superior, double-fronted, non-basement residence; 5 main bedrooms; 2 dormer rms; 3 exceptionally fine reception rooms; kitchen; scullery, etc; central heating; large, well-laid-out garden; leasehold; price for quick sale, only £2,000.—Chamberlain & Willows, 1, Stamford Hill, N.16. (STA. 4667.)

LUXURIOUS, furnished, balcony flat; owner going abroad; long period for letting; sale considered; lift; porterage; television; phone, etc.—'Phone mornings, Hove 38422.

MAIN Finchley Road. Superior detached, corner; long leasehold property (close Golders Green Station); attractive design, 40ft frontage; 6 bedrooms; 2 reception rooms; tiled bathroom; 3 toilets; large lounge hall; central heating; attractive garden; large garage; suitable doctor; price £4,750.—B. Jackson & Co., Imperial Arcade, Brighton. (Tel. 26039.)

NEW erected unfurnished flats to let; two bedrooms; central heating; in Fountayne Road (nr Cazenove Road), N.16.—Inquire WANstead 4106.

N.2. TUDOR-style modern residence; 4 bedrms; bathrm; 2 receps; cloakroom; garage for 2 cars; garden; £4,950.—Sole Agents, Maple & Co., Ltd.

PRESTON RD., Wembley. Mod house; 3 bedrms; 3 receps; kit; extra-large garage; redec inside & out, £4,500; fitted carpets & curtains if required, or would sell furniture.—Appointment only, ARNold 7108.

S-C flat, Shoot-up Hill; lnge; bedrm; dining-rm; kitchen; bathrm; £180 p.a. incl; newly furnished, £1,200, partly furnished £750.—GLA. 6165.

SOUTHGATE (delightful position, near Cherry Tree). Superior, double-fronted, s-d residence; 5 bedrooms; 3 reception rooms; breakfast-room; Ideal boiler; 1-tiled bathroom; kitchenette; 2 w.cs; large garden; ideal 2 flats; £3,500, freehold.—Donaldson & Sons, 70, Grand Parade, N.4. (STA. 7441.)

SOUTHPORT. Ground floor, furnished flat, vacant for 3 months, January 1.—Box H41, J.C.

STANMORE. Detached, double-fronted residence with 2 reception rooms; 4 bedrms; large mod kitchen; downstairs w.c; 1-tiled bathroom; well-planned garden; brick garage; price £5,100, freehold.—Sole Agents Cheshire & Briggs, 29, Manchester St., W.1. (WEL. 2623.)

STOKE NEWINGTON (best part). Detached, non-basement; double-fronted residence; 5 bedrms; bathrm; 3 receps; kitchen, etc; brick garage; large, well-laid-out gardens; lease over 970 years; g.r. £6 10s.; price, £4,500.—Chamberlain & Willows, 1, Stamford Hill, N.16. (STA. 4667.)

TOTTERIDGE. In superb decorative condition, a detached property, built 1939, all-brick elevation; 3 double bedrooms; 2 large, inter-communicating reception rooms; modernised, fitted kitchen; downstairs clkrm; brick garage; independent drive; 100' garden; numerous fruit trees; freehold, £4,750; immediate possession can be given.—Bradstreet & Co., of N.W. London, Mill Hill office: MILl Hill 1193 (3 lines).

ULTRA-modern residence in Herent Drive, Ilford. 3 bedrooms; 2 reception rooms, etc; garage; immaculate repair; freehold, £3,250.—Lethaby's, 126, Cranbrook Road, Ilford. (VALentine 6630/2350.)

WELL-furnished, 4-roomed flat, Stamford Hill; all conv; refs.—Box H44, J.C.

WEMBLEY PARK & PRESTON RD. areas.—Consult Preston Estate Agency, 4, The Broadway, Wembley. (ARNold 5577/2081.)

2 GOOD rooms, newly dec; part furn to own choice; new cooker & Ascot; use bathrm & 'phone; refined home; rent £2 17s. 6d. p.w. incl elec; 3 months in advance.—VAN. 6306.

2-ROOMED flat, 3-roomed flat; beautifully furnished, for couples or ladies only; reasonable terms.—Box H55, J.C.

2 TWO-roomed furnished flats, doctor's house; each comprising large bed-sitting-room, facing Clissold Park, kitchen-dining-room, with complete kitchen outfit; 3 guineas weekly; also single rm with own basin, 1½ gns.—Box H47, J.C.

ALL LONDON FLATS
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15, Dover Street, W.1. (REG. 2244/8)

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FOR client. Flat, 4 bedrms; mod block, Finchley Rd. area; rent about £550; will buy f. & f.—Parties to Barnett, Baker & Co., MAY. 2576.

FOR speedy letting of your furn flat/hse consult Greenwood & Co., HENdon 7888/9.

REQUIRED with possession by March next, mod res with 5 bedrms; preferably Gdn Suburb, Hendon, or Finchley.—Applicant will pay to £9,500.—Telephone, HEN. 6271. Ashmore & Co.

UNFURN flats urg reqd; tenants waiting; f/f purch.—Greenwood & Co., HEN. 7888/9.

WANTED, one- or two-bedroomed flat; central heating preferred; N.W. London; fixtures and fittings purchased.—Box H54, J.C.

Classified Advertisements continued on page 30

Provincial News *continued from page 19*

PETERBOROUGH SYNAGOGUE

Foundation-stone Laid

The foundation-stone of the synagogue being erected by the Peterborough congregation—the first to be built in the town—was laid on Sunday by Mrs. I. I. Stechler, widow of a former Warden.

About 200 people attended the ceremony, although there are only 25 families in Peterborough; the remainder came from Northampton, Leicester, Nottingham, Norwich, Boston, Cambridge, Lowestoft, London, and Westcliff.

The service was conducted by Dayan Dr. M. S. Lew assisted by the Rev. E. Freilich of Hampstead Garden Suburb, the Rev. B. Greenberg, of Norwich, the Rev. E. Susman, of Northampton, and Mr. D. Wolfson, of Cricklewood.

Dayan Lew spoke of the devotion of the small group whose enthusiasm had led to the building of a spiritual home, where their children could be brought up in the high principles of their faith.

The Hon. Life President, Mr. C. Shaw, welcomed Dayan Lew to Peterborough and related the history of the congregation. Other speakers included the Mayor of Peterborough, Cllr. Robinson, and Messrs. L. Kammer, A. Shaw, F. Green, C. Conn, M. Stechler, and Mrs. M. Bindler. The Hon. Officers of the United Synagogue (to which the congregation is affiliated) were represented by Mr. M. Lewin.

Mr. J. Pearlson presented to Mrs. Stechler a silver trowel to mark the occasion.

Mr. Shaw stated that the price of the land was £600 and with efforts among the Peterborough community this amount, together with another £800 had already been raised.

After the service an appeal resulted in another £600 being added to the building fund.

PROVINCIAL COUNCIL'S CONFERENCE

From our Correspondent

BIRMINGHAM

A Conference of Provincial Representative Councils which was held on Sunday in the Council Chamber of the Birmingham Congregation, Singer's Hill, had as principal speakers Mr. M. Domnitz, Secretary and Education Officer of the Central Jewish Lecture Committee, who spoke on "The Contribution of Education in Group Relations to Jewish Defence"; Mr. A. I. Polack, Education Officer of the Council of Christians and Jews, who spoke on "The Work of the Council with special reference to Education"; Mr. H. Gaventa, President of the National Council of Shechita Boards, whose subject was "The work of the National Shechita Council"; and Mr. J. Shapiro, of the Magen David Adom, who spoke on the urgent need for ambulances and medical supplies in Israel.

Other speakers were Rabbi I. Chait, Rabbi Rabinowitz, the Rev. Chaim Pearl, Dr. A. Cohen (President, Board of Deputies), Cllr. Michael Fidler, Mr. Nathaniel Jacobs, Mr. A. G. Brotman (Secretary, Board of Deputies), Mr. S. Davies, Mr. Saipe, and Cllr. Hamburger.

NEW CASTING-PEN FOR GLASGOW

From our Correspondent

GLASGOW

A delegate meeting of the Glasgow Shechita Board, held last week, approved a recommendation by the Executive that a new Weinberg casting-pen should be installed in the Glasgow abattoir.

Mr. Samuel Boston, Chairman of the Board, stated that the installation would involve them in a heavy expenditure.

The Council also approved of the Executive's recommendation that the licences for kasher butchers should be renewable annually, and that butchers should pay a nominal charge for each licence. The new scheme will operate from January, 1954. At present there are 11 kasher butcher licences in the city.

The Board is to contribute 75 "trees" to the Scottish campaign for the Queen Elizabeth Coronation Forest.

EIRE NEWS

DUBLIN

The Dublin Jewish Musical Society gave its first recital of the season recently at the Royal Hibernian Hotel, Dublin. The guest artists were Jaroslav Vanecek (violin) and Rhona Marshall (piano). The programme of the society's choir included Hebrew and Israeli folk-songs, original compositions by Mr. P. Moddel (musical director), and Beethoven's Choral Fantasia. The Chairman, Mr. S. Franklin, made a presentation to Mr. Moddel in recognition of his services to the society.

Investments

CHANGE IN MARKET'S MOOD

There has been a distinct swing round in stock-market sentiment during the past few days. Whereas for a long time emphasis has been on gilt-edged and industrial equity activity, it is now on gold-mining, rubber, and tea shares. Like most changes of market mood, the development began speculatively.

Several reasons can be advanced to explain the change. For instance, the present Account is the last to be settled this year. That means that big financial and investment institutions, concerned with end-year balance-sheets, are virtually out of the market.

For months now investors have been in buying mood, and being loth to leave markets, are turning their attention elsewhere. The gold-mining section, which has had so many false starts in the past, welcomes the influx of buyers. Rubbers and teas, both long neglected, are also quick to respond to any support.

Debenhams Revaluation Result

Revaluation of shares in subsidiaries, which prepared the way for capitalisation of reserves by **Debenhams Ltd.**, is shown in the full accounts to have produced a surplus of £6,507,766. When capital rearrangements are completed total reserves will stand at over £6,000,000. There is, however, no intention of carrying revaluation any further. Although revaluation of fixed assets would provide a "substantial surplus," the Board do not consider the operation would justify the expense involved at this stage.

New Day Furnishing continues to make headway and profits for the past year are up from £870,738 to £898,658. Dividend is again held at a total of 75 per cent by the final of 43½ per cent now announced. There is also a bonus of one for 20 in 2s. shares.

Mr. Joseph Collier, Chairman of **Prices Trust Limited** the well-known tailoring group, has informed shareholders that since the end of the year there has been improvement in both sales and profits. Mr. Collier has "every confidence" that this will continue. **United Drapery** have recently announced that their offer to purchase the Trust shares at 30s. has now been accepted by over 95 per cent.

Including undrawn commissions payable to managing directors in respect of previous years and now waived of £10,024 net, profits of **L. and D. Redman,** the silk and rayon underwear makers, totalled £11,557 last year against £7,547. The figure is after tax of £15,852 against £15,820 a year ago. Dividend, which was cut from 25 per cent to 10 per cent a year ago, is further reduced to 7½ per cent.

A one-for-20 scrip bonus is announced by the Board of **Derby and Midland Mills Limited.** Group profit last year was slightly lower at £183,062 against £189,707, but dividend is easily held at 15 per cent.

CITY EDITOR

GIRLS' ORPHANAGE IN JERUSALEM

By a JEWISH CHRONICLE *Reporter*

The management of the General Israel Orphans' Home for Girls is planning to build new premises at a cost of £250,000, I am informed by the Rev. N. Kaplin, Secretary of the British Committee of the Home, who has returned from a visit to Jerusalem.

The Home, said Mr. Kaplin, was in urgent need of more accommodation; there were at present 400 girls at the Home, but it was planned that the number be increased to 600. An appeal is to be launched in the United States and Britain for aid for the building scheme. The target figure in Britain would be £50,000, he added.

There are ten classes at the Home, Mr. Kaplin said. About 60 per cent of the girls at the Home come from Arab countries; the rest are mostly refugees from Europe. As well as learning how to run a Jewish home they are given instruction in various occupations, including nursing.

The Home was founded in 1902 by the late Rabbi D. Weingarten, and among its greatest supporters was the late Henrietta Szold. The present director is Rabbi A. J. Weingarten, a son of the founder.

WILLESDEN WOMEN'S ZIONIST SOCIETY

At the annual meeting of the Willesden Women's Zionist Society, held at 9 Bryan Avenue, N.W.10 (the home of Mrs. A. Zelco), the following were elected: Mesdames D. Buchman, President; L. Longworth, Chairman; C. Denbin, Vice-Chairman; M. Davis, Treasurer; H. Miller (69 Brondesbury Park, N.W.6), and B. Lowi, Hon. Secretaries; J. M. Shaftesley, Cultural Chairman; S. Cherkas, Functions Organiser; H. Liss, Membership Captain; and a committee.

It was announced that the recent carnival ball, held at Porchester Hall, raised £400 for the Jerusalem Baby Home.

COMPANY MEETING

DEBENHAMS LTD.

SATISFACTORY TRADING

The ordinary general meeting of Debenhams Ltd. will be held on December 17 at the Wigmore Hall, London, W.1. The following is an extract from the statement by the Chairman, Mr. G. M. Wright, A.C.A.:

The period now under review has been a difficult one owing to the fall in commodity prices, but, taking into account the unsettled conditions which have prevailed during the whole of the period, I think we may reasonably claim that the outcome of the year's trading is satisfactory.

The Directors' report shows a balance on profit and loss account (including a capital profit of £50,954) amounting to £2,071,930, an increase over last year of £218,510. This figure is reduced by charges for debenture interest, Trustees' fees, Directors' fees, and taxation to £873,502, to which is added the balance brought forward from last year of £419,125, making £1,292,627 available for appropriation. The preference dividends for the year and the interim dividend of 6d. per share on the Ordinary shares have been declared and paid, and the Directors now recommend that £50,000 be placed to reserve and a final dividend of 1s. 6d. per share, together with a special distribution out of capital profits of 2½ per cent tax free, be paid on the Ordinary shares. The resultant carry forward is £438,915, an increase of £19,790.

DIVIDEND INCREASED

The proposal as to the Ordinary dividend brings the rate for the year to 2s. per share, which compares with the rate of 1s. 3d. per share paid last year. The Directors now feel that, having regard to the future prospects of the company and the reserves already created, they are fully justified in adopting a more liberal policy and proposing distributions more commensurate with the profits earned.

In September, 1952, the Company received the proceeds of the sale of its interests in Scotland. These proceeds, until they were utilised for the purchase of new businesses, were invested on a short-term basis and as a result there accrued to the company a capital profit of approximately £50,000. The Directors consider that this profit should be made available to the shareholders and hence the proposal to pay the special distribution of 2½ per cent on the Ordinary shares. This distribution will be free of all taxation in the hands of shareholders.

In spite of the capitalisation of the reserves of £1,500,000 in 1949, the issued capital is still very small compared with the total funds employed in the business. The present recommendation involves the capitalisation of a further £3,000,000 of the reserves. If the recommendation is approved, each shareholder will have the same number of shares as at present, but they will be of a nominal value of 10s. instead of 4s.

In my statement last year I referred to the negotiations that were going on with the local authorities for the rebuilding of our bombed stores, which include some of the most important businesses in our organisation, and I am glad to be able to report that satisfactory progress has been made in this direction. In the case of Jones & Co. Ltd., of Bristol, work is about to commence on the foundations of a new and larger building, which will proceed by stages extending over a period of two-and-a-half years. At Plymouth, after a delay due to the inability of the local authority to allocate a suitable site, Spooner & Co. Ltd. have at last been able to start work on a new building, which will take about two years to complete. Another large rebuilding operation will be that of Edwin Jones & Co. Ltd., of Southampton, the plans for which have not yet been finalised, but which it is hoped to commence early next year on the old site. Handleys, of Southsea, also, are engaged on the construction of a new and larger building on which substantial progress will have been made by the end of next year. Other important rebuilding operations now in progress or shortly to be undertaken are at Marshall & Snelgrove, of Birmingham, Plummer Roddis Ltd., of Southampton, and Curl Bros., of Norwich.

RECENT ACQUISITIONS

We have recently added to the number of businesses under our control by the acquisition of Thornton-Varley Ltd., of Hull, Elliston & Cavell Ltd., of Oxford, and Affleck & Brown Ltd., of Manchester, and it is our intention to add further businesses when suitable opportunities occur.

Thornton-Varley Ltd., of Hull, is a well-known and old-established business and will give us a standing in an area in which we think there should be scope for still further expansion. The buildings were blitzed during the war and the business has since been carried on in very inadequate temporary premises. Arrangements are now in hand for rebuilding.

The second business, Elliston & Cavell Ltd., of Oxford (including its subsidiary, William Baker & Co. Ltd.), was founded in the early years of last century and has the highest reputation in the area served.

Affleck & Brown Ltd., of Manchester, our most recent acquisition, is a family business established over 100 years ago. Its reputation for high quality merchandise is known throughout the North, and I am confident that this will prove a valuable addition to our group of stores.

I need hardly say that before coming to a decision your Directors went into the position and prospects of each business very carefully and satisfied themselves that they were likely to prove desirable additions to our organisation and to yield a good return on our investment.

STRONG POSITION

The consolidated net profit after all charges but before taxation is £3,426,801, an increase over the previous year of £275,712. This total does not include any contributions from new acquisitions made during the year except six months' profits from Bradleys. Taxation requires £2,133,947, or 62 per cent of the profit. This is a tremendous figure and I can only hope that the economic state of our country will continue to improve so that it will be possible for the Government to effect substantial reductions in the present rates of taxation, which hamper so greatly trading enterprises generally. Our advisers anticipate that the group will not be liable to the Excess Profits Levy and that the major part of the provision of £61,968 appearing in the accounts will not be required.

The consolidated balance-sheet demonstrates the strength, resources, and liquidity of the group. I can assure you that the Board will continue to conduct the affairs of your company in the best interests of the large majority of the shareholders who, I believe, rightly expect a progressive return on their investments coupled with the maintenance of their security.

We have emerged from a difficult year in a strong position to encounter whatever problems may have to be faced in the future. As regards the outlook for the coming year I am not inclined to indulge in prophecy. I am hopeful, however, that with our new businesses and war-damaged stores gradually coming back into full operation, provided no abnormal circumstances intervene, we shall be able next year to present once again a satisfactory report.

HALLS FOR HIRE

ALDWYCH BRASSERIE

To kosher caterers and Sunday Club organisers: The Aldwych Brasserie is now available for Sundays.

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The advertising of caterers and restaurants in these columns is NO GUARANTEE of their kashrut or Jewish Orthodoxy; and while reasonable efforts are made to ensure that the statements in the advertisements are not misleading, no responsibility can be taken by "The Jewish Chronicle" in this respect.

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Obituary

M. HENRI BERNSTEIN

Popular French Playwright

Our PARIS CORRESPONDENT writes: Henri Bernstein, one of the most popular French playwrights for the last half-century, died in Paris on Friday at the age of 77. Born in Paris, of a family of Jewish bankers, he knew almost nothing of Jewish cultural values. Of an inordinately proud nature, endowed with exceptional physical prowess and charm, he reacted with passion and violence—but without any significant intellectual or spiritual response—to the phenomena of antisemitism.

As a young conscript in the French Army, after seven months of service he deserted and took refuge in Belgium, whence he addressed an open letter to the French press explaining his action. He was pro-Dreyfus and anti-militarist.

In 1905, with this third play, "La Rafale," he achieved a striking success. In 1911, his melodrama, "Après Moi," was produced by the Comédie Française, but the performances were stopped by the authorities because of antisemitic disturbances organised by the Royalist Action Française. Henri Bernstein fought three duels, with pistols and swords, against Léon Daudet, the writer and leader of Action Française. Altogether he engaged in a dozen duels, the last of them in 1938, when he was 62 years of age.

Bernstein's 30 plays may be divided into two periods: the first were "shockers" in plot and dialogue; the second, psychological thrillers.

During the First World War, Bernstein—pardoned for his youthful escapades—served with distinction, winning the Croix de Guerre.

DR. MARCUS COHN

Dr. Marcus Cohn, who died last week in Switzerland, was one of the leading Swiss Zionists. In 1950 the Israeli Government appointed him legal adviser for the new civil law and his work, in this capacity, after he went to Jerusalem, consisted in preparing the laws of the new Jewish State according to the traditions of the Torah and Talmud.

MRS. B. H. HURWITZ

Our BELFAST CORRESPONDENT writes: "One of the kindest and best-loved women in the Belfast Jewish community died with tragic suddenness last week. She was Cana Hurwitz, wife of Mr. B. H. Hurwitz, J.P., President of the congregation. She was born in Cork 61 years ago, and spent several years of her girlhood in Dublin. She had a sweet disposition, was always ready to help where she could, and the community will long treasure memories of an ever-smiling, ever-friendly, energetic woman who was a true mother in Israel."

MRS. LENA SALMON

Mrs. Lena Salmon, who died recently, was the widow of Mr. Harry Salmon, Chairman of J. Lyons & Co. She devoted herself for many years to the industrial welfare and cultural needs of the staff. She played a leading part during the First World War in the founding of a home for Belgian refugees and was a former Chairman of the Highbury Home for Friendless Children, now the Board of Guardians' Home for Babies.

Miss G. CRIDLAN, Hon. Secretary of the former Highbury Home for Friendless Children, writes: "Mrs. Salmon acted as Chairman of the Home from its birth until the compulsory closing down during the last war, and her wisdom, guidance, and energetic management inspired all who served and worked with her. The children found in her a fairy-godmother, and the girls of the Nursery College a friend and mentor."

THE LATE MR. E. GOLDSTON

Mr. MAURICE EDELMAN, M.P., writes: "I learned with deep regret, on my return from America, of the death of Edward Goldston, after a long illness which he endured with so much courage and cheerfulness. He was always ready to help literary aspirants, irrespective of his own commercial advantage. Indeed, my own first acquaintance of him was when, in the certain expectation of failure, he published a book of verse written by two undergraduates. He had the mind of a scholar—not of the scholar who retires into a preoccupied seclusion, but of one who gives his scholarship to enrich the world. His too early death is a heavy loss to the Anglo-Jewish community and an enduring regret to his friends, to whom in his lifetime he lent his fresh and optimistic spirit."

THE LATE MR. MICHAEL JACOBS

Mr. M. BARNETT writes: "Mr. Michael Jacobs, who died recently in his 90th year, was for more than 50 years a stalwart of Zionism. He greatly prized his association with Glasgow (he was one of the earliest members of the Garnethill Synagogue there) and with Birmingham, where he kept the Zionist flag flying from the earliest Herzlian days until well after the First World War. Thereafter he transferred his Zionist activities to London. He was a member of the St. John's Wood Synagogue.

MR. B. M. WOLKOVITCH

Rabbi B. L. WITNER, of Hove, writes: "With the death of Reb Benzion Mordchai Wolkovitch a pillar of Orthodoxy has fallen. He attended synagogue regularly, not only on Sabbath, but also during the week—even the Monday before his death he came to shool in order to hear the Reading of the Law. In these days, when so many are ready to lay down the Law and so fail to observe it, the loss of one so keenly observant will be greatly felt. He was a most generous supporter to all Torah institutions."

Rabbi ISAAC CHAIT, of Sheffield, writes: "His Judaism was dynamic, it was an effervescent source of inspiration and prompted him to perform many acts of charity and Gemillut Chassadim. Although blessed, through his hard work and diligence, with material abundance, his conception of wealth was in its humanitarian value. He spent the last years of his life assisting yeshivot and many other worthy causes."

Mr. W. SCHIFF (Chairman, Yesodei Hatorah Grammar School; President, Grove Lane Beth Hamedrash) writes: "In addition to being one of the founders of the Grove Lane Mikva and an honorary officer for many years of the Grove Lane Beth Hamedrash, he was also one of the most enthusiastic supporters of the Yesodei Hatorah Grammar School from its very beginning. A descendant of a great and famous Chassidic family, he himself was a devoted Chassid."

RECENT WILLS

$700,000 Legacy for Farm School

Mr. Isaac Loeb, a prominent Chicago Jewish lawyer, who died last September at the age of 84, left his entire estate valued at $700,000 (about £250,000) for the establishment of a Loeb farm school for Jewish children on the 200-acre farm which he owned in Indiana.

Mr. J. A. Littman's Estate

Mr. Joseph Aaron Littman, of Winnington Road, N., the London property-owner, who died in August, left £3,264,167 (no details of estate duty are available). Letters of administration have been granted, pending the result of an action, Arnold and another against Littman and another.

MR. PHILIP FLIGELSTONE, of Glasllwch Lane, Newport, Mon. (duty £675) £11,844
MR. ABRAHAM CHARKHAM, of Heathfield Park, Willesden Green, N.W. (duty £172) £38,004

SCHOOLBOY TACKLES INTRUDER

By a JEWISH CHRONICLE *Reporter*

A sixteen-year-old Kilburn Grammar School boy, Bernard Silver, returned home from a short walk one night this week to find an intruder in his home in Alexander Avenue, N.W. He tackled him, brought him down, 'phoned the police, and within a short while the man had been taken into custody.

When he returned to his home on Sunday evening, he heard thumping noises coming from upstairs, Bernard told me afterwards.

"I thought it was my elder brother, but I decided to investigate all the same.

"Just as I reached the top of the stairs I saw a strange face peering down at me. I threw myself at the man and put a neck-lock on him. He realised it was all up with him, and he pleaded with me not to give him up.

"Then I put the half-nelson on him and made him walk downstairs. I managed to contact a neighbour, who came in and held the man while I dialled 999."

Bernard explained modestly that at one time he had taught himself Judo, but not having done any for over a year he had thought he was out of practice. He also plays Rugby football, and thinks that explains his instinctive reaction to tackle the man.

Bernard is due to give evidence at Willesden Magistrates' Court on Monday morning.

DIAMOND SMUGGLING CONSPIRACY

George First, of Greenfield Gardens, N.W., and Sidney Norman, of Aylestone Avenue, N.W., Polish-born diamond merchants, who were alleged to have been concerned in a conspiracy whereby diamonds valued at about £14,000 were smuggled to America, were on Tuesday at the Central Criminal Court, sentenced to terms of imprisonment—First to two and a half years and Norman to two years.

The judge, in passing sentence, said that it was impossible to assess the harm they had done to Britain.

The diamonds were said to have been taken by B.O.A.C. stewards by plane from London Airport to New York.

THE JEWISH CONCEPT OF MARRIAGE

By a Jewish Chronicle Reporter

"The Jewish Approach to Marriage" was the subject of a talk by Mrs. Betty Boxer at the meeting of the Cricklewood and Willesden Jewish Literary Society, at the home of Dr. and Mrs. M. Richmond, 66 Chatsworth Rd., London, N.W.2, last week. Mr. Raymond Goldwater presided.

Mrs. Boxer stressed the importance of religion in strengthening marriage. The Jewish concept of marriage, she added, was love, companionship, harmony, and procreation. The divorce rate was lowest in Orthodox Jewish homes. In the view of the experts, the main cause of the present high divorce rate was the drift away from religion.

Of intermarriage, Mrs. Boxer said the main reason for the parties not "hitting it off" was a guilt complex. She pointed out that if the woman was not Jewish, the children of the marriage would not be Jewish.

The employment of a professional shadchan, Mrs. Boxer stated, was contrary to Jewish religious teaching.

ANGLO-JEWISH SILVER

By a JEWISH CHRONICLE *Reporter*

A lecture on "Anglo-Jewish Silver," was given by Mr. A. G. Grimwade, a Fellow of the Society of Antiquaries, at a meeting of the Jewish Historical Society of England held in the Stern Hall, 33 Seymour Place, W., on Tuesday. Mr. Wilfred Samuel presided.

The speaker, who illustrated his talk with lantern-slides, referred to the liturgical silver of British make—silver bells, bowls, and other ornaments which had been purchased by the Creechurch Lane Synagogue in 1665 (according to the "Libro de los Acuerdos," the first minute and account book of the congregation).

Other specimens of silverware from synagogues in Britain which the speaker illustrated included a handsome Sabbath lamp fashioned by Abraham de Oliveyra [a photograph of which was printed in our issue of January 16]. He also showed some Lord Mayor's dishes and cups, presented each year for just on a century by the Sefardi community.

ANTISEMITISM IN TRADE

By a JEWISH CHRONICLE *Reporter*

While overt antisemitism had receded, there had been a corresponding increase in anti-Jewish discrimination in the economic sphere, declared Mr. Maurice Orbach, General Secretary, Trades Advisory Council, when he addressed the London Jewish Society at the Arts Theatre Club, London, W., last week. Mr. E. M. Stern, Chairman of the Society, presided.

Mr. Orbach, who spoke on "Antisemitism in Trade and Industry," said that there was hardly a more important aspect in their work than the fight against discrimination in employment. The T.A.C. constantly received allegations of discrimination. While some of these had been confirmed after investigation, in others it was found that a Jewish applicant's failure to obtain a job was not due to the employer's antisemitism. Some firms which discriminated against Jews in the past no longer did so.

J.P.A. NEWS

Bayswater

By a JEWISH CHRONICLE *Reporter*

The Joint Palestine Appeal will benefit by over £1,400 as a result of a dance organised by the Bayswater Synagogue J.P.A. Committee at the Empire Rooms, Tottenham Court Road, W., recently.

Mr. H. Aron, who, together with Mr. N. Avon, is Joint Chairman of the committee, thanked all who helped in the committee's major fund-raising effort, and mentioned particularly the two ministers, the Revs. S. Gold and L. Bryll, who are its Vice-Presidents.

Willesden

The Willesden J.P.A. Committee will conduct its 1954 campaign under the leadership of Mr. J. Cinna, with Rabbi M. Spira and Mr. A. Margulies as Joint Presidents.

LADIES' GUILDS

At the annual meeting of the Catford Synagogue Ladies' Guild, the Treasurer, Mrs. J. Harris, announced that £250 had been raised during the year for the synagogue building fund. The following were elected: Mesdames I. Gross, President; J. Kelion, Chairman; A. Robbins, Vice-Chairman; D. Davies, Treasurer; and S. Cross (5 Braeside, Beckenham, Kent), Hon. Secretary.

At a dance held recently by the Sutton and District Hebrew Congregation Ladies' Guild, at the Granada, Sutton, £40 was raised for the Jewish Blind Society.

TRAVEL NOTES

Yugoslavia

By "Green Flag"

A couple of notes sent in by visitors to Yugoslavia during the past holiday season are of great interest to those who contemplate a visit to that country next year. Mr. Edward Mantus, of Brune House, Toynbee Street, E.1, writes:

"There are in all Yugoslavia about 25 Jewish communities, principally at Belgrade, Zagreb, Split, Sarajevo, Subotica, Novi Sad, Skopje, and Sombor. At the head of all the communities is Dr. Albert Vejs, Savez Jevrejskih Opstina, No. 77 Ulica July 7, Belgrade, from whom all information regarding Yugoslav Jewry can be obtained.

"In Rijeka, the big northern port which used to be called Fiume, there are 85 Jews and also a synagogue situated at Ulica Galvani 9. The Secretary of this community is Mr. Aladic, Ulica Galvani 7.

"By far the most interesting synagogue for Anglo-Jewish visitors to Yugoslavia is the one at Dubrovnik, the tourist centre in the south. This synagogue is in the very narrow Ulica Zudijoska (Street of the Jews) which runs off the main street of the old town. This street is called Stradone (or Placa) and Zudijoska is at the end of it near the Church of St. Vlako. The head of the community is Mr. Emilio Tolentino, whose family, he says, were one of the first to settle in Dubrovnik, coming straight from Spain after the Inquisition. Mr. Tolentino claims that his synagogue is the oldest in Europe, having been established in 1352. From then until 1408 worship was carried out secretly, but in 1408, when Dubrovnik was made a republic, Jews were given the right of worship. The Siffei Torah there were brought direct from Spain. During the war the Jews of Dubrovnik were interned on the island of Rab. Many never returned, and today Dubrovnik has only 25 Jews, none of whom are young."

Memorials to Martyrs

"Throughout Yugoslavia there have been unveiled memorials to Jews who perished at the hands of the Nazis. The memorials have been paid for by the Yugoslav authorities. Among Jewish cemeteries which have these memorials are those at Belgrade, Zagreb, Novi Sad, Djakovo, and Sarajevo."

Mr. Gerald Saltman, of Dempsey Street, E.1, writes:

"Halfway between Dubrovnik and Sarajevo is the city of Mostar, which has ten Jewish residents. One of them, Mr. Albert Levi, of Briaca Fejica, would be pleased to meet Anglo-Jewish visitors who call on him. Incidentally, the manager of the largest hotel in the city is a Jew named Mandelbaum.

"At Sarajevo I went to the synagogue in Dobrovojocho Ulica, situated on the river bank less than two minutes walk from the Princip Bridge. Professor David Levi, the head of the community, speaks English, and he too would be pleased to meet visitors at his office which adjoins the synagogue. Attached to the synagogue is a museum which contains an 800-year-old menorah taken there by Jews from Cordova when they fled the Inquisition. There is also an excellent library. Professor Levi told me that on the High Holy-days 100 people attend services in the synagogue, but at other times they can barely raise a minyan. There are no facilities for kasher food. The ruins of the old Sefardi synagogue destroyed during the occupation can still be seen. In Sarajevo's State museum I saw a 500-year-old Hagada, hand painted in beautiful colours, which the museum director, at great personal risk, hid away from the Germans when they occupied the city.

"In Zagreb, the synagogue at Palmoticeva also houses an old-age home above it."

MISSING RELATIVES

Inquiries have been received by THE JEWISH CHRONICLE with regard to the following Missing Relatives etc.

Harry King, son of Kenig and Gittel (nee Weisskopf), of Pshedbosh, Poland; cousin, is sought by Moshe Weisskopf, in Israel.

Betty Berkovitz, of Barlad, Rumania, aunt, formerly of Nottingham, is sought by Liber Iosif, of Barlad, now in Israel.

Favel Bercovici, of Jassy, about 64, married cousin, is sought by Mordehai Argintaru, son of Nisen and Vita Argintaru.

Pearl Hackmann (nee Schlau), daughter of Srul and Ecki, about 64, of Bukovina, or her children, sought by Regina Schpinner, daughter of Jacob Haener, now in Israel.

The late Kiva Nadler's sons, from Romania, cousins, are sought by Fanny Kessler, 57, of Bucharest, now in Israel.

David Berlovsky, about 65, of Kalisz, Poland, uncle by marriage, is sought by Hinda, daughter of Hersh-Leib and Rivka Rafalski, in Israel.

Leib Ilyan, uncle, or his children, sought by Lina, daughter of Shaje Kalman and Anna (nee Becker), from Lithuania.

Emanuel Teichner's family, formerly of Graetz, Austria, is sought by Dora Teichner in London.

Ethel Taylor, last heard of in Westbourne Terrace, W.2, is sought by Mrs. Minnie Moss.

Information with regard to the above will be gladly received at the offices of THE JEWISH CHRONICLE, 32 Furnival Street, Holborn, E.C.4, and duly transmitted to the proper quarters.

CLUB ACTIVITIES, Etc.

A.J.E.X.

invites you

Stamford Hill Branch. Thursday, December 10. The Rev. W. W. Simpson, M.A., speaks on the work of the Council of Christians and Jews, of which he is General Secretary. Marcus Samuel Hall, Egerton Road, N.16. 8–10.30 p.m.

The Association of Jewish Ex-Service Men & Women has branches in most areas. Details from 28, Euston Square, N.W.1.

JOIN AJEX NOW

ANGLO-ISRAELI CLUB

Sat., Dec. 5. Old members' dinner postponed. Chanucah Party & Dance with Band. 5/6 incl. refreshments. 8 p.m.

Sun., Dec. 6. Dance. 8 p.m.

Tues., Dec. 8. Debate with the Nomads Club. "That Civilisation is Doomed." 8.15 p.m.

Wed., Dec. 9. Reception to the Israeli Consul, Mr. R. Amir. Host & Hostess, Cmdr. & Mrs. F. Ashe Lincoln. Members & Guests invited.

Thurs., Dec. 10. Living Newspaper. Editor Louis Sock. Arranged by Fay Supran. 8 p.m.

Membership applications invited.

Reduced subscriptions: Members under 23, University Students, and Graduates. 43/44, Gt. Windmill St., W.1. (GER. 2963.)

St. John's Wood J.Y.C.

33/5 ABBEY RD., N.W.8

Sun., Dec. 6. Dance to Freddy Magee's Quartet and be entertained by Marlborough Cabaret. 8 p.m. Members & Guests.

Mon., Dec. 7. Club closed.

Tues., Dec. 8. Table tennis for all at the club.

Wed., Dec. 9. Discussion, "In the News" at 8.30 p.m.

Sauce Chutzpah will be back at the Club on Sundays, December 13 and 20.

MACCABI

73 COMPAYNE GARDENS N.W.6

Sunday, December 6. Football practice. Athletics: 10 a.m. to 2 p.m. Evening: Chanucah Parade at 7.30 p.m. Displays by Sports and Cultural Sections, and first showing of film, "Royal Opening of Maccabi Stadium."

Tuesday, December 8. Choir rehearsal, 8.15 p.m. Open table tennis, 7 p.m.

Wednesday, December 9. Art, 8 p.m. Photography, 8 p.m. Music: National Music, 8 p.m. Jewish Affairs, 8 p.m.

Thursday, December 10. Literary: "Earthquakes and Volcanoes," talk by Mr. Geoff Harris. Fencing, 8 p.m. Library open from 7.30 p.m.

ASSOCIATE MEMBERS' GROUP

Monday, December 7. Maccabi Associate Members' Group. Married Couples and others over 25 welcome at 73, Compayne Gardens, N.W.6. Facilities available from 8 p.m. Discussion Group. Badminton. Table Tennis. Keep Fit (ladies and men). Dramatics. Dancing. Restaurant and Lounge.

PRIMROSE JEWISH YOUTH CLUB

523, Finchley Road, N.W.3

Sunday, Dec. 6. The Senior Section invites you to meet your friends and dance in a friendly atmosphere to the Baker & Willie Trio. Visitors 4/-. Members 2/-. (Over-18s only.) 8 to 11 p.m.

SATURDAY, DECEMBER 5

A Chanucah dance presented by the **West Central Tennis Club,** will be held at Grosvenor Rooms, Willesden (opp. Willesden Green Station), with dancing to Max Lewis & his Embassy Band, from 7.30–11 p.m. Come along & bring your friends to join in the fun. A hearty welcome is extended to all. Tickets 6/6.

A happy evening is assured you this evening at the Empire Rooms, Tottenham Crt. Rd. The **Gaiety Club** presents the inimitable Claude Cavalotti & his Orchestra. Bars, Spots, Buffet. Lots of valuable prizes. 7.30–11.30 p.m. To save money be in by 8 p.m. Be sure to come early. Before 8 p.m. 6/6, after 8 p.m. 7/6. Get your membership card when you arrive.

A night you can't afford to miss. It's another gigantic gala dance presented by the **North London Israel Aid Society.** It's at the Carlton Rooms and there's music for dancing or listening to Eric Winstone's Stagecoachers of television fame. Doors will open at 7.30. A most enjoyable evening is guaranteed so do come along and bring your friends. Tickets 7/6, at the door, or 6/6 if you phone STA. 6802 before this great event.

Finchley Central Congregation Ladies' Guild presents its first Chanucah dance at the Regal Ballrooms, Finchley Road, N.W.11, at 7.30 p.m. Dancing to Maurice Sinclair and his band. Tickets 8/6 incl. refreshments. Lights will be kindled at 9 p.m.

J.A.C. Chanucah Dance by Candlelight. Curtis Shelley & Sensational Clavioline. Candlelight Bar. 8 p.m. 1, Broadhurst Gdns., N.W.6 (Finchley Rd. Stn.). Mai. 9457.

The London Jewish Graduates' Association presents its Annual Chanucah Ball at the Washington Hotel, Curzon St., W.1. Dancing from 8 p.m. till midnight. Tickets (incl. buffet supper), 22/6 members, 27/- non-members, from Miss T. Gale, 32, Holly Park, Finchley, N.3.

U.S.Hq.S.A. Grand Chanucah Dance, Adolph Tuck Hall, Woburn House. Sonnie Landau's Music. Spots, etc. 7.30–11 p.m. 6/-.

SUNDAY, DECEMBER 6

A Gala Chanucah Dance presented by **Ilford Fed. Syn. Ladies' Guild,** at the Cranbrook Hall. Benny Gold's Band. Novelties, etc. Commencing 7.30 p.m. 5/-.

SUNDAY, DECEMBER 6

Attention, everyone!! **The Octagon Social Committee** presents the dance of the season. In response to popular appeal, we proudly present those wonderful exponents of ballroom dancing, the Dutch Champions and Grand Finalists in the International Championships of 1953, Benny Tolmeyer and Sylvia Silve, who will delight you with their exhibition. We welcome once again the music of Frank Howard and his Orchestra, who helped to make last Sunday's dance such an outstanding success, together with that ever-popular vocalist and impressionist, Benny England. Is it your turn to win a lucky free gift? You may, if your hold on to your admission ticket. Dancing in an unbeatable atmosphere from 7.30 to 11 p.m., at the Adolph Tuck Hall, Woburn House, Upper Woburn Place, W.C.1. Novelties, free gifts, and spot prizes, plus your favourite Master of Ceremonies, Len Kramer. Remember the date for the best value in town. Admission 5/-.

Bayswater Jewish Centre, Bayswater Synagogue, Westbourne Park Crescent, Harrow Road, W.2 (nr. Royal Oak Station). Dancing to Jack Amiel & his Band. 8 p.m. Members 2/6. Members' Guests 4/-.

Ealing Young Israel Society presents a grand Chanucah Dance at the Synagogue Hall, 15, Grange Rd., W.5. Dancing from 8 p.m. to 11 p.m. to the music of Len Musikant & his Orchestra. Members 4/6. Guests 5/6. Spot Prizes, Novelties, etc.

J.A.C. Chanucah Dance by Candlelight. Curtis Shelley & Sensational Clavioline. Candlelight Bar. 8 p.m. 1, Broadhurst Gdns., N.W.6 (Finchley Rd. Stn.). Mai. 9457.

J.E.C., Adler St., E.1, invites all to Chanucah dance to Gerald Gordon & his Band. Com. 7.30 p.m. Members' Guests 3/6.

South-West Essex Jewish Youth Centre presents a Grand Chanucah Dance at the Selborne Restaurant, High Street, Walthamstow, E.17. Dancing to Harry Robins & his Orchestra from 7.30 p.m. Adm. 5/-. Refreshments. Spot prizes. Novelty dances.

The **Gaiety Club** presents a band you heard once and asked us to book again, Roy Humphries and his Rhythm Group, at the Empire Rooms. Buffet. Spots. Prizes. Admission 7/6. Come early, don't be left out.

The Harmony Club, Springfield Hall, 139, Upper Clapton Rd., E.5, invites you to a dance with Jack Grayson & Harmony Group. Spot Prizes & Novelties. Members' Guests 3/6. 7.45 p.m.

"**39 Club,**" 3, Circus Rd., St. John's Wood. Dancing every Sunday, 8 p.m. Members and Guests. Ex-Service Association.

MONDAY, DECEMBER 7

Bayswater Jewish Centre. Closed. Members only are invited by the Rev. Mr. Gold to an evening "At Home," Flat 8, 14, Cleveland Square, W.2. 8 p.m.

Three Rs Functions Committee cordially invite old & new members to a Chanucah Social & Film Show at the Hammer Theatre, 113, Wardour St., W.1, at 7.45 p.m. Admission free.

TUESDAY, DECEMBER 8

Drama! Drama! Drama! **Central Theatre Group** invites all those interested to a play-reading evening with practical demonstrations of production. A casting meeting will then be arranged for our first production of the season. 8.15 p.m. Netley Street School, Hampstead Road, N.W.1. 4th turning after Warren St. Stn.

"Music for You." An evening of Classical Music on records presented by the **Hadassah Club,** Poet's Road, Newington Green, N.5. 8 p.m.

The Hargrove Club, Harley Street, Bow, E.3, invites you to a social to records. 8.15 to 11 p.m.

WEDNESDAY, DECEMBER 9

Anglo-Continental Friendship Club. Isy Geiger's Viennese Band's Grand Dance at Carlton Rooms, 140, Maida Vale (Kilburn Bridge). 7.15 to 11.15 p.m.

J.A.C. Dance by Candlelight. Curtis Shelley & Sensational French Clavioline. 8 p.m. 1, Broadhurst Gardens, N.W.6. (Mai. 9457.)

Social to Records. **E.L. Maccabi,** Calvestone Cres. School, E.8. Spots, etc. 8 p.m. 1/-.

THURSDAY, DECEMBER 10

Come and sing yourself hoarse at the "**21**" **Club,** Synagogue Hall, Chevening Road, Brondesbury, N.W.6. Community singing with accompaniment, followed by a dance. 8.15 to 10.30 p.m.

Nomads Club presents "Words & Music." A record programme presented by Mr. Bert Folkson at the "Cranbourne," Gt. Newport St., W.C.1, at 7.45 p.m. Visitors welcome.

The Harmony Club, presents an "Open Forum." Guests welcome. 7.45 p.m. Until further notice the Dramatics Group will meet on Wednesday evenings.

West Ham Junior J.N.F. Commission, presents its first annual buffet & ball at the Brent Bridge Hotel. Music: Nat Temple & his Orchestra, with all-star cabaret. At 7.30 p.m.–11.30 p.m. Tickets 25/- from Miss E. Waldman, 63, Claremont Road, E.7; Pope's Garage, 94, Whitechapel High St., E.1; Miss S. Spester, 17, Greencroft Gardens, N.W.6; and Mr. A. Green, 95, Valley Drive, Kingsbury, N.W.9.

SATURDAY, DECEMBER 26

Harmony Club's dance of the year. Stanley Black & B.B.C. Orchestra, at Seymour Hall. Watch for further details.

DANCE HALLS, Etc

SATURDAY, DECEMBER 5

Admission free to coffee lounges. See full details below under **Manhattan.**

Manhattan Club, 35, Broadhurst Gdns., N.W.6. Free admission from 7 p.m. for coffee & snacks, etc., in our 2 new comfortable lounges. Vast extension of premises. Then dancing in an int. atmos. to the Henry Green Trio. 8–11.30. New lic. bar open 7.30. Over-20s only. Ms. 4/6. Gs. 6/-.

SUNDAY, DECEMBER 6

A. & J. presents at the Film Studio's Sunday Club, 37/39, Oxford St., W.1, dancing to Bernie Baron and his Band. Fully Lic. 7.30–11.30. Adm. 5/6. Over 20s only.

A **Beverly Club** (Orchid Room), 10, Clifford St., Mayfair (off Bond St.), presenting your favourite band, the popular Dave Davanie & his Orchestra, with glamorous Ann Harding, Victor Feldman Trio with singing sensation, Harry Cutland. Bob Feldman with his clarinet. Lavish intimate surroundings. 7/6 (couple 13/6). 7.30–12 midnight.

A **Blue Star Club** announcement: No dance tonight. Open next Sunday as usual.

A **Bongo Club** (**Esquire Club**), 314, Piccadilly, W.1 (opp. Swan & Edgars). Thanking all the over-18s for the grand support in making this London's No. 1 club for the older crowd. Again presenting dancing in intimate atmosphere by candlelight only to Cherkito & his Afro-Cuban-Mambo Orch. Plus singing star, Paul Vaughan, will (definitely) sing this week (due to bad mike unable to last week). 2 fully lic. bars. 7.30–12. Adm. (incl. mem.) 4/6. Only over 18s.

A **Club Copacabana,** Cork St., W.1. Flash!! 3 famous bands tonight. King of the Baker Dozen, Kenny Baker & his Golden Trumpet & band. The Romantic Voice of Paul Vaughan & his all-star Orch. for the first time in 3 years, with full sax & brass sections, plus the popular, swingy Copa Rhythm Group. Fully Lic. T.V. Lounge. "The Copa" will be packed to-nite. 7/6.

Admission free to coffee lounges. See full details below under **Manhattan.**

Another Rose Room presentation at the beautiful & luxurious **Glass Bucket Club** (above Tolaini's), 13, Wardour St., W.1, Coventry St. end. Join the more mature crowd, the over 20s, at their favourite club. Non-stop dancing by starlight to George Alexander & his Band, & the Don Carona Latin-American Rhythm. Fully licensed lounge, 7.30 p.m. till 11.30 p.m. Members 5/-. Guests 5/6. We regret to have to repeat this, but it is absolutely necessary to come early to gain admission.

At **Ciro's Club,** Orange St., Leic. Sq., W.1. This Sunday the **Mocambo Club** proudly presents the first appearance here of Europe's newest orchestra, Johnny Dankworth in person and his Twenty (20) Piece Orchestra, featuring Cleo Laine and Frank Holder, and introducing Tony Mansell; also the ever-popular Fred Hedley and his Orchestra with Michael Desmond. This will be another "house full" night, so please come early for the first (of Ciro's) dance presentation of the new Johnny Dankworth Orchestra. Hot Dog Bar open 7 p.m. Dancing 7.30 to 12 midnight. Adm. 7/6. Come early.

Bandbox, Cafe Anglais, Leicester Square. Ted Heath and his Music with vocalists. Johnny Rogers Band. Kenny Graham's Afro-Cubists.

Celebrite (Fischer's), 17, New Bond St., W.1. Tea Dance, 3.30–6. Adm. 8/6 (incl. Tea). Evening Dance, 7.30–12 midnight. Adm. 6/6. Dancing to Derek (Cross Hands) New & Don Latusso, Hammond Organ.

Manhattan Club, 35, Broadhurst Gdns., N.W.6. Free admission from 7 p.m. for coffee & snacks, etc., in our 2 new comfortable lounges. Vast extension of premises. Then dancing in an int. atmos. to the Henry Green Trio. 8–11.30. New lic. bar open 7.30. Over-20s only. Ms. 4/6. Gs. 6/-.

Presenting Jack Grayson and his Orchestra, at London's newest nightspot, the **Wishing Well Club,** 73, Thayer St. (ent. through James St.) off Oxford St. Admission 6/6. 7.30–11.30 p.m.

THURSDAY, DECEMBER 10

Another evening of enjoyment awaits you at the Refectory Restaurant, Golders Green. After numerous requests **Rondol** presents the return of the fabulous Kenny Baker and his all-star Quartet. A date to remember, so come early to your club. Entrance 5/-. 7.30–11.30 p.m.

Mapletone Club, Mapleton Rest., Coventry St., W.1. Another sensational night's dancing to Dave Davanie & his full Orch. 7.30–11.30. 4/6. London's No. 1 club.

MEET THE ARTISTS

at the Ben Uri Studio Group's

ARTS BALL

on TUESDAY, DECEMBER 8

at

CHELSEA TOWN HALL, King's Rd., S.W.3

Dancing until 1 a.m. to

Harry Musikant and his Band

Cabaret — Prizes

Fancy Dress Optional

Tickets 15/-, (including Buffet), from the Secretary, Ben Uri Art Gallery, 14, Portman Street, W.1. (WELbeck 3004.)

North London Teachers' Seminary

(Beth Jacob)

ANNUAL

GRAND BAZAAR

SUNDAY, DECEMBER 13

at the

REFECTORY

(opposite Golders Green Tube Station)

from 3 to 9 p.m.

COME AND MEET YOUR FRIENDS AT OUR TEA RESTAURANT

This space has kindly been donated by:
GOODMOS TOURS LTD.
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24, Holborn, London, E.C.1.

"Hire your furs for all occasions"

HYRAX

19, Heddon St., Regent St., W.1
'Phone: REG. 0777

BUSINESS PREMISES REQUIRED

MESSRS.
MAURICE KOVLER & CO.
(BUSINESS SPECIALISTS)
Factories, Warehouses, & Offices
Urgently Required.
GLA. 3260/9103.

BUSINESSES WANTED

URGENT. Grocery-provisions business required but must have good living accommodation; turnover secondary importance; would also consider empty shop premises or business that can be converted.—Box H9, J.C.

REQUIRED. Grocery & provision shops; in group; single units considered; also wholesale concern with warehouse facilities required; particulars in confidence.—Box H22, J.C.

BUSINESS OPPORTUNITIES

ACTIVE young businessman interested joining any firm where capital and energy can be utilised for expansion purposes; experienced textiles; replies confidential.—Box H10, J.C.

WELL-known Zionist London Centre in excellent position invites applications by caterers to manage restaurant.—Box H20, J.C.

LAND FOR SALE OR WANTED

STANMORE HILL. Exclusive residential area; two adjoining, spacious building sites; freehold, £1,950, alternatively £1,000 each, no agents.—Write Box G1, J.C.

PROPERTY INVESTMENTS

£1,000 CASH. Block 9 flats (Clapham Common); leasehold; 2 let furnished (vacant possession if required); let, producing £1,175 gross; net £775; b/s mortgage, £3,100; bargain.—B. Jackson & Co., Imperial Arcade, (Tel. 2039.)

INVESTMENTS, PARTNERSHIPS, Etc.

PARTNER wtd. catering exp essential; W. End restaurant; £2,000/£3,000.—Box H26, J.C.

PARTNER wanted for established, successful, shop-fitting display business in Birmingham centre.—Replies confidential, to Box G10, J.C.

PERSON with small capital wishes to invest in sound business proposition.—Box H19, J.C.

WORKING partner (female) with full knowledge of dressmaking, for West End shop; salary plus share of profits; small investment required.—Apply Box H3, J.C.

EXCHANGE HOUSES and/or FLATS

EXCHANGE s-c flat: 3/4 rms, kit, bath; w c; c/h; c h w; £142 p a incl; mod block; N.W.2, for larger flat.—Box H53, J.C.

The engagement of persons answering these advertisements must be made through a local office of the Ministry of Labour or a scheduled Employment Agency if the applicant is a man aged 18 to 64 inclusive, or a woman aged 18 to 59 inclusive, unless he or she, or the employment is excepted from the provisions of the Notification of Vacancies Order, 1952.

SITUATIONS VACANT

COMMUNAL

UNITED SYNAGOGUE

BAYSWATER SYNAGOGUE, Chichester Place, Harrow Road, W.2. Choirmaster/singer and tenor required.—Applications to the Secretary.

ST. JOHN'S WOOD SYNAGOGUE, Abbey Road, N.W.8. Bass required, good remuneration.—Apply Secretary.

ORGANISER for Jewish play centre and junior club in the East End of London; one used to children, and able to use own initiative in planning their play and handiwork.—Box H42, J.C.

SOUTHPORT HEBREW EDUCATION BOARD. Experienced headmaster and youth leader required; first-class man essential, capable organising youth of town in religious & cultural activities.—Apply, with testimonials, to P. Salzman, Hon. Sec., 45, Derby Rd., Southport, Lancs.

TWO vacancies exist for regional ministers in country communities in South Africa; salaries offered are from £1,000 to £1,500 per annum, plus a free house and a car; candidates will be expected to take charge of all the religious needs and will visit regularly neighbouring centres according to the prevailing requirements.—Reply to Rabbi Dr. J. Newman, P.O. Box 1180, Johannesburg.

PROFESSIONAL

FRENCH teacher wanted to prepare students from North Africa exclusively in French, for Examination Brevet d'Etudes, Premier Cycle.—Apply to Dr. M. Ventura, 6, Montefiore College, Ramsgate.

HASMONEAN Grammar School for Girls requires domestic science mistress (Orthodox) to teach subject to G.C.E. standard.—Apply: Headmistress, Hasmonean Grammar School for Girls, Parson Street, Hendon, N.W.4.

ISRAEL. Professional and technical workers needed.—Consult Patwa, 65, Southampton Row, London, W.C.1. (MUS. 6111.)

JEWISH FRESH AIR HOME & SCHOOL, Delamere, Cheshire. 40 delicate children, aged 6 to 12; recognised by the Ministry of Education; 14 miles Chester, 30 miles Manchester; qualified woman teacher for junior class of 15 children required April; ability to offer physical education a recommendation; training in modern methods for juniors or experience with juniors desirable; post offers scope to teacher interested in children's general and social education and out-of-school activities; Burnham Scale with two special schools increments, plus board, residence and laundry, in return for duties out of school hours; excellent staff accommodation.—Apply, stating age, qualifications, and experience, with copies of testimonials to Miss Langdon, Hon. Secretary, 149, Cheetham Hill Road, Manchester, 8.

PARK HOUSE SCHOOL, Peper Harow, near Godalming, Surrey. Schoolmaster required for this senior approved school (Jewish); qualifications in physical education and/or music desirable, but not essential; excellent accommodation for either single or married applicant; Burnham Scale, plus three increments, with cash emoluments of £104 per annum for extraneous duties.—Send s.a.e. to Headmaster for application form and further particulars.

TEACHER wanted, part-time, for the Brixton Jewish Kindergarten.—Write to 2, Dumbarton Road, S.W.2.

MISCELLANEOUS

A YOUNG man, 16/23, required by old-established hosiery warehousemen; opportunity to learn the trade; good wages and prospects.—Apply, giving particulars of past experience, to the Secretary, Harris Skolnick Limited, 82, Middlesex Street, E.1.

CITY firm of chartered accountants requires articled clerk; no premium, and small salary paid; personal supervision of principal.—Box H39, J.C.

COMPANION-housekeeper required for widow (at business); small luxury flat in West End; own room; age 35-50.—Apply Mrs. Sherling, 60, Maitland Court, Lancaster Terrace, W.2 (TERminus 6516, or 8051, between 9 a.m. & 6 p.m.

COOK, also kitchen maid, required for small institution; excellent wages & conditions.—Apply Matron, Home for Aged Jews, Holme Towers, Penarth, Cardiff.

EXP saleladies req, weekends; mantles; well-paid; perm position.—ROD. 2735.

EXP sec; shorthand, correspondence, & general office routine, used to working on own initiative; closed Jewish Holy-days.—Details, etc., Convex Ltd., 41, Brecknock Rd., Camden Town, N.7.

EXPERIENCED salt beef carver; part-time considered.—'Phone, MAI. 2449, until 10 a.m.

FINE'S Employment Agency offer a "starred" post for today, jnr sh typ; sch leaver; W.1; £4 10s.—95/99, Praed St., W.2; or 69, Fleet St.

FIRST-class pattern-cutter and grader required for ladies' coat and suit manufacturers; opening for experienced man with full knowledge of the business.—Apply Box H4, J.C.

FUNCTIONS secretary wanted by Jewish charity for part-time work.—'Phone: MAYfair 5182/3.

JUNIOR clerk required for accountants' office, Wembley district.—Box H1, J.C.

LEADING importers of smokers' requisites (cases, holders) require well-introduced retail reps on 10% comm.—Box H52, J.C.

LEDGER clerk, male, 20-30, required immediately; must be quick and accurate at figures.—Write, stating experience and salary required to the Secretary, Harris Skolnick Ltd., 82, Middlesex Street, E.1.

MOTHER'S-help required for Liverpool, for Orthodox family, 2 children, 2½ years and 6 months; live as family; good salary; daily woman kept.—Particulars Box H5, J.C.

PERMANENT & temporary shorthand-typists, copy-typists, etc., urgently wanted by Clara Grouse (E.A.), 35, Romilly Street, W.1.

RELIABLE middle-aged woman required as companion-help to elderly lady, living in modern Brighton flat; applicants must have first-class references.—Write to Box H7, J.C.

REPRESENTATIVE required by wholesale trimming house; connection with mantle and dress trade essential; salary and commission.—Box H12, J.C.

RESIDENTIAL cook wanted for Jewish Home for the Blind.—Apply, with full details and references, to the Matron, "Rokefield," Westcott, nr. Dorking, Surrey. ('Phone: Westcott 13.)

SALESLADIES, week-ends; coats, costumes; exp essential; well paid.—ROD. 3822.

SHORTHAND-typist/secretary required.—Apply in writing to El Al Israel Airlines Ltd., 295, Regent Street, W.1.

YOUNG lady required with some experience, to assist in showroom of West End gown manufacturers.—Apply Box H25, J.C.

SITUATIONS WANTED

PROFESSIONAL

DOCTOR desires assistantship with definite view, Middlesex or London area; capital available for house purchase.—Box H38, J.C.

MISCELLANEOUS

A COOK and waitress for your party.—Mrs. Winter, PRI. 8978, 8 a.m.-1 p.m.

ABSOLUTELY efficient cook and waitress for your party.—HAMp. 3543.—Miss Tessler.

ACCOUNTANT/bookkeeper, with long experience, well acquainted export procedure, able take care of administration work, requires change of position.—Box H21, J.C.

ADVERTISING manager/publicity executive, A.M.I.A.M.A., 18 years' technical, general publicity, layout, typography, printing, blocks, production, space buying, practical engineering experience seeks prog change.—Box H30, J.C.

BENEDICT Bureau, 10, Charles II Street, London, S.W.1 ('phone, WHItehall 3682), supplies immediately private houses with trained and untrained staff; mothers' helps also available; large Jewish clientele.

CAPABLE lady desires Continental post as companion-help; refs exchanged; strictly confidential.—Box H15, J.C.

CHEF מנהלת המטבח at present in charge of kitchen in West End restaurant, seeks change; experience at hotels and restaurants here and abroad; London area preferred; excellent references.—Box H48, J.C.

CONTINENTAL lady (naturalised), excint cook & housekeeper, seeks posn with 1 or 2 business people; daily or resident.—Box H32, J.C.

COOK & waitress for your party. Before 10 a.m. or after 6 p.m.—Preece, PARK 7854.

DRESSMAKER. Reasonable charges.—'Phone MAIda Vale 7940 for appointment.

EXPERIENCED cook-housekeeper seeks situation with 1 or 2 adults.—Box H2, J.C.

EXPERIENCED housekeeper and cook, Orth., wants daily or part-time job.—SPE. 0670.

EXPERIENCED lady desires situation as nurse-companion or housekeeper.—Box H14, J.C.

QUALIFIED engineer seeks executive appointment with manufacturing company to improve and control production efficiency, minimum salary £1,000 p.a.—Box H6, J.C.

UNIVERSITY graduate (1st-class honours, LL.B.) seeks position as articled clerk with firm of solicitors; Orthodox.—Box H8, J.C.

YOUNG business man (27), wide experience, 5 years own business, seeks opportunity where initiative and drive are required; all propositions considered; first-class references; capital available; able to drive.—Please reply to Box H50, J.C.

YOUNG, single man, British born, ex-Service, '39/'45 conflict, slight disability, desires position; anything partly sedentary considered; preferably in Lancs.—Kindly write, Box H24, J.C.

2 REFINED, educated, Orth Israelis seek positions as mother's-helps or governesses.—Write c/o 13, Eton Rise, N.W.3.

HOTELS

The advertising of hotels, boarding establishments, etc., in these columns is NO GUARANTEE of their kashrut or Jewish Orthodoxy; and while reasonable efforts are made to ensure that the statements in the advertisements are not misleading, no responsibility can be taken by "The Jewish Chronicle" in this respect.

LONDON

HOTEL SHEMTOV, under personal supervision of Mr. and Mrs. A. Lenkiewicz' London's latest, strictly kosher hotel; central heating; 'phones; hot & cold water in all bedrooms; permanent guests welcomed.—85/87, Fordwych Road, N.W.2. (GLA. 0515/0707.)

BLACKPOOL

BAYLE Sup. Guest House, 86, Egerton Rd., N.S. ('phone 24370). H & c & spring ints all rooms; one min to sea front; booking for Dec holidays; under supervision of Blackpool Kashrus Commission.—Mrs. S. Smullen.

BLOCH'S Brereton Hotel, Blackpool, 186, Promenade ('phones: 23095, 251831). One minute from North Pier, facing sea; central heating throughout; television; strictly kosher; parties and non-residents catered for; now booking for the December holidays.—Under direction of Mr. P. Bloch.

BOURNEMOUTH

A BRIGHTER Orthodox private hotel; every comfort; TV.—Mr. & Mrs. Posner, Watford House, Cambridge Road. ('Phone: B'mth 2171.)

EAST CLIFF COURT HOTEL MAINTAINS HIGHEST STANDARDS; ORTHODOX.—WRITE, OR 'PHONE B'MOUTH 4545.

FOR a good rest, good food; homely atmosphere, come to Lewbess Guest House, 7, York Road, Bournemouth ('phone 43261). Strictly kosher; near sea, stn, and shops; h & c, gas fires in all rooms; reduced winter terms.—Personal supervision, Mr. & Mrs. L. Jacobs.

STIEBER'S, of Bournemouth, renowned for catering (strictly kosher) and comfort; winter terms, 7 gns a week.—Dot and Benson Stieber, Oxford Guest House, Frances Road (Bournemouth 3273.)

BRIGHTON & HOVE

ADELPHI COURT HOTEL, 19, Regency Square ('phone: 235301). Avoid the London fogs; spend winter, at greatly reduced prices, at our cosy hotel; cinema-screen television; strictly kosher.—Personal supervision, Mr. & Mrs. J. Spielsinger.

AT last. Superb holidays; select private house; charming, restful, different; all comforts; best kosher food.—Mrs. Davis, 9, Vallance Road, Hove. ('Phone 39748.)

MINDON HOUSE, 3 mins West Pier; Kosher; 35/- per day for Dec holidays; TV; h & c; Min & Dan Cress, 1, Hampton Ter. (Bri. 28412.)

MARGATE

CLIFTONVILLE.—The Grand Hotel on sea front; exclusive comfort; bedrooms with bathroom, radio, central heating, telephone, etc; excellent cuisine; non-Orthodox; service and entertainment; French ballet and cabaret; special holiday tariff.—Thanet 20345.

RAMSGATE

RAMSGATE, 51, Edith Road, St. Laurence. Lux. Orth. board res. nr sea; sunhiest resort; no fog; TV, etc; h & c in bedrms; summer and winter seasons; before holidays, 31/6 per day, 7 gns per week.—Thanet 52964. Mrs. Bland.

TORQUAY AND PAIGNTON

SOUTH SANDS HOTEL, Torbay Road, Torquay; on front; Orth.; winter terms 8-10 gns; a few vacs for December holidays at 36/- per day incl.—'Phone, Torquay 352111. Prop., Sidney Feldman.

BOARD, ETC., WANTED

ACCOMMODATION required for student mother, and child, in family with children, W./N.W., London; piano desired.—Box H13, J.C.

YOUNG man of good famils, 18 years, desires room, with full board, Golders Green area.—Box H11, J.C.

PROFESSIONAL

CHARTERED accountant, aged 26, seeks position with professional firm with definite prospects of a partnership.—Box H16, J.C.

DOCTOR seeks practice, partnership, succession, in London or southern counties area; capital available for house purchase & fittings, etc; hospital and G.P. experience.—Box H36, J.C.

SINGLE-handed doctor with substantial practice in Derbyshire, offers one-third partnership with complete succession after one year; substantial capital necessary for purchase of house, fittings, etc.—Box G7, J.C.

BOARD AND RESIDENCE

COMFORTABLE room with breakfast, meals opt; kosher; temp or perm.—STA. 8496.

FOR the aged. Home for your parents in Edgware; kosher; homely; from 16 6s. each, weekly.—Box H35, J.C.

A HOME from home; accom offered; happy atmosphere; excint cuisine.—Cowen, "Brenthurst," Tenterden Grove, N.W.4.—HEN. 1797.

ACCOMMODATION. Large bed-sit-rm; 3 mins tube stn; b/bkfst or full board; London, N.W.2 dist; every comf.—GLA. 2938.

COMF room, all conveniences; meals if desired; suit gent or student; 'phone; Wembley, near station.—Box H51, J.C.

COMF single & double rooms; b & b; other meals arranged.—HAMpstead 0538.

COMFORTABLE single & double room with all comforts; suit business professional people with or without meals.—SPEedwell 9530.

NICE furnished bedroom to let with breakfast, suit young lady.—Call, after 6 p.m., 28, Sunnymead Road, Kingsbury, N.W.9.

VACANCY in comfortable private house, 5 minutes Willesden Green Station, opposite bus stop, for gentleman paying guest; Continental cooking.—Box H45, J.C.

WELL-furnished room, modern; centrally heated flat; suit business couple, friends, or single person; meal optional, or use of kitchen.—'Phone morning or evening HENdon 9687.

WESTMINSTER. Single and double room in private flat; full or partial board; no other guests.—Box H31, J.C.

YEOVILLE, 110, Greencroft Gardens, N.W.6; h & c all bedrms; dng-rm; lnge; gdn; excint cuisine; TV; diet if reqd.—'Phone: MAI. 6916.

2 DOUBLE bed-sitting-rooms in ultra-modern house, with full or partial board; references essential.—STAmford Hill 6562 after 5 p.m. 5 Overlea Road, Clapton Common, E.5.

SHARE HOUSE OR FLAT

COMFORTABLE, companionable home, for business lady. Ruislip; fridge, 'phone, television; easy access West End; reasonable terms.—Box H18, J.C.

ARTICLES FOR SALE OR WANTED

ABSOLUTELY the highest prices paid for ladies (outsizes preferred) and gents' cast-off clothing of every description; go anywhere, any time.—S. Dienstag. (MAI. 1649.)

EXQUISITE Empire settee and two wing chairs in silk brocelle; crystal chandelier; magnificent silk damask curtains, three pairs gold, one pair beige (wide), with pelmets.—Tel. WILlesden 4216.

FACTORY tables, 9' x 4½', inset lino tops, easily dismantled, unused, £7 each (worth £20).—63, Durlston Rd., E.5.—(AMH. 4906.)

HOBBS' safe; 37" high, 28" wide, 28" deep, excellent bargain; £55.—'Phone: STA. 9089.

NEW surplus cardboard boxes, mainly small size; large quantities.—Hinton & Boulton, 573, High Road, Ilford. (SEVen Kings 0745.)

FURNITURE FOR SALE OR WANTED

7-PIECE 3-seater lounge suite, white hide and bird's-eye maple; practically new; sacrifice £175.—'Phone: STA. 0378 or STA. 0692.

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CLIFTONVILLE — DECEMBER FESTIVITIES — KENT
Dancing to VAN STRATEN and his Orchestra. Cabarets. Film shows.
Midnight Champagne Buffet. Four-day bookings accepted.
Beth Din supervision. RESIDENT DIRECTOR: SOL FISHER. 'Phone: Thanet 20442

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BRIGHTON
DECEMBER FESTIVITIES
Every night a Gala night! Music, dancing, cabaret, midnight champagne buffet. BOOK NOW. Winter terms now operating. Strictly Orthodox.
'Phone: BRIGHTON 29133

Enjoy our December House Party at the
BEACH HOTEL
REGENCY SQ., BRIGHTON
★ Strictly Kosher
★ Passenger Lift
★ Club-Licensed Brasserie
★ Resident Dance Band
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★ Fancy Dress Dance
For further particulars, write to Lily and Al Feld, or 'phone Brighton 24173.

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SANDHURST HOTEL
LEICESTER STREET, PROMENADE
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and spend an enjoyable winter holiday at reduced terms. First-class cuisine. Well heated. Kedassia supervision. Parties catered for.
Mrs. GEVIRZ Mrs. LOBEL

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BRIERFIELD HOTEL
St. Annes.
DECEMBER HOLIDAYS
Finest Kosher Cuisine.
Comfort & Entertainment.
From 30/- per day.
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NEW IMPERIAL HOTEL
FIRST AVENUE, HOVE 'PHONE: HOVE 31121
DECEMBER HOUSE-PARTY PROGRAMME

DECEMBER 24
7 p.m. Welcome Dinner.
8.30 p.m. Film Show: "The Happy Time," with Charles Boyer.
Midnight Frankfurter Barbecue.
★ ★ ★
DECEMBER 26
12.30 p.m. Kiddush.
1 p.m. Midday Dinner.
2.30 p.m. Conducted Lecture Walk on Regency, Brighton.
4 p.m. Afternoon Tea.
5 p.m. You are our guests at the Ice Pantomime, "Sleeping Beauty." Coaches will take you and bring you back.
7.45 p.m. Supper.
8.45 p.m. to 12.30 a.m. Party & Gala Dance (Evening Dress). Prizes. Hats, Balloons.

DECEMBER 25
11 a.m. Scavenger Hunt. Prizes.
1 p.m. Gala Dinner.
3 p.m. Royal Family Broadcasts.
3.45-5 p.m. Tea. Cake Weight-Judging Competition. Prizes.
7 p.m. Supper, followed by Family Grace.
8.30 p.m. Brains Trust. "Any Questions."
★ ★ ★
DECEMBER 27
10 a.m. Table Tennis Tournament.
12.45 p.m. Cocktail Party.
1.15 p.m. Luncheon.
2.30 p.m. Organised Games.
4 p.m. Children's Party.
5.15 p.m. Film Show: "Affair in Trinidad," with Rita Hayworth.
7.15 p.m. Dinner.
8.30 p.m. Impromptu Fancy Dress Dance. Prizes. "Auld Lang Syne."

Write to Sylvia and David Benn for illustrated brochure.
STRICTLY ORTHODOX

HOTEL SILBERHORN
Switzerland—Bernese Oberland
Grindelwald. First-class winter resort.
(Tel. 32279) Strictly kosher.
Every comfort. All rooms fitted h & c water. Private baths. Excellent cuisine. Special reduced terms January. Reopening December 20. Inquire now: Restaurant Kahn, Basle; Aeschengraben 18. Proprietor: Family Paul Kahn.

GRAND HOTEL VICTORIA
WENGEN
The largest and most modern Jewish Hotel in Switzerland is ready to welcome you for a wonderful winter holiday. All winter-sports. Ski-schools, ice-rink. Write for Prospectus and terms. Orchestra, Dancing. Famous cuisine. Strictly kosher under Rabbinical Supervision.—Fam. J. Pugatsch.

chez **FLAMBAUM**
37, FAUBOURG MONTMARTRE, 37
Restaurant Universally Known.
Founded in Paris in 1900.
Closed on Monday.

TORQUAY
Strathmore Hotel
DECEMBER HOLIDAY PROGRAMME. 'Phone: Torquay 7887 (All lines)

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NEW SOUTH PROMENADE, BLACKPOOL
S.S. 42153 S.S. 413281
"The largest Orthodox Hotel in the North"
Supreme position facing directly to the sea. Centrally heated throughout. RENOWNED CUISINE. LICENSED
SPECIAL REDUCED TERMS FOR THE WINTER SEASON.
Personal supervision, Mr. & Mrs. A. ROSEMAN.

WHY TRAVEL FURTHER THAN ONE HOUR FROM LONDON WHEN YOU CAN HAVE ALL YOUR COMFORTS AT
THE WESTWARD HO! HOTEL
WESTCLIFF-ON-SEA
30/- Per Day. No Extras. Exclusive of all holidays. Lift to all floors. Radio and Telephones. Television. Dancing.
Under Beth Din & Kashrus Commission & personal supervision of Mr. & Mrs. Masters.
NOW BOOKING FOR DECEMBER HOLIDAYS.
Open to non-residents. Southend 2233/4

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DANCING TO

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AND HIS

LATIN AMERICAN ORCHESTRA

GILBERT HARDING

will be

WITH US

HOTEL AMBASSADOR BOURNEMOUTH 5454

The Normandie

Mr. & Mrs. R. Myers

"The Pioneers of Luxury Catering at Practical Prices"

STRICTLY KOSHER

OUR SINCERE APOLOGIES to all those for whom we are unable to find accommodation for our December House Party (December 24-January 3) now fully booked.

From January 3, our famous 10 gn. per week tariff will again provide

"The Greatest Hotel Value in the World Today!"

We simply hate to refuse bookings, especially, of course, from old friends of "THE NORMANDIE," as we have been obliged to do, and it would help tremendously if you could give as much notice as possible of your intention to visit us.

★ DANCING ★ ENTERTAINMENT ★ FILM SHOWS ★ LARGE-SCREEN TV AND THE FAMOUS NORMANDIE CATERING

'PHONE BOURNEMOUTH 5012 (5 LINES), OR WRITE TO "HOTEL NORMANDIE."

DECEMBER HOLIDAY ATTRACTIONS

In conjunction with the Irving Agency, London, W.1

THE LANGHAM

proudly presents

A full West End Floor Show each evening at 10.30 (excepting Friday).

DANCING TO SYD FAY AND HIS MUSIC

(with Sonny Player, of B.B.C. and Parlophone Record fame)

and to THE CUBANAIRS

To avoid disappointment, make your reservation now by writing to Mr. Maurice Guild, The Langham, East Cliff, Bournemouth, or telephone Bournemouth 7216.

(Beth Din supervision)

Cumberland Hotel

Under the supervision of the Kashrus Commission

'Phone : BOURNEMOUTH 5980

WINTER TERMS COMMENCED OCTOBER 4 BROCHURE ON APPLICATION

Personal Direction : Mr. & Mrs. I. Feld

THIS WILL CHEER YOU UP!

Remove your smog mask, cast your cares aside, and come for a jolly week-end by the briny. **From Friday (December 4) Dinner to Monday (December 7) Breakfast at £3 15s., inclusive. Stay-on rate, 27s. 6d. per day.** Delightful and comfortable surroundings. Dancing, and, during the week-end, a Cabaret entertainment by **Duggie Leonard & Lynn**. Book now, and make a note of the date. December 4 to 7 for a pleasant break.

Palm Bay Hotel

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NEWS IN BRIEF

New Belsize Park Minister.—The Rev. B. Susser was inducted into office as minister of the Regent's Park and Belsize Park District Synagogue, in Eton Villas, Eton Road, N.W.3, by Dayan Dr. M. S. Lew last week.

Non-Jewish Children's Gifts.—Children from non-Jewish schools have recently provided gifts of fruit, flowers, and vegetables for the old people in some of the Jewish Board of Guardians' Homes. The children were from Orange Hill School, Edgware, South Hampstead High School, and Woodberry Down Play Centre.

Brondesbury Ose Group.—The newly formed Brondesbury Women's Ose Group held its first dance last week, at the Carlton Rooms, Maida Vale, W.9. About £250 was raised for the work of Ose.

Prayer in the Halacha.—A lecture on "Prayer in the Halacha" was given by Rabbi Dr. E. Wiesenberg at a meeting of the North-West London Hapoel Hamizrachi, at 34 Eagle Lodge, N.W.11 (the home of Mr. and Mrs. A. Bokor) last week. Dr. C. Moore presided.

North Hendon Cultural Society.—The inaugural meeting of the North Hendon Synagogue Social and Cultural Society took place last week, at 5 Ashley Lane, Hendon. Rabbi A. Carlebach presided. Rabbi Dr. E. Wiesenberg gave a talk on "The Secrets of the Dead Sea Caves." A committee was elected, with Dr. M. A. Jaswon as Chairman.

Thefts from Youth Clubs.—On two successive nights last week thieves broke into the Stamford Hill Associated Clubs and stole cash and goods worth over £100, as well as causing damage.

NATIONAL SAVINGS

A leaflet recently issued by the National Savings Committee makes some practical suggestions for securing additional retirement income by the planned purchase and encashment of Savings Certificates, which yield a tax-free interest of just over three per cent.

Copies of the leaflet, and information concerning National Savings securities or savings groups, can be obtained from the District Offices of the National Savings Committee or from local Savings Committees (addresses in telephone directories).

TRADE ITEM

Messrs. Deaner Printers, Ltd. announce their removal to larger and modern factory premises with extended plant at 49 Hackney Road, E.2, while retaining their present premises at Shoreditch High Street, E.1, for warehousing purposes.

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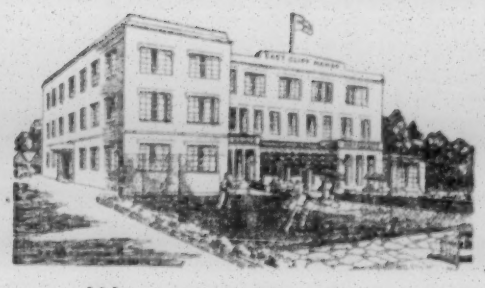

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SYRIAN-ISRAELI DISPUTE BEFORE U.N.

Move to Delay Work on Hula Project

From our United Nations Correspondent

NEW YORK, Thursday

The Security Council's debate on the tension between Israel and the neighbouring Arab States and Syria's opposition to Israel's River Jordan hydro-electric project in the Hula area is due to be resumed today.

It is learned that Syria has prepared a draft resolution calling on the Council to declare that the project is contrary to the Armistice Agreements and that it must be halted. But as Syria is not a member of the Council, the resolution is likely to be sponsored by Lebanon or Pakistan.

The Western Powers, it is understood, have also prepared a resolution. This takes note of the report submitted by General Bennike, the Chief of Staff of the U.N. Truce Supervision Organisation in Palestine, and recommends that further negotiations on the project be conducted between the Truce Organisation and the Israeli authorities.

Both resolutions would demand that Israel halt the project, work on which was suspended recently following the submission of Syria's complaint to the Security Council.

ISRAEL'S ATTITUDE

From our Own Correspondent

JERUSALEM

The Israeli Foreign Office has again instructed its diplomatic envoys in countries represented on the Security Council to present its views on the hydro-electric project to the Governments concerned.

It is believed here that the Security Council has realised that the project will in no way infringe the rights of Syria. In addition, Israeli is ready to give whatever safeguards are necessary to absentee landlords in the area affected and to Syrian villagers dependent on the waters of the Jordan.

It is feared, however, that the Council may decide to refer the matter to General Bennike, thus causing further delay on the project.

MOBILISING SUPPORT FOR ISRAEL

Plan to Secure Co-operation of U.S.A. Non-Zionists

From our Own Correspondent

NEW YORK

American Zionist leaders, now considering matters to be discussed by the *Actions* Committee at its meeting in Jerusalem later this month, have shown considerable interest in a proposal that a council representing Zionist and non-Zionist organisations be set up to mobilise the fullest support of American Jewry for Israel.

The proposal, made by Dr. Emanuel Neumann, a former President of the Zionist Organisation of America, envisages the creation of a permanent consultative and planning group. Representatives of this body would have the right to attend meetings of the New York section of the Jewish Agency Executive. The scheme is said to have the approval of Dr. Nahum Goldmann, Joint Chairman of the Agency Executive, who had previously suggested that non-Zionists be brought into the Agency.

Dr. Neumann has informed the Executive Committee of the Z.O.A. that the scheme has the support of the Jewish Agency Executive and is likely to secure the approval of the Israeli Government.

JORDAN STUDYING ISRAELI APPEAL

From our United Nations Correspondent

NEW YORK

Jordan has informed the Secretary-General of the United Nations that it is studying the Israeli call for direct talks between the two States and will give a definite reply at a later date.

It will be remembered that, during the Security Council's discussion of the Qibya incident last week, Israel invoked Article XII of the Armistice Agreement with Jordan, under which such direct talks were mandatory when called for by one party.

Jordan's reply was sent a week after the U.N. Secretary-General had transmitted Israel's appeal.

AMERICAN PRESSURE

From our Own Correspondent

NEW YORK

According to reports from Washington, the United States Government has insisted that Jordan comply with the terms of the Armistice Agreement and send representatives to meet Israeli delegates at an early date.

The reports state that the British Government is of the opinion that Israeli-Jordan talks at this stage would be untimely.

MORE U.N. AID FOR ARAB REFUGEES

NEW YORK

The U.N. General Assembly has agreed unanimously to continue aid for Arab refugees from Palestine until June 30, 1955.

Meeting in plenary session, it authorised the U.N. Relief and Works Agency for Palestine Refugees to spend $24,000,000 (about £8,900,000) during the year ending June 30, 1954. A provisional budget of $18,000,000 was authorised for the year ending June 30, 1955.

Governments were asked to try to arrange acceptable works projects for the refugees.—(Reuter)

MIAMI—Mr. Abraham Aronovich, a 55-year-old Jewish lawyer, has been elected Mayor of Miami.—(J.T.A.)

POLICE PROTECTION FOR CHERUT LEADER

Mr. Beigin Visits Rhodesia

From our Correspondent

JOHANNESBURG

Mr. Menachem Beigin, the Israeli Cherut leader, was given police protection when he visited Bulawayo, Rhodesia, and other Rhodesian centres this week.

Five hundred former members of the Palestine Police are serving in Rhodesia and an Association of Former Palestine Police has been formed there. Several members of the Association attended Mr. Beigin's meetings, but there were no incidents.

Speaking at Salisbury, Mr. Beigin said that "peace between Israel, Britain, and the Arabs" would be established when "Transjordan is back in the hands of the Jewish people."

GERMANS DEMAND BAN ON SHECHITA

From our Correspondent

FRANKFORT

A resolution demanding the immediate withdrawal of the Allied decree authorising shechita in Western Germany was adopted at a conference here last week of the German League for the Protection of Animals. The resolution claimed that the Jewish method of slaughter involved unnecessary cruelty to animals.

Delegates were told that the Federal authorities had not replied to "certain suggestions" on shechita made by the League. The authorities, it was alleged, feared that public discussion of shechita would make it a political issue.

13 JEWS ARRESTED IN ALEXANDRIA

From a Correspondent

The "anti-Zionist branch" of the Egyptian police recently arrested 13 Jews in a raid in Alexandria, according to the Egyptian radio. Four of the detained Jews have been accused of participating in Communist activities.

The broadcast said that the arrests were made after the police had seized Communist propaganda literature and about 700 Zionist books in the homes of suspects.

AUSTRIAN RESTITUTION STATEMENT

VIENNA

A statement on the restitution negotiations with he Jewish Committee for Claims Against Austria was made in Parliament on Wednesday by Herr Raab, the Austrian Chancellor.

During the talks, he said, the Government had made it clear to the Committee that there were victims of Nazism other than Jews who had claimed compensation. The proposed laws for indemnifying Jews, he added, would not grant equal treatment to all victims of Nazism. If approved, this legislation would violate the principles of the Austrian Constitution.—(J.T.A.)

Asch: 'I am a Good Jew'

Continued from page 1

Lieberman attacking me," said Mr. Asch. "He knows very well that, according to Jewish law, no one has the authority to take away from a Jew his Jewishness so long as he considers himself a Jew. I am not a theologian, nor am I a reformer of religion. I am only a Jewish writer, and I do not want to be anything else. I am a writer of the Jewish spirit.

"Everywhere the Jewish spirit manifests itself, whether it is in Moses or in Mottke the Vagabond, or in Jesus, it is my business to sing about it. We do not live any more in the fourth century, and Christianity does not need my endorsement. I take it for a fact; from the historical point of view I am writing about what Christianity has meant to civilisation. As a Jew I am proud of it and of the contribution which the Jewish spirit has made to our civilisation. If I have done any harm, may God punish me! There are some Jews who say that my books are a temptation to Jews to become Christians; but they are also a temptation for Christians to become Jews."

Mr. Asch said he was not leaving the United States because of persecution and he had never thought of relinquishing his American citizenship. "I am making my home temporarily in England," he said. "I find in this country a better understanding, a greater tolerance, and a better way of life shown by both Jews and Christians. This will suit me and give me a sympathetic atmosphere for my work."

Among Sholem Asch's main works are the following: God of Vengeance; Sabatai Zvi; Mottke the Vagabond; Kiddush-Hashem; Uncle Moses; Three Cities; Salvation; In the Beginning; Mother; The War Goes On; The Song of the Valley; The Nazarene; What I Believe; Children of Abraham; The Apostle; One Destiny; East River; Mary; and Tales of My People. These works have been written in Yiddish and translated into many languages.

Mr. Asch referred to an assault made on him by certain Jews at Miami Beach, and said that he had not wanted to inform the public about it because he did not want to create the impression that he was a martyr. He pointed out that in spite of the criticism of him by a certain section of American Jewry, "mainly those associated with the New York paper, the JEWISH DAILY FORWARD," he was getting thousands of letters from Jewish people who appreciated his work and understood his aims.

"The Nazarene," he added, had been published in Hebrew recently in Israel. In the first week over 2,000 copies had been sold and the book had now become a best seller. He emphasised that most of the people who attacked him were not Orthodox Jews, on the contrary they were people with an atheistic background.

Whispering Campaign

Referring again to the whispering campaign that he had turned Catholic, Mr. Asch said that, in spite of his repeated denials, the rumours persisted. "My whole aim is to think and believe as a Jew, and not to run away from the Jewish people," he said. "In the past when a Jewish thinker or philosopher did not say something which was 100 per cent in accordance with Jewish tradition he had to leave Jewry, but now I am a Jew who is writing in Yiddish for the Jews, and I shall remain among the Jewish masses even though I am attacked.

"My aim was mainly to show how deeply Christianity is rooted in Judaism, how rich is our common heritage, and how woven it is together, and to show the spiritual kinship between us. I also wanted to show the contribution of the Jewish spirit of civilisation. These things can give us a guarantee that while being Jews, and deeply so, we can find an understanding with the Christian world, when the Christians take their Christianity seriously." He contended that, as a result of his books, there had been an increase in the teaching of Hebrew and of Judaism among Christian communities in the Anglo-Saxon world.

Mr. Asch went out of his way to pay a warm tribute to THE JEWISH CHRONICLE. He knew, he said, that the paper did not always agree with him, but, like the Anglo-Jewish community, it had shown him understanding and sympathy. He told me that he hoped to write a special story for this paper.

Mr. Asch said he would stay in Nice until Passover, when he would return to England and settle down here temporarily before deciding on future plans.

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CHILDREN DESECRATE CEMETERY

From our Correspondent

FRANKFORT

The Jewish cemetery at Niederhochstadt, South-Western Germany, was desecrated on November 9, the 15th anniversary of the Nazi pogroms against the Jews.

The first news of the incident was given only on Sunday, when the local police announced that a number of girls, aged between 12 and 13, had overturned or destroyed about 25 tombstones at the cemetery.

Herr Maxim Kuraner has asked the Rhineland-Palatinate State Parliament whether it is taking steps to prevent similar incidents. He said that it was unlikely that children would have desecrated the cemetery on the anniversary of the Nazi pogroms without having been instructed to do so. He urged the Government to find the persons responsible for this act of vandalism.

ISRAEL'S NEW CHIEF OF STAFF

Brigadier Dayan's Appointment

From our Own Correspondent

JERUSALEM

Brigadier Moshe Dayan, a 38-year-old sabra, has been appointed Chief of Staff of Israel's armed forces. He

succeeds Major-General Mordecai Makleff, who accepted the appointment last December on the understanding that he would be released after one year. General Makleff has now asked to be relieved of his duties.

Born in Nahalal, Brigadier Dayan began his military career at the age of 14, when he became active in Jewish defence groups. In 1937 he joined General Wingate's "night squads," but in 1939 he was arrested by the Mandatory authorities and sentenced to two years' imprisonment for "illegally" training Jewish units.

After serving his sentence at Acre Prison, he helped to organise Jewish commando groups which, under British command, took part in the Syrian campaign against Vichy forces. During the Syrian campaign Brigadier Dayan lost an eye. The commando groups formed the nucleus of Palmach, which became the crack unit of Hagana. He later trained paratroops who were dropped in Nazi-occupied Europe.

In the war against the Arabs, Brigadier Dayan, then a lieutenant-colonel, commanded the units which defended Dganiya and later those that captured Ramle and Lydda. He took part in the defence of the Negev, and in August, 1948, was made commander of the Jerusalem area. He was later appointed Chief of Operations of the Israeli Army. The Brigadier was a member of the delegation which negotiated the armistice agreement with Jordan. In 1951 he visited Britain to attend a staff course.

PARTITION RESOLUTION ANNIVERSARY

Mr. Ben-Gurion's Comments

From our Own Correspondent

TEL AVIV

Mr. Ben-Gurion, the Israeli Prime Minister, on Sunday celebrated the sixth anniversary of the United Nations Assembly's decision to partition Palestine, by attending the annual luncheon given here in his honour by editors of Hebrew newspapers.

He said that the partition resolution had not resulted in the creation of Israel: the State had come into being through the efforts of three generations of pioneers and Israel's Defence Army.

Referring to the Security Council's resolution on the Qibya incident, the Premier said that his views on this motion were well known. But the United Nations should not be judged only by its stand in this matter. The organisation had an historic mission and its work should not be belittled. The overwhelming need of all peoples, and particularly of Israel, was peace, but peace without justice was impossible.

ISRAELI CITRUS FRUIT FOR RUSSIA

From our Own Correspondent

TEL AVIV

Russia is to take 500,000 cases of citrus fruit from Israel this season, it is announced here by the Israeli Citrus Marketing Board, which sent a delegation to Moscow recently to negotiate an agreement with the Soviet authorities.

The first shipment will leave Haifa in a few days; about 110,000 crates will be sent to Russia in December.

RED FLAG BAN

TEL AVIV

The Mapai Central Committee has decided to recommend that the hoisting of the Red Flag on schools and the singing of the "Internationale" by schoolchildren on labour holidays be prohibited.

When the Committee met here last week-end, reports the J.T.A., both Mr. Ben-Gurion and Mr. Sharett insisted that the Red Flag and the "Internationale" be banned in schools. They were supported by a large majority of delegates.

It will be remembered that the General Zionists left the Government temporarily early this year because of Mapai insistence that the flag be hoisted over, and the song sung, in schools.—(J.T.A.)

JORDAN VIOLATION OF ARMISTICE

JERUSALEM

The Israeli-Jordan Mixed Armistice Commission has condemned Jordan for violating the armistice agreement on October 10, when an Israeli was killed by armed Jordanians in a raid on the village of Nve Ilan.

The Commission, which met in Jerusalem on Tuesday, called on Jordan to take the most vigorous measures to prevent the recurrence of such incidents.—(Reuter and J.T.A.)

JERUSALEM—Mr. P. Leshem, until recently Israeli Consul in London, has been appointed Acting Director of the Consular Division at the Ministry of Foreign Affairs here.

$26,000,000 FOR ISRAEL

American Grant

JERUSALEM

Israel will receive more than $26,000,000 (about £9,300,000) in American aid in the first six months of the current fiscal year.

The first instalment of the grant—$13,250,000—was released last week following an exchange of letters between Mr. Moshe Sharett, the Israeli Foreign Minister, and Mr. F. Russell, the U.S.A. Chargé d'Affaires in Tel Aviv. In previous years, the extension of American aid to Israel was marked by a formal signing ceremony; but because Mr. Russell refused to visit Jerusalem and Mr. Sharett would not meet the American representative in Tel Aviv, an exchange of documents was decided upon to ratify the agreement.

Over $3,000,000 of the first instalment has been earmarked for the purchase of fuel. The balance will be used for the purchase of foodstuffs and raw materials for the export industries, and for investments in agriculture and irrigation projects.—(J.C. Correspondent and Reuter)

JERUSALEM MEMORIAL TO JEWISH MARTYRS

From our Own Correspondent

JERUSALEM

A 19-member Executive and a 70-member Council is to be established to implement the Yad V'Shem project, the scheme to perpetuate the memory of the 6,000,000 Jewish victims of Nazism.

The Executive will consist of representatives of the Jewish Agency, the Israeli Government, the Jewish National Fund, the World Jewish Congress, ghetto fighters, and survivors of concentration camps. The Council will include members of various organisations and communities.

Details of the project were given in a Bill passed earlier this year by the Knesset. It provides for the erection of a monument in Jerusalem in memory of the Jews murdered by the Nazis and their supporters; the collection and publication of all documents connected with the heroic resistance of various Jewish groups before they were finally overcome by their oppressors; and the granting of symbolic Israeli citizenship to individual Jews, communities, and institutions wiped out by the Nazis.

J.N.F. groups in all countries are being asked to co-operate with the Yad V'Shem authority so that the names of the victims of Nazism as well as those of the ghetto fighters can be recorded.

Five thousand pounds has already been raised for the project, and £75,000 is expected from institutions, private persons, and the Israeli Finance Ministry. A capital sum for the establishment of the memorials is being raised, to be followed by a supplementary budget for the maintenance of the project.

SENTENCED TO DEATH FOR MURDER

Zalig Lenchitsky, aged 42, of Teesdale Street, Bethnal Green, London, was yesterday (Thursday) at the Old Bailey found guilty of the murder of Wendy Ridgewell, aged 5, and sentenced to death.

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